

A Treatise made by Athanasius the great, wherein is set forth, how and in what maner ye may vse the Psalmes according to the effecte of the mynde, of gladnes, or sorrowe accordingly: which Psalmes ye shall vse for prayer, which for thankesgeuing, which for rehearfall of Gods wonderfull actes to the prayse of hys name. Also ye may see in them how God hath holpen hys chosen people from tynie to tynie, and neuer forsaken them.



The whole Scripture vniuersally, is as it were a diuine maistris, teaching both vertue and true sayth: but the booke of Psalmes hath ouer and besides that, in a manner an expresse ymage of the state and condicion of soules. For as he which goeth to a kynge, compolet first his behauiour, and setteth in order his wordes, least he should be counted rusticall and rude: So this diuine booke, first by choyce of all motions, wherewith the soule is affected, warneth, frameth & instructeth by diuers formes of speaking, all such as couet vertue, & desire to know the lyfe of the Sauour. It is easie therefore for every man to fynde out in the Psalmes, the motion and state of hys owne soule, and by that meanes, hys owne figure and proper erudition. Whereouer, with what wordes he may praise God, and with what wordes he may correct himselfe, and geue God thanks, least if he speake that thing which is not lawfull, he fall into impiety. For not alone of deedes, but also of every word must we geue account before the iudge. Wherefore if thou wilt pronounce any man happy and blessed: thou hast how and wherfore, and whom thou maist call happy in the Psalmes, as you may see in the first Psalme, 32. Psalme, 41. Psalme, 112. Psalme, 119. psalme, 128. Psalme.

If thou wilt complayne of the laying awaie of the Jewes agaynst the Sauour, say the 22nd Psalme.

If thine acquaintaunce persecute thee, and many ryle agaynst thee, thou hast the thyrd Psalme.

If thou being troubled on this sort, hast called vpon the Lord, and because he hath heard thee, thou wouldest geue him thanks: sing the 4. Psalme, and the 115. Psalme.

If thou perceauest wayte to be layed for thee of euill doers, and desirest that thy prayer should be heard, sing the 5. Psalme.

If thou feelest the threatenings of God, and thereby perceauest thy selfe to be dismayd, thou maist say the 6. Psalme, and the 37. Psalme.

If any conspire against thee, as Achitophell against Dauid, and some man tell thee, sing the 7. Psalme.

When thou considerest the grace of our Sauour, euery where spred abroad, & mankind redeemed vnto heath, when if thou wilt ralle to the Lord, sing the 8. Psalme.

If agayne thou wilt sing of the wonderful workes of God, geuing God thanks, thou hast the 8. Psalme, and the 118. Psalme.

If thou wilt be thy enemy stopped and daunen backe, and neuertheless the creature be fadeth, not trusting in the sence, but in Gods sonne, say the 9. Psalme.

If any man will make thee afraid, thou with trust in the Lord shalt sing the 10. Psalme.

If thou seest the pride and mallice of many to abound, so that nothing which is good and laudable is regarded amongst men, flye thou vnto the Lord and say the 11. Psalme.

If the ytinges in wayte of the enemies continue still, do not forget thy selfe as though the Lord set nought by thee, but call vpon the Lord, singing the 26. Psalme.

If thou heare any man blaspheming & speaking ill agaynst Gods providence: be not thou partaker of their wickednes, but flying vnto God say the 14. Psalme, and the 3. Psalme.

If thou wilt know what sort of life a Citizen of the kyngdome of heauen is, sing the 15. Psalme.



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If thou hast neede of prayer for them which withstand thee and compasse thy soule about, sing the 17. Psalm, and 86. 89. and 142. Psalm.

If thou wilt know how Moyses prayed, thou hast the 96. Psalm.

If thou art escaped from enemies, and deliuered from them which persecute thee, sing the 18. Psalm.

If thou maruelest at the order of things created, and the grace of the diuine prouidence, sing the 19. 26. 27. Psalmes.

If thou seest any man troubled, comforte them, and praying for them, saye the wordes of the 20. Psalm.

If thou seest thy selfe kept of the Lord, and that thou prosperest, reioyce, and sing the 23. Psalm.

If thyne enemies rush vpon thee, lift vp thy soule to God, and say the 25. Psalm, and thou shalt see them worke wickednes in wayne.

If thine enemies perseuer and continue, and with bloudy handes seeke to seduce thee, or kill thee, geue not iudgement vnto man, for all humayne thynges are suspect. But requiring God to be iudge, who is the onely iudge, say the 25. 35. 43. Psalmes.

If thine enemies cruelly curse thee, and multiply as it were an host with despite, feare not no more then though thou were nothing in daunger at all, and sing the 46. Psalm.

If agayne they be impudent, which lye in wayte, set thou nothing by them, but sing vnto the Lord that which is in the 47. Psalm.

If thou wilt know how thou ought to go vnto the Lord, when thou wilt geue him thanks, plainly thou shalt vnderstand and see in the 48. Psalm.

Furthermore, when thou reuere thy house and soule, which receiueth the Lord, and the sensible house in which thou bodily dwellest: geue thanks and say the 49. and 127. Psalm.

If thou see thy kinsmen and frendes hate thee for the truth, leaue not of thy loue, neyther feare such aduersaries, but thinke what is to come, and sing the 31. Psalm.

If thou seest them that be chastised, deliuered from the corruptible birth, marueiling at the deuine bounteousnes, sing the 31. Psalm.

If thou wilt sing with the iust men & remedying the which liue a right, sing the 33. Psalm.

If thou hast fallen amongst enemies, and mysely escaped them, and fledde from theyr snares, and therfore wilt geue thanks, call together the make, & sing to them the 34. Psalm.

If thou see the wicked stride th to mischief, thinke not that sinne is naturally in them, as certayne heretikes helde an opinion, but say the 35. Psalm.

If thou see the euill worke vnrighteousnes, and beare themselves lofty agaynst the lower sort, and desirest to warne some therof, say the 37. Psalm.

If thou hast determined to take hede vnto thy selfe, and seest the aduersary lying in wayte, who is most earnest against such, and wouldest arme thy selfe agaynst hym, sing the 39. Psalm.

If thou seest many poore men and beggers, and wouldest pitty them, thou mayst both pitty them which are now pittyed already, and exhort other to do the same, saying the 41. Psalm.

If thou hast a desire toward God, and hearest the enemies wyddying, let it not dismaie thee, but vnderstandyng the immortall fruite, which springeth of this desire, comforte thy soule with hope toward God, and with this reliefe, and mitigate the griefes of lyfe, saying the 42. Psalm.

If thou wilt often call to remembrance the benefites of God, which be shewed to the fathers, both in goyng out of Egypt, and in the wilderness, and how God was good to them, but they were vnthankfull: thou hast the 44. Psalm, and the 79. 80. 102. 106. 107. 114. Psalmes.

If saying vnto God thou hast escaped such thynges as were spoken agaynst thee, and wouldest geue thanks vnto God, and declare his liberalitie and goodnes towardes thee, thou hast the 46. Psalm.

If thou hast sinned, and beyng turned, fallest to repentaunce, and wouldest obtayne mercy, thou hast the wordes of confession in the 51. Psalm.

## of the Psalmes.

If thou hast suffered a false accusation before an euill king, and seest the enemye to boast: go alide and say the 52. Psalm.

If any persecute thee and quarell, willing to betray thee, like as the Phariseis did Christ, and strangers David, abashe not thy selfe, but with trust in the Lord, sing the 54. psalme, & the 56. Psalm.

If persecution chaunce, and the persecutor vnwares enter into the caue where thou art hid, feare not for thou hast in this strait profitable wordes, both for comfort and for remembrance of these thinges, in the 57. psalme and a 142.

If he that lyeth in wayt of thee, haue commaunded to watch and beset thy house, & thou hast escaped, geuing thanks vnto God, and in the tables of thy soule, graue the thing, and say the 59. Psalm.

If the enemies which trouble thee, vpbeynde thee, and with many wordes backbite thee which seme to be frendes, and in the exercise of this thy crosse thou art somewhat weake: thou maiest call vpon the same also saying the 4 psalme.

Against hypocrites and such as bzeag to a mans face, say to conuert them withall, the 8. Psalm.

If they sharply rush vpon thee and would catch thy soule, set against them thy subiecti- on to Godwarde, and be of good comfort, for the fiercer they are, the more shall they be subiect vnto God, say thou the 62. Psalm.

If to auoyd persecution thou flee into the desert, feare not as though thou were there alone and desolate, but hauing God, and in the dawning of the day rising to him, sing the 63 Psalm.

If thee enemies make the afraide and cease not to sow disceytes, and search al wayes against thee: although they be neuer so many, cease not for all that, for their nets shall be lyke baskets of litle chyldren, if thou sing the 64. 68. 70. 71. Psalmes.

If thou wilt sing of God and bys prayse, thou hast the 65. Psalm.

If thou wilt instruct any man in the ministrie of the resurrection, thou hast the 80. Psalm.

If thou aske mercy of God, sing the 67. Psalm.

If thou seest the wicked proper in peace, be not so offended that thou be moued, but say the 73. Psalm.

If God be angry with his people, thou hast wordes wherewith thou mayst comfort thee in the same, in the 74. Psalm.

If thou thinkest expedient to confesse thee, sing the 71. 75. 92. 105. 106. 118. 111. 113. 136. and 138. Psalmes.

If thou wilt rebuke a Gentile and an heretike, namely such a one as knoweth not God, thou mayst with intelligence sing and saye that which is in the 86. Psalm.

If thy enemies haue taken thy refuges, and thou art in great distresse, although thou art troubled, yet dispayre not, but pray, and if when thou criest thou art heard, geue thanks vnto God, saying that which is in the 77. Psalm.

If the enemies holde on and continue breaking in, and defiling the house of God, & killing the saintes, and casting their bodies to the foules of the ayre, feare not their crueltye, but suffering with them that suffer affliction, say the 79. Psalm.

If thou wilt sing to the Lord in solemnitie, call together the seruants of God, & sing the 81. and the 95. Psalm.

If the enemies be gathered together euery where, and threaten the house of the Lord, conspiring against godlines, let not the multitude and power of them, dismay thee, thou haste as it were an author of hope, the wordes which are in the 83. Psalm.

If thou see the house of God, and his euertlasting tabernacles, and hast a minde of affection toward them, as had the Apostle, say the 84. Psalm.

If rancoz be stinted, and captiuitie released, thou hast to geue God thanks withall, the 85. Psalm, and the 116 Psalm.

If thou wilt knowe discozde of the catholike church against diuisions, and wouldest conuert

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uert them, thou mayst say that which is in the 87. Psalm.

If thou wilt moue thy selfe and other to true religion, and perswade that the hope in God maketh not the soule ashamed, but rather put away all feare, prayse God, saying the 61. Psalm.

If thou wilt sing vpon the Sabaoth, thou hast the 92. Psalm.

If thou wilt geue thanks vpon the Sunday, thou hast in the 13. Psalm.

If thou wilt geue thanks in the second Sabaoth, sing the 95. Psalm.

If thou wilt sing vpon the day of preparation, thou hast a forme of prayse in the 93. Psalm and therefore a song of reioycing ought to be song vnto God him selfe.

If there haue bene imprisonment, and the house wasted & builded againe, sing that which is in the 96. Psalm.

If the land haue bene vered of the enemies, and whiles the Lord ruleth and raygneth, let be at quiet, thou hast to sing the 97. Psalm.

If thou wilt sing vpon the fourth Sabaoth, thou hast the 94. Psalm, for he then beinge betrayed, began to reuenge death, and to triumph ouer the same.

Wherefore when thou readest the gospel, and seest the Jewes consulting against the Lord, and the Lord him selfe standing boldly on our side against the deuill: sing that which is in the 94. Psalm, as next is before sayd.

If thou markest the prouidence of the Lord in all thinges, and the Lord of the same, and wouldest instruct any with the fayth and obedience therof, when thou hast perswaded the first to acknowledge, syng that which is in the 100. Psalm.

If thou knowest power in him to iudge, and that God iudgeth mingling iudgment with mercy, & hast a desire to attaine vnto it, thou hast for this purpose wordes in the 101. Psalm.

If because of the imbecility of our nature, thou art after the maner of a phisition, irke & weary of the manifold mischieses of this lyfe, and wouldest comfort thy selfe: thou hast the 102. Psalm.

Forasmuch as it is mete and conuenient alwayes and in all thinges to geue God thanks, when thou wilt prayse him, thou hast wherewith to exhort thy soule the 103. Psalm.

If thou wilt prayse God and know how to prayse him for any thing, and what wordes he that prayeth ought to vse, thou hast 113. 127. 146. 133. 147. 148. 149. 150. Psalmes.

If thou hast fayth, as the Lord hath sayd, and beleuest in those thinges which thou speakest when thou prayest, say the 96. Psalm.

If thou be captiuated with straunge cogitations, and hast perceined thy selfe to be ledde out of the way, and art sorry therefore, cease from henceforth, & staying where thou perceinest thy selfe to sinne, fet and mourne also as the people did, saying the 137. Psalm.

If thou suppose temptations to be for thy triall, geue thanks after the temptation vnto God, say ing the 13. Psalm.

If thou art againe caught of thine enemies, and wouldest be deliuered, say the 140. Psalm.

If thou wilt make thy prayers, say the 5. Psalm, and the 141. 142. 143. 144. Psalmes.

If any enemy and tyrant be risen by against the people, feare thou no more then Dauid dyd Goliath, but with Dauid beleue and sing the 144. Psalm.

If thou call to remembraunce the goodnes of God toward thee & all men, and wouldest prayse God, say the 85. Psalm.

If thou wilt sing vnto the Lord, thou hast to say in the 96. Psalm, and in the 98. Psalm.

If thou being but a meane man peradventure art set before thy brethzen in some thing, pisse not by thy selfe in pride against them but geue the prayse to God, and sing the 152. or the 151. Psalmes.

If thou wilt sing obedience, thou hast the 105. and the 106. 107. 111. 112. 113. 114. 115. 116. 117. 118. 119. 134. 145. 147. 148. 149. 150. psalmes.

If thou wilt sing particularly of the sauour, thou hast of him in euery psalme: but specially in the 25. and the 110. psalme.

Such psalmes as shewe his lawfull generation of the father, and his presence, is the 11. Psalm.

Such as preache of the deuine crosse, and how much lying in wayte he receyued for vs, and



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and how great thinges he suffered, are the 2 psalme and the 119. psalme.

Such as signify the lyinges in wayte of the Jewes, and the malice, and Judas Iscariotes betrayinges, are the 21. psalme. and the 50. 72. psalmes.

Such as declare his kingdome and power to iudge, and his presence in the fleshe, is the 16 psalme.

For declaration of his glorious resurrection in the fleshe, reade the 24 and the 47. psalmes.

For his ascention into heauen, read the 93. psalme 96. and the 98. the 99. psalmes.

Which if thou readeest, thou mayest espye what benefites the Lord bestowed vpon vs by hys passion.  
To him be glory for euer.

### The vse of the rest of the Psalmes not comprehended in the former Table of Athanasius.

**I**f thou wouldest praise God because he hath geuen vs a good prince, which will and doth punish the enemies of Christs religion, vse the 21. psalme.

If thou be persecuted without a cause, if thou wouldest haue no affinitie with vice, nor with the vicious, vse the 28. psalme.

If thou wouldest not be wicked, if not accounted as a malefactor: but wouldest haue the punished, and thy selfe and such other godly men defended from their tyranny, vse the 28. psalme.

If thou seeest the nobilitie, the counsell, the magistrates, and princes not geuen to religion, vnto the prayeing of God, vse the 29. psalme.

If thou desirest to be iust and vertuous, vse the 33. psalme.

If thou be afflicted with any sicknes and wouldest sayne liue and see good dayes, and Christs glory to be increased, vse the 39. psalme.

If thou be banished for religion, and art almost in dispayre of returninge to the country, vse the 42. psalme.

If thou perceaue thy selfe forsaken of God, and therefore persecuted for religion and verities sake, vse the 44. psalme.

If thou wouldest complayne of Doeg, of a wicked man, and wouldest haue hym to be rooted out, and thy selfe to haue prosperitie, vse the 52 psalme.

If thou wouldest be deliuered from thine enemies which persecute thee vnto death, vse the 54. psalme.

If thou wouldest haue the helpe of God against such as persecute thee without a cause, vse the 59. psalme.

If thou wouldest prepare thy selfe to fyght agaynst the Idumeans, or suche lyke enemies of Christ, vse the 60 psalme.

If thou wouldest haue Christ to come conquere and beate downe the Sirians, Idumeans, Ammonites, Papistes, Antichristians, Nullifidians, Neutralles, and vniuersall Pelagians vse the 68. psalme.

If thou be perswaded that Christ will come and punish offenders, ayde the true worshipers, and poure out the dregges of wine, and the vengeaunce of his cup, on the vngodly, vse the 75. psalme.

If thou neither wouldest haue Idolatry, neyther any licentious lustes raygne in Christs common wealth, thou must geue God thanks, if thou be perswaded, he both will and can take them away, vse the 81. psalme.

If thou wouldest gladly know Christs Church, and howe that Sion signifieth it, and howe that the true religion shalbe delated and spread through the whole world, vse the 87. psalme.

If thou goest to fight against the Idumeans, or any of Christs enemies, whether they offend in manners or in doctrine, and wouldest desire God to geue the victory, vse the 108. psalme.

If thou wouldest liue a godly life, if thou wouldest replenish thy minde with godly preceptes, and thereby obtaine immortallity, and eternall felicity: study diligently the 119. psalme.

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If thou be thrust into a college, or into a parish, towne or country, whose inhabitants are wicked, crafty, & malicious pickequarrels, wouldest be deliuered frō them, vse the 120. Psalm.

If thou wouldest haue the congregation of Christ to prosper, vse the 122. Psalm.

If thou wouldest be deliuered from contempt, infamy, and the derision of the wicked, vse the 123. Psalm.

When thou art deliuered out of prison, captivity, or any distress, in geuing thanks to God vse the 124. Psalm.

To vnderstande the safety that those are in, which are vnder the tuition of the Lorde Iehoua, and how that the wicked shalbe punished, consider the 125. Psalm.

If thou desirest to know the felicitie that he hath which reuerenceth God, and lyueth godly, the tranquillitie and peace of conscience which he enioyeth in this lyfe and the vnspcakable ioyes in the lyfe to come, meditate diligently the 128. Psalm.

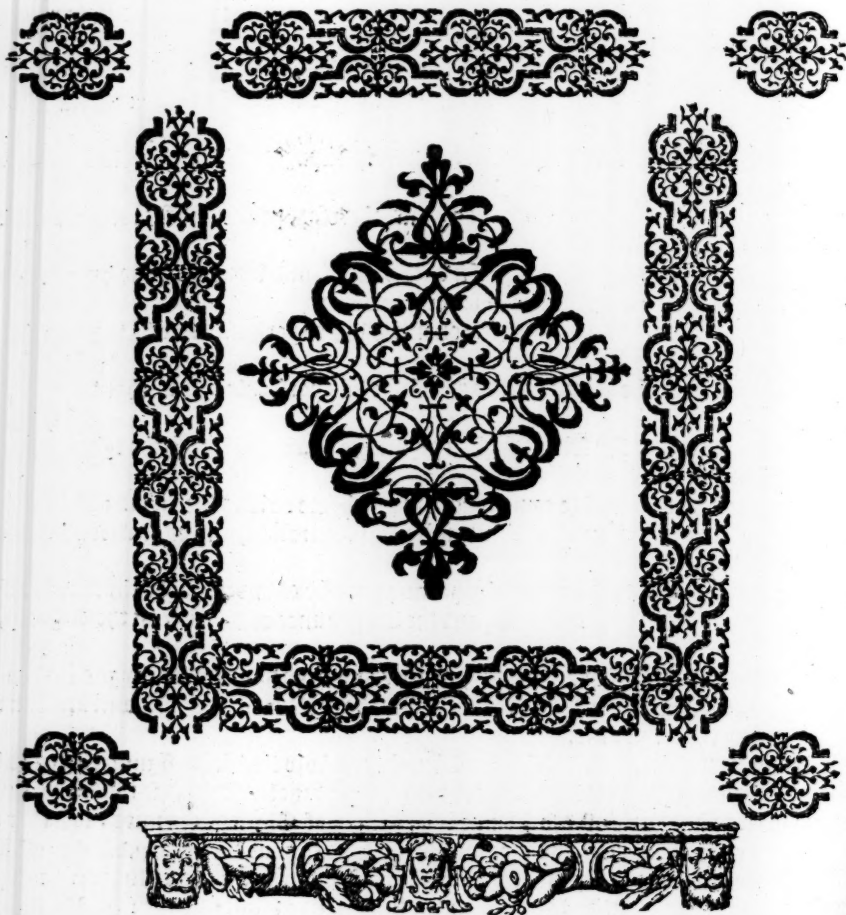
To vnderstand how the good and godly are defended by the ayde of the Lord, and the wicked perishe, consider the 129. Psalm.

If thou wouldest not be arrogant and proude, vse the 131. Psalm.

If thou wouldest prayse vnitie and conoord among brethren, vse the 133. Psalm.

To sing prayles to God for his mercyes, vse the 134. Psalm.

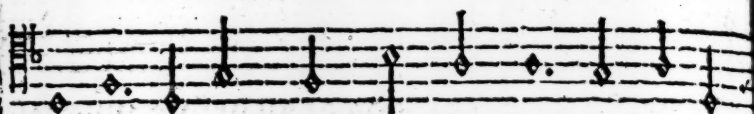
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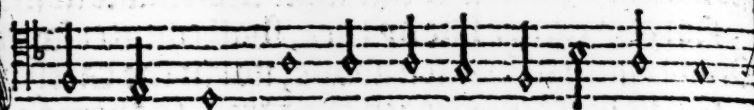
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Whether it is was Cōsias, or any other that gathered the Psalmes into a booke: it seemeth he did set this Psalm first in manner of a Preface, to exhort all godly men to study and meditate the heavenly wisdom: for the effect hereof is, that they be blessed that geue them selues wholly all their life to gods lawe: and the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



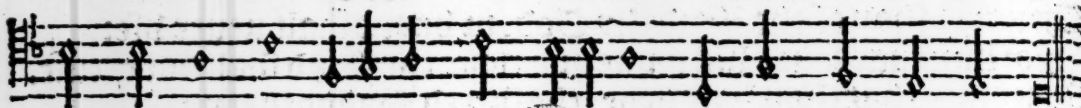
He man is blest that hath not bent, to Wicked



rede his eare, nor led his life as sinners do,



nor sat in scorers chayre. 2. But in þ law of god þ lord, doth set his



whole delight, and in þ law doth exercise, himselfe both day & night.

he

he shall be like the tree that groweth fast by the riuer side:  
 which bringeth forth most pleasaunt fruite, in her due time & tide.  
 whose leafe shall neuer fade nor fall, but flourish still and stand:  
 Euen so all things shal prosper wel, that this man takes in hand.

So shall not the vngodly men, they shall be nothing so:  
 But as the dust which frō the earth, the wyndes driue to and fro.  
 Therefore shall not the wicked men, in iudgment stand byright:  
 Nor yet the sinners with the iust, shall come in place or sight.

for why: the way of godly men vnto the Lord is knowne:  
 And eke the way of wicked men, shall quite be ouerthrowne.

*Quare fremuerunt gentes. Psalme. ii. T.S.*

David reioyeth, that notwithstanding his enemies rage, and troldly power, yet God will continue his kingdome for euer, and aduance it euen to the formost ende of the world. And therefore he exhorteth kinges and rulers, that setting bayne glozy apart, they would humbly submit them selues vnder Gods yoke. Herein is signified Christ and his kingdome.

Sing this as the first psalme.

**W**hy did þe Cētils tumults raise, What rage was in their braine  
 why did the Jewish people muse, seyng all is but bayne:  
 2 The kings and rulers of the earth, cōspire, and are all bēt,  
 Against the Lord and Christ his sonne, which he among vs sent.

Shal we be bound to them say they: let all their bondes be brokc:  
 and of their doctrine and their law, let vs reiect the yoke.  
 But he that in the heauen dwelleth, their doinges will deride:  
 And make thē all as mocking stockes, throughout þe world so wide.

for in his Wrath the Lord will say, to them vpon a day,  
 And in his fury trouble them, and then the Lord will say:  
 I haue annoynted him my king, vpon my holy hill:  
 I will therefore Lord preach thy lawes, and eke declare thy Will.

for in this wise the Lord him selfe, did say to me I wot:  
 Thou art my deare and onely sonne, to day I thee begot.  
 All people I will geue to thee, as heires at thy request:  
 The endes and coastes of all the earth, by the shalbe posselt.

Thou shalt them bruse euen with a mace, as men vnder foote trod:  
 And as the potters shardes shalt breake, them with an yron rod.  
 Now ye, O kinges and rulers all, be wise therfore and learnde.  
 By whom the matters of the world be iudged and descernde.

See that ye serue the Lord aboue, in trembling and in feare:  
 See that with reuerence ye reioyce, to him in like maner.

- 12 Se that ye kisse and eke embrace, his blessed sonne I say:  
Least in his wrath ye sodenly, perish in the mid way.
- 13 If once his wrath neuer so small, shall kindle in his brest:  
Oh then all they that trust in Christ, shal happy be and blest.

*Domine quid multiplicati.**Psal. iii.*

T.S.

David being persecuted, and driven out of his kingdome by his owne sonne Absalon, was greatly tormēt in minde for his sinne against god: and therefore calleth vpon god, and wareth hold through his promise agaynst the great terrours of his enemyes: yea and agaynst death it self, which he saw present before his eyes. Finally he reioyseth for the good successe and victorie, that god gaue him and all the Church ouer his enemyes.



Lord how are my foes increast, which bere

me more and more: They kill my hart when

as they say, God can him not restore. But thou (O Lord) art my

defence, when I am hard bestead, my worship and myne honour

both, and thou holdst vp my head.

- 4 Then With my voyce vpon the Lord, I did both call and cry:  
And he out of his holy hill, did heare me by and by.
- 5 I layd me downe and quietly I slept and rose againe:  
For why? I know assuredly the Lord will me sustaine.
- 6 If ten thousand had hemde me in, I could not be afrayde:  
For thou art still my Lord my God, my sauiour and mine ayde.
- 7 Rise vp therfore saue me my God, for now to thee I cal:  
For thou hast broke the chekes and teeth, of these wicked men all



Saluation onely doth belong, to thee, O Lord, aboue:  
Thou doost bestow vpon thy folke, thy blessing and thy loue.

*Cum inuocarem exaudiui. Psalme .iiii. T.S.*

When Saule persecuted hym, he called vpon God, trusting most assuredly in his promise, and therefore boldly reproueth his enemies, who by wilful malice resisted his dominion. And finally preferreth the fauour of God before all worldly treasures. Let vs likewise learne to trust in gods promises, when we are afflicted with any kinde of crosse, and so we shall neyther feare our enemies, nor yet be overcome with temptations.

Sing this as the first psalme.

**G**od that art my righteousness, Lord heare me when I call:  
Thou hast set me at libertie, when I was bound and thral.  
2 Haue mercy Lord therefore on me, and graunt me this request  
For vnto thee vncessantly, to cry I will not rest.

3 O mortall men how long will ye, my glory thus despise:  
Why wander ye in vanitie, and follow after lyes?

4 Know ye that good and godly men, the lord doth take and chuse:  
And when to him I make my plaint, he doth me not refuse.

5 Sinne not but stand in awe therefore, examine well your hart:  
And in your chamber quietly, see you your selues conuert.

6 Offer to God the sacrifice, of righteousness I say:  
And loke that in the living lord, you put your trust alway.

7 The greater sort craue worldly goods, and riches do embrace:  
But Lord graunt vs thy countenaunce, thy fauour and thy grace.

8 For thou therby shalt make my hart more ioyfull and more glad:  
Then they that of their corne & wine, ful great increase haue had.

9 In peace therefore lye downe wil I, taking my rest and sleepe:  
For thou onely wilt me O Lord, alone in safety keepe.

*Verba mea auribus percipe. Psalme.v. T.S.*

Dauid hauing suffered great calamities, as well by Doeg & Achitophel Saules flatterers, as by other infinite enemies, calleth to god for succor, shewing how requisite it is that God should punish the malicious enuy of his aduersaries. After being assured of prosperous successe, he conceyeth comfort: concluding that when god shall deliuer hym, other also shall be partakers of the same mercies.

Sing this as the third psalme.

1 **R**ecline thine eares vnto my wordes, O Lord my plaint consider:

2 And heare my voyce my king my god, to thee I make my prayer.

3 Heare me betime (Lord) tary not, for I wil haue respect:

By prayer early in the morne to thee for to direct.

4 And I wil trust through patience, in thee my god alone:

That art not pleased with wickednes, & il with thee dwels none.

And in thy sight shall neuer stand, these furious fooles (O Lord)

Wayne workers of iniquitie, thou hast alwayes abhord.

- 6 The lyers and the flatterers, thou shalt destroy them than,  
And God will hate the bloud thirsy, and the deceitfull man.
- 7 Therfore will I come to thy house, trusting vpon thy grace:  
And reuerently will worship thee, toward thyne holy place.
- 8 Lord lead me in thy righteousness, for to confound my foes:  
And eke the way that I shall walke, before my face disclose.
- 9 For in their mouthes there is no truth, their hart is foule & bayne:
- 10 Their throte an open sepulchre, their tonges do glose and fayne.
- 11 Destroy their false conspiracies, that they may come to nought:
- 12 Subuert the in their heapes of sinne, which haue rebellio wrought.
- 13 But those that put their trust in thee, let them be glad alwayes:  
And render thankes for thy defence, and geue thy name the prayse.
- 14 For thou with fauour wilt encrease, the iust and righteous still:  
And with thy grace as with a shield, defend him from all ill.

i. Domine ne in furore tuo. Psalme. vi. T.S.

¶ When Dauid by his sinnes had prouoked Gods wrath, and now felt not onely his hand against him, but also conceiued the horrors of death euerlasting: he desired forgiveness, bewayling that if God took him alwaies in his indignation, he should lacke occasion to prayse hym as he was wont to do whilst he was among men. Then suddenly feeling Gods mercy, he sharply rebuketh his enemies, which reioyseth in his affliction.



Lord in thy wrath reprove me not, though I

deserue thine ire: Ne yet correct me in thy rage.

O Lord I thee desire. For I am weake therefore, O Lord, of mer-

cy me forbear, and heale me Lord, for why, thou knowst, my bones

do quake for feare.

My soule is troubled very sore, and vexed vehemently,  
But Lord how long wilt thou delay to cure my misery:  
Lord turne thee to thy wonted grace, my sely soule by take:  
Oh saue me not for my desertes, but for thy mercies sake.

for why: no man among the dead, remembreth thee one whit:  
Or who shall worship thee (O Lord) in the infernall pit:  
So greuous is my plaint and mone, that I waxe wondrous faint:  
All the night long I wash my bed, with teares of my complaint.

My sight is dimme and waxeth old, with anguish of mine hart:  
For feare of those that be my foes, and would my soule subuert.  
But now away from me all ye, that worke iniquitie,  
For why: the Lord hath heard the voyce of my complaint and cry.

he heard not onely the request, and prayer of my hart:  
But it receiued at my hand, and tooke it in good part.  
And now my foes that vexed me, the Lord will sone defame,  
And sodenly confound them all, to their rebuke and shame.

*Domine deus meus in te speraui. Psalme. vii. T.S.*

David being falsely accused by Chus, one of Saules kinsmen, he calleth god to be his defender, to whom he commendeth his innocencie: First shewing that his conscience did not accuse him of any euill towards Saul. Next, that it toucheth gods glozve to award sentence agaynst the wicked. And so entreyng into the consideration of gods mercies and promises, he waxeth bold, and derideth the bayne enterprises of his enemies, affirming that it shall fall on their owne neckes, that which they haue purposed for others.

Sing this as the third Psalme.

**O** Lord my God I put my trust, and confidence in thee:  
Saue me from them that me pursue, and eke deliuer mee.  
Lest like a Lion he me teare, and rent in peeces small:  
Whilist there is none to succour me, and rid me out of thral.

O Lord my God if I haue done, the thing that is not right:  
Or els if I be found in fault, or guilty in thy sight.

Or to my friend rewarded euil, or left him in distress,  
Which me pursued most cruelly, and hated me causeles.

Then let my foes pursue my soule, and eke my lyfe down thrust:  
Unto the earth, and also lay mine honour in the dust.

Start vp, O Lord now in thy wrath, and put my foes to payne:  
Performe thy kingdom promised, to me which wrong sustaine.

The shal great nations come to thee, & know thee by this thing:  
If thou declare for loue of them, thy selfe as Lord and kyng.  
And thou that art of al men iudge, O Lord, now iudge thou me:  
According to thy righteousnes, and mine integritie.



The second part.

- 9 Lord cease the hate of wicked men, and be the iust mans guide:  
 10 By whom the secretes of all hartes, are searched and descride.  
 11 I take my helpe to come of God, in al my grieve and smart:  
 That doth preserue al those that be, of pure and perfect hart.  
 12 The iust man and the wicked both, God iudgeth by his power:  
 So that he feleth his mighty hand, euen every day and houre.  
 13 Except he chaunge his mind, I dye, for euen as he should smite:  
 He whets his sword, his bow he beds, ayning where he may hit.  
 14 And doth prepare his mortal dartes, his arrowes keene & sharpe:  
 For them that do me persecute, whilst he doth mischief warpe.  
 15 But loe though he in trauel be, of his diuinity forecast,  
 And of his mischief once conceiued, yet bringes forth thought at last.  
 16 He digs a ditch, and delues it depe, in hope to hurt his brother:  
 But he shall fall into the pit, that he digde vp for other.  
 17 Thus wrong returneth to the hurt, of him in whom it bred:  
 And all the mischief that he wrought, shall fall vpon his head.  
 18 I will geue thanks to God therefore, that indgeth righteously:  
 And with a song prayse wil the name, of him that is most hye.

*Domine Deus noster.**Psalme. viii. T.S.*

The Prophet considering the excellent liberalitie, and fatherly prouidence of god towards man, whom he made as it were a god ouer all his workes: doth not onely geue great thanks, but is astonied with admiration of the same, as one nothing able to compasse such great mercies and so endeth.

Sing this as the third Psalme.

- G**od our Lord how wonderful, are thy workes euery where:  
 whose fame surmount in dignitie, aboue the heauens cleare.  
 2 Cue by the mouths of sucking babes, y wilt confound thy foe:  
 For in these babes thy might is sene, thy graces they disclose.  
 3 And when I see the heavens high, the workes of thine owne hand:  
 The sunne the moone, and all the starres, in order as they stand:  
 4 what thing is man (Lord) thinke I then, y doost him remember:  
 O what is mans posteritie, that thou doost it consider?  
 5 For thou hast made them little lesse, then angels in degree:  
 And thou hast crowned him also, with glory and dignite.  
 6 Thou hast preferred him to be lord, of all thy workes of wonder:  
 And at his feete hast set all things, that he should kepe them vnder.  
 7 As shepe and wat, and all beasts on, thas in the fieldes do feede:  
 8 Fowles of the ayre, fish in the sea, and all that therein breede.  
 9 Therefore must I say once againe, O God that art our lord:  
 how famous & how wonderful, ar thy workes throught the world.

Confitebor tibi domine. Psalme, ix. T.S.

After he had geuen thanks to god for the sundry victories that he had sent him against his enemies, and also proued by manifold experience, how ready God was at hand in all his troubles: he being now like to be in daunger of new enemies, desireth God to helpe him according to his wont, and destroy the malicious arrogancie of his aduersaries.

Sing this as the third Psalme.

**W**ith hart & mouth, vnto the Lord, wil I sing laud and prayse:  
And speake of all thy wondrous workes, & the declare alwaies.  
2 I wil be glad and much reioyce in thee, O God most hye,  
And make my songes extoll thy name, aboute the starry skye.

For that my foes are driuen backe, and turned vnto flight:  
They fal down flat and are destroyd by thy great force & myght.  
Thou hast reuenged al my wrong, my griefe and al my grudge:  
Thou doost w iustice heare my cause, most like a righteous iudge.

Thou doost rebuke the heathen folke, and wicked so confound:  
That after ward the memory, of them cannot be found.  
My foes, y hast made good despatch, & all their townes destroyd:  
Thou hast their fame with the defacde, through al y world so wide.

Know thou that he which is aboue, for euermore shal raigne:  
And in the seate of equitie, true iudgment will maintayne.  
With iustice he will kepe and guide, the world and euery wight:  
And so wil yelde with equitie, to euery man his right.

He is protector of the poore, what tyme they be opprest:  
He is in all aduersitie, their refuge and their rest.  
All they that know thy holy name, therefore shal trust in thee:  
For thou forsakest not their sute, in their necessitie.

Sing psalmes therefore vnto y Lord, that dwelleth in Sion hill:  
Publish among all nations, his noble actes and will.  
For he is myndful of the bloud, of those that be opprest:  
Forgetting not thy afflicted hart, that seekes to him for rest.

The second part.

Haue mercy Lord on me poore wretch, whose ennies stil remaine:  
Which from the gates of death are wont, to rayse me vp agayne.  
In Sion that I may set forth, thy prayse with hart and voyce:  
And that in thy saluation (Lord) my soule might stil reioyce.

The heathen sticke fast in the pit, that they them selues prepaide:  
And in the net that they did set, their owne feete fast are snarde.  
God shewes his iudgments, which wer good, for euery mā to mark  
When as ye see the wicked man, lye trapt in his own warke.

- 17 The wicked and the sinfull men go down to hell for euer:  
 And all the people of the world, that God wil not remember.  
 18 But sure the Lord will not forget the poore mans grief and payne:  
 The patient people neuer looke, for helpe of God in vayne.  
 19 O Lord arise least men preuaile, that be of worldly might.  
 And let the heathen folke receiue, their iudgment in thy sight.  
 20 Lord strike such terror, feare and dread into the harts of them:  
 That they may know assuredly, they be but mortall men.

*Vt quid domine. Psalme. x. T. S.*

¶ He complaineth of the fraud, rapine, tyranny, and all kindes of wrong, which worldly men vse, assigning the cause thereof, which was, that wicked men being as it were drunken with worldly prosperitie, and therefore setting a part all feare and reuerence towardes God, thinke they may do all thinges without controlling. Therefore he calleth vpon God to send some remedy against those desperate euils. And at length comforteth himselfe with hope of deliuerance.

*Sing this as the third Psalm.*



- ¶ That is y<sup>e</sup> cause that thou (O Lord) art now so far from thine:  
 And kepest close thy countenance fro vs this troublous tyme.  
 2 The poore doth perish by the proud, and wicked mens desire:  
 Let the be taken in the craft, that they themselues conspire.  
 3 For in the lust of his owne hart, the vngodly doth delite:  
 So doth the wicked prayse him selfe, and doth the Lord despise.  
 4 He is so proud that right and wrong, he setteth al apart:  
 Nay, nay, there is no God (sayth he) for thus he thinkes in hart.  
 5 Because his wayes do prosper still, he doth thy lawes neglect:  
 And with a blast doth pufte against, such as would him correct.  
 6 Tush, tush (saith he) I haue no dread, lest mine estate should chaunge:  
 And why? for al aduersity, to him is very straunge.  
 7 His mouth is full of cursednes, of fraud, deceit and guile:  
 vnder his tong doth mischief sit, and trauel al the while.  
 8 He lyeth hid in wayes and holes, to slay the innocent:  
 Against the poore that passe him by, his cruel eyes are bent.  
 9 And like a Lion priuily, lieth lurking in his den:  
 If he may snare them in his net, to spoyle poore simple men.  
 10 And for the nonce full craftily, he croucheth downe I say:  
 11 So ar great heapes of poore men made, by his strong power, his pray  
 12 Tush, God forgetteth this (sayth he) therefore may I be bold:  
 His countenance is cast aside, he doth it not behold.  
 13 Arise (O Lord) O God in whom, the poore mans hope doth rest:  
 Lift vp thy hand, forget not Lord, the poore that be opprest.

14 What



- 14 What blasphemy is this to thee: Lord doost thou not abhorre it:  
To heare the wicked in their harts, say, tush thou carest not for it:  
15 But thou seest all this wickednes, and well doost vnderstand:  
16 That frendles and poore fatherles, are left into thy hand.  
17 Of wicked and malicious men, then breake the power for euer:  
That they with their iniquitie, may perishe altogether.  
18 The Lord shall raigne for euermore, as king and God alone:  
And he will chase the heathen folke, out of his land ech one.  
19 Thou hearst (O lord) the poore mā's plaint, their prayers & request  
Their harts thou wilt confirme, vntil thine eares to heare be prest  
20 To iudge the poore and fatherles, and helpe them to their right:  
That they may be no more opprest, with men of worldly might.

*In domino confido. Psalme.xi. T.S.*

This Psalme containeth two partes. In the first David sheweth how hard assaultes of temptations he sustained, and in how great anguise of mynde he was, when Saule did persecute hym. Then next he reioyseth, that God sent hym succour in his necessitie, declaring his iustice, as well in governing the good and the wicked men, as the whole world.

☞ Sing this as the third psalme.

- T**rust in God how dare ye then, say thus my soule vntill:  
Flee hence as fast as any foule, and hide you in your hill:  
2 Beholde y wicked bend their bowes, & make their arrowes  
To shote in secret & to hurt, y sound & harmles brest. (prest:  
3 Of worldly hope al staies were shruke, & clerely brought to nought,  
Alas the iust and righteous man, what euill hath he wrought:  
4 But he that in his temple is, most holy and most hye:  
And in the heauens hath his seat, of royall maiestie.  
The poore and simple mans estate, considereth in his mynde:  
And searcheth out full narrowly, the maners of mankynde.  
5 And with a cherefull countenaunce, the righteous man will vse:  
But in his hart he doth abhorre, all such as mischiefe muse.  
6 And on the sinners casteth snarcs, as thicke as any raine:  
Fire & brimstone, & whirlewindes thick, appointed for their paine.  
7 We see then how a righteous God, doth righteousness embrace:  
And to the iust and vpright men, shewes forth his pleasaunt face.

*Saluum me fac Deus. Psalme.xii. T.S.*

The Prophet learning the miserable estate of the people, and the decay of all good order, desireth God specially to send succour to his chyldren. Then comforting himselfe and others with the assurance of Gods helpe: he commendeth the constant veritie, that God obserueth in keeping his promises: concluding that when all all orders are most corrupted, then will God deliuer his.

*C.iii.*

*helpe*

¶ Sing this as the third Psalme.

**H**elp Lord, for good and godly men, do perish and decay:  
 And faith & truth frō worldly men, is parted cleane away.  
 Who so doth w<sup>th</sup> his neighbor talke, his talke is all but vaine:  
 For euery man bethinketh how, to flatter, lie and faine.

- 3 But flattering and deceitfull lippes, and tonges that be so stout:  
 to speake proud words & make great brags, y<sup>e</sup> lord soone cut the out.
- 4 For they say still we will preuayle, our tonges shall vs extoll:  
 our tonges are ours we ought to speak, what lord shal vs controll:
- 5 But for the great complaint and cry, of poore and men opprest:  
 Arise will I now (saith the Lord) and them restore to rest.
- 6 Gods word is like to siluer pure, that from the earth is trade:  
 And hath no lesse then seven times, in fire bene purifide.
- 7 Now since thy promise is to helpe, Lord keepe thy promise then:  
 And saue vs now and euermore, from this ill kinde of men.
- 8 For now the wicked world is full, of mischiefes manifolde:  
 When vanitie with mortall men, so highly is extolde.

Vsq̃uequo domine. Psalme.xiii. T.S.

¶ Dauid as it were ouercommen with sundry and new afflictions flath to God, as his onely refuge: and so at length being encouraged throught Gods promises, he conceiueth most sure confidence agaynst the extreme boyrours of death.

¶ Syng thys as the third Psalme.

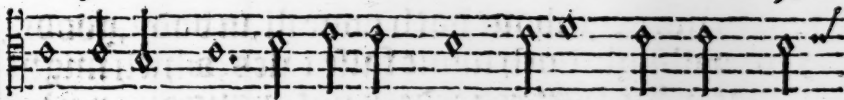
**H**ow long wilt thou forget me Lord, shal I neuer be remēbred:  
 how long wilt y<sup>e</sup> thy visage hide, as though thou wer offēded:  
 2 In hart & minde how long shall I, with care tormēted be:  
 how long eke shall my deadly foe, thus triumph ouer me:

- 3 Behold me now (my Lord) my God, and heare me sore opprest:  
 Lighten mine eyes least that I sleepe, as one by death possēst.
- 4 Least thus myne enemy say to me, behold I do preuayle:  
 Least they also that hate my soule, reioyce to see me quayle.
- 5 But for thy mercies and goodnes, my hope shall neuer start,  
 In thy reliefe and sauing health, right glad shall be my hart.
- 6 I will geue thanks vnto the Lord, and praises to him sing:  
 Because he hath heard my request, and graunted my wishing.

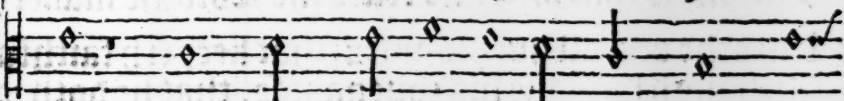
Dixit insipiens. Psalme.xiiii. T.S.

¶ He describeth the pernerse nature of men, which were so growen to licentiousnes, that God was brought to vtter contempt, for the which thing although he was greatly grieved: yet beyng perswaded that God would send some present remedy, he comforteth himselfe and others.

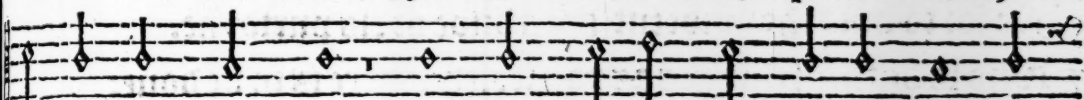
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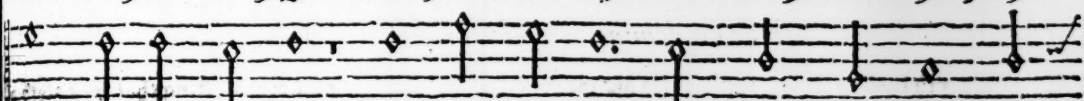
There is no God as foliſhe men, affirme in their mad



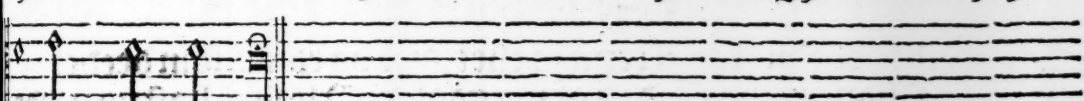
mode: their dyſtes are all corrupt and balne, not



one of them doth good. The Lord behelde from heauen hie, the



whole race of mankinde, and ſaw not one that ſought in deede, the



living God to finde.

They went all wide and were corrupt, and truely there was none:

That in the world did any good: I ſay there was not one.

Is all their iudgement ſo far loſt, that all worke miſchiefe ſtill:

Eating my people euen as bread, not one to ſeek Gods Will:

When they thus rage, then ſodenly, great feare on them ſhall fall:

For God doth loue þ righteous men, and will maintaine them all.

He mocke the doinges of the poore, to their reproche and ſhame:

Be cauſe they put their truſt in God, and call vpon his name.

But who ſhall geue thy people health, and when wilt thou fulfill:

The promiſe made to Iſraell, from out of Sion hill:

Euen when thou ſhalt reſtore agayne, ſuch as were captiues lad:

Then Iacob ſhall therein reioyce, and Iſraell ſhall be glad.

*Domine quis habitabit. Psalme. xv. T.S.*

*This Psalme teacheth on what condition God did chuſe the Iewes for his peculiar people, and wherefore he placed his Temple among them, which was to the intent that they by lining vprightly and godly, might witneſſe that they were his ſpeciall and holy people.*

*¶ Syng thys as the thyrd Psalme.*

**L**ord within thy Tabernacle, who ſhall inhabite ſtill:

Or whom wilt thou reſeue to dwell, in thy moſt holy hill.

2 The mā whoſe life is vncorrupt, whoſe works are iuſt & ſtrait

whoſe hart doth thinke þ very truth, whoſe tōg ſpeakes no deceit.

3 For



- 3 Nor to his neighbour doth none ill, in body, goods, or name:  
Nor willingly doth moue false tales, which might empeyre þe same.
- 4 That in his hart regardeth not, malicious wicked men:  
But those that loue and feare the Lord, he maketh much of them.
- 5 His othe and all his promises, that keepeth faithfully:  
Although he make his couenant so, that he doth lose thereby.
- 6 That putteth not to vsury, his mony and hys coyne:  
Ne for to hurt the innocent, doth bribe or els purloine.
- 7 Who so doth all thinges as you see, that here is to be done:  
Shall neuer perishe in this world, nor in the world to come.

*Conserua me domine. Psalm. xvi. T.S.*

¶ David prayeth to God for succour, not for his workes, but for his faithes sake: protesting that he hateth all Idolatry, taking God onely for his comfort and felicitie: who suffereth hym to lacke nothing.

¶ Syng thys as the xiiiij. Psalme.

- I** Did keepe me for I trust in thee, and do confesse in deede:  
Thou art my God, & of my goods, O lord, þe hast no neede.
- 2 I geue my goodnes to the saints, that in the world do dwell:  
And namely to the faithfull flocke, in vertue that excel.
- 3 They shal heape sorowes on their heds, which run as they wer mad:  
To offer to the Idols Gods, alas it is to bad.
- 4 As for their bloody sacrifice, and offerings of that sort:  
I will not touch, nor yet therof, my lips shall make report.
- 5 For why: the Lord the portion is, of mine inheritaunce:  
And thou art he that doost maintaine, my rent, my lot, my chaunce.
- 6 The place wherein my lot did fall, in beuty did excell:  
Mine heritage assignde to me, doth please me wondrous well.
- 7 I thanke the Lord that caused me to vnderstand the right:  
For by his meanes my secret thoughtes, do teach me euery night.
- 8 I set the Lord still in my sight, and trust him ouer all:  
For he doth stand on my right hand, therefore I shall not fall.
- 9 Wherefore my hart and tonge also, doth both reioyce together:  
My flesh and body rest in hope, when I this thing consider.
- 10 Thou wilt not leaue my soule in graue, for Lord thou louest me:  
Nor yet wilt geue thine holy one, corruption for to see.
- 11 But wilt teach me the way to life, for all treasures and store:  
Of perfect ioy are in thy face, and power for euermore.

*Exaudi domine iustitiam meam Psalm. xvii. T.S.*

Here he complayneth vnto god of the cruell pride and arrogancy of Saule and the rest of his enemies, who thus raged without any cause geuen of his part: therfore he desireth god to reuenge his innocency and deliver hym. This Psalme ought diligently to be noted of such as receiue euil, for well doing.

Sing this as the third Psalme.

**L**ord geue eare to my iust cause, attend when I complayne,  
And heare y prayer y I put forth, with lips that do not fayne.  
2 And let y iudgmēt of my cause, procede allwaies from thee:  
And let thine eies behold and cleare, this mine simplicitie.

Thou hast wel tride me in the night, and yet couldst nothing finde:  
That I haue spoken with my tonge, that was not in my mynde.  
As from the workes of wicked men, and pathes peruerse and ill:  
for loue of thy most holy worde, I haue refrained stil.

Then in thy pathes that be most pure, stay me (Lord) and preserue:  
That from the way wherin I walke, my steps may neuer swerue:  
for I do cal to thee, O Lord, surely thou wilt me ayde:  
Thē heare my prayer & way right wel, the wordes y I haue sayd.

O thou the sauour of all them, that put their trust in thee:  
Declare thy strength on them y spurne, against thy maiestye.  
O kepe me Lord as thou wouldst kepe, the apple of thine eye:  
And vnder couert of thy wings, defend me secretly.

The second part.

from wicked men that trouble me, and dayly me annoy:  
And from my foes that go about, my soule for to destroy.  
Which wallow in their worldly wealth, so ful and eke so fat:  
that in their pride they do not spare, to speake they care not what.

They lie in wait where we should passe, to craft me to confound:  
And musing mischief in their mindes, to cast me to the ground.  
Much like a Lion greedely, that would his pray embrace:  
Or lurking like a Lions whelp within some secret place.

Up Lord with hast preuent my foe, and cast him at thy feete:  
Saue y my soule fro the ill man, & with thy sword him smite:  
Deliuere me Lord by thy power, out of these tyrantes handes:  
Which now so long time rained haue, & kept vs in their bandes.

I meane from worldly men to whom, all worldly goods are rife:  
That haue no hope nor part of ioy, but in this present life.  
Thou of thy store their bellies fast, with pleasures to their minde:  
Their children haue inough & leane, to theirs the rest behinde.

But I shall with pure conscience, behold thy gracious face:  
So when I wake I shall be ful, with thine image and grace.

Diligam

This Psalme is the first beginning of Dauid's salutations and thanks geuing in the entring into his kingdom, wherein he extollet, and prayseth most highly, the maruelous mercies and grace of God, who hath both preserved and defended him: he setteth forth the image of Christes kingdome, painted in his kingdom, that the faithfull may be assured, that Christ shall alwayes conquere and overcome by the unspeakeable power of his father, though all the whole world should say theragaynst.



God my strength & fortitude, of force I must

loue thee, thou art my castle & defence, in my

necessitie. My God, my rocke, in whom I trust, the Worker of my

wealth, my refuge, buckler, and my shield, the home of all my health

3 When I sing laud vnto the Lord, most worthy to be serued:

Then from my foes I am right sure, that I shall be preserved.

4 The panges of death did compasse me, and bound me euery where

The flowing waues of wickednes, did put me in great feare.

5 The sie and subtle snares of hell, were round about me set:

And for my death there was preparede, a deadly trapping net.

6 I thus beset with paine and grieve, did pray to God for grace:

And he forth with did heare my plaint, out of his holy place.

7 Such is his power that in his wrath, he made the earth to quake:

Nea the foundation of the mount, of Basan for to shake.

8 And from his nostrils came a smoke, when kindled was his ire:

And from his mouth came kindled coales, of hote consuming fire.

9 The Lord descended from above, and bowde the heauens hie:

And vnderneath his feete he cast, the darkenes of the skie.

10 On Cherubs, and on Cherubins, full royally he rode:

And on the wings of all the windes, came flying all abroad.

11 And like a den most darcke he made, his denne and secret place:

With waters blacke and ayrie cloudes, enuironed he was.

The second part.



But when the presence of his face, in brightnes shal appeare:  
 The cloudes consume, & in their stead, coine hailes & coales of fire.  
 These fire dartes and thunderboltes, disperse them here & there:  
 And with his often lightnings, he puts them in great feare.  
 Lord at thy wrath and threatnings, and at thy chiding cheare:  
 The springes and the foundations, of al the world appeare.  
 And from aboue the Lord sent down, to fetch me from below:  
 And pluckt me out of waters great, that would me ouerflow.  
 And me deliuered from my foes, that would haue made me thral:  
 yea from such foes as were to strong, for me to deale withal.  
 They did preuent me to oppresse, in tyme of my great grief:  
 But yet the Lord was my defence, my succor and relief.  
 He brought me forth in open place, wheras I might be free:  
 And kept me safe, because he had a fauour vnto me.

And as I was an innocent, so did he me regard:  
 And to the cleannes of my hands, he gaue me my reward.  
 For that I walked in his wayes, and in his pathes haue trod:  
 and haue not wauered wickedly, against my Lord my God.

The third part.

But euermore I haue respect, to his law and decre:  
 his statutes and commaundementes, I cast not out from me.  
 But pure and cleane and vncorrupt, appeared before his face:  
 And did refrayne from wickednes, and sinne in any case.  
 The Lord therfore will me reward, as I haue done aright:  
 And to the cleannes of my handes appearing in his sight.  
 For Lord with him that holy is, wilt thou be holy to:  
 And with the good and vertuous men, right vertuously wilt do.  
 And to the louing and elect, thy loue thou wilt reserue,  
 and thou wilt vse the wicked men, as wicked men deserue:  
 For thou doost saue the simple folke, in trouble when they lye,  
 And doost bring down the countenaunce, of them that loke ful hie.

The Lord will light my candle so, that it shall shine ful bright:  
 The Lord my God wil make also, my darknes to be light.  
 For by the help an host of men, discomfite Lord I shal:  
 By thee I scale and ouerleape, the strength of any wal.  
 Unspotted are the wayes of God, his word is purely tride:  
 He is a sure defence to such, as in his fayth abide.  
 For who is God except the Lord: for other there is none:  
 Or els who is omnipotent, sauing our God alone:

- 31 The God that girdeth me with strength, is he that I do meane:  
That all the wayes wherin I walke, did euermore kepe cleane.
- 32 That made my feete like to the hartes, in swiftnes of my pace.  
And for my surety brought me forth, into an open place.
- 33 He did in order put my handes, to battayle and to fight:  
To breake in sunder bars of brasle, he gaue my armes the myght.
- 34 Thou reachest me thy sauing health, thy right hand is my towre.  
Thy love and familiaritie, doth stil increase my power.
- 35 And vnder me thou makest playne, the way where I should walke.  
So that my feete shal neuer slip, nor stumble at a balke.
- 36 And fearfully I pursue and take, my foes that me annoyde:  
and from the field do not returne, til they be all destroyde.
- 37 So I suppressse and wound my foes that they can rise no more:  
For at my foote they fall down flat, I strike them all so sore.
- 38 For thou doost gird me with thy strength, to war in such a wyse.  
That they be all scattered abroad, that by agaynst me ryse.
- 39 Lord thou hast put into my handes, my mortall ennies pike:  
And all my foes thou hast deuide, in sunder with thy stroke.
- 40 They cald for help but none gaue eare, nor helpt the with reliefe.  
Pea to the Lord they cald for helpe, yet heard not he their grief.
- 41 And still like dust before the wynde, I driue them vnder feete:  
and sweepe them out like filth and clay, that sticketh in the streete.
- 42 Thou keepst me from sedicious folke, that still in strife be led:  
and thou doost of the heathen folke, appoint me to be hed.
- 43 A people straunge to me vnkowne, and yet they shall me serue:  
and at the first obey my worde, wheras mine owne wil swerue.
- 44 I will be irkesome to mine owne, they wil not see my light:  
But wander wide out of their wayes, and hide them out of sight.
- 45 But blessed be the liuing Lord, most worthy of all prayse:  
That is my rocke and sauing health, praysed be he alwayes.
- 46 For God is he that gaue me power, reuenged for to be:  
And with his holy worde subdude, the people vnto me.
- 47 And fro my foe me deliuered, and set me higher then those:  
That cruell and vngodly were, and by against me rose.
- 48 And for this cause (O Lord my God) to thee geue thanks I shal  
and sing out prayses to thy name, among the Gentils all.
- 49 That gauest great prosperity, vnto the king I say:  
To Dauid thine annoynted king, and to his seede for ay.

To the intent he might moue the faithfull to a deeper consideration of Gods glory, he setteth befoze their eyes the most requisite workmanship of the heauens, with their proportion & ornaments. And afterward calleth them to the law wherein God hath reueled himselfe more familiarly to his chosen people. The which peculiar grace by commending the law, he setteth forth more at large, & at the ende, he concludeth with a prayer.

¶ Sing this as the xiiij. Psalme.

**T**he heauens and the firmament, do wondrously declared  
The glory of God omnipotent, his workes & what they are.  
2 The wondrous workes of God appeare, by euery dayes success:  
The nights which likewise their race run, y<sup>e</sup> self same things expres.

There is no language, tong or speach, where their sound is not herd:  
In all the earth and costes therof, their knowledge is conferrd.  
In them the lord made for the sunne, a place of great renome:  
Who like a bridegrome ready trimde, doth fro his chamber come.

And as a valiant champion, who for to get a prise:  
With ioy doth hast to take in hand, some noble enterprise.  
6 And all the sky from end to end, he compasseth about:  
Nothing can hide it from his heat, but he will finde it out.

How perfect is the law of God: how is his couenaunt sure:  
Conuerting soules and making wise, the simple and obscure:  
8 Just are the Lordes commaundements, & glad both hart & minde:  
His precept pure, and geueth light, to eyes that be full blynde.

The feare of God is excellent, and doth indure for euer:  
The iudgements of the Lord are true, and righteous altogether.  
10 And more to be embraced alwayes, then fined golde (I say):  
The hony and the hony combe, are not so sweete as they.

By them thy seruant is forwarnd, to haue God in regarde:  
And in performance of the same, there shall be great rewarde.  
12 But Lord what earthly man doth know, the errours of his life:  
Then cleanse my soule fro secret sinnes, which are in me most rife.

And keepe me that presumptuous sinnes, preuaile not ouer mee:  
And then shall I be innocent, and great offences flee.  
14 Accept my mouth & eke my hart, my words & thoughts ech one:  
For my redemer and my strength, O Lord thou art alone.

Exaudiat te dominus. Psalme.xx. T.S.

A prayer of the people vnto God: that it would please him to heare their king, & receaue his sacrifice, which he offered befoze he went to battell against the Ammonites, declaring how that the Heathen put their trust in horses and chariotes, but they trust in the name of the Lord their God. Wherefoze the other shall fall, but the Lord will saue the kyng and his people.

¶ Sing this as the xiiij. Psalme.

D.ij.

In



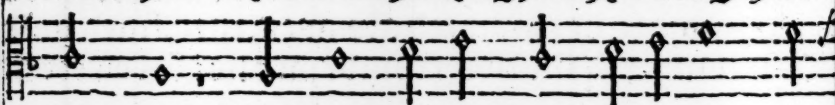
- I**n trouble and aduersitie, the Lord God heare thee still:  
 The maiestie of Jacobs God, defend thee from all ill.  
 2 And send thee fro his holy place, his helpe at euery neede:  
 And so in Sion stablish thee, & make thee strong in deed.  
 3 Remembring well the sacrifice, that now to him is done:  
 And so receiue right thankfully, thy burnt offrings ech one.  
 4 According to thy hartes desire, the Lord graunt vnto thee:  
 And all thy counsell and deuise, full well performe may hee.  
 5 We shall reioyce when thou vs sauest, and our banners display:  
 Unto the Lord which thy requests, fulfilled hath alway.  
 6 The Lord wil his annoynted saue, I know well by his grace:  
 and send him health by his right hand, out of his holy place.  
 7 In charrets some put confidence, and some in horses trust:  
 But we remember God our Lord, that kepeth promise iust.  
 8 They fall downe flat, but we do rise, and stand vp stedfastly:  
 9 Now saue and helpe vs Lord and king, on thee when we do cry.

*Domine in virtute. Psalme. xxi. T.S.*

¶ David in the person of the people prayeth God for the victorie which he gaue them against the Syrians and Ammonites. i. Sam. x. xi. wherein he had the rich crowne of the king of Ammon set vpon his head. y. Sam. xij. and was indured with the manifold blessings of God, and contrariwise his enemies destroyed.



Lord how ioyfull is the kyng, in thy strength and



thy power: how vehemently doth he reioyce, in



thee his Sauioꝝ: For thou hast geuen vnto him, his godly hartes



desire: to him nothing hast thou denide, of that he did require.

- 3 Thou didst preuent him with thy giftes, and blessings manifolde:  
 And thou hast set vpon his head, a crowne of perfect golde.  
 4 And when he asked life of thee, therof thou madest him sure:  
 To haue long lyfe, yea such a life, as euer should indure.


Great

- 5 Great is his glory by thy helpe, thy benefite and ayde:  
Great worship and great honor both, thou hast vpon him layde.  
6 Thou wilt geue him felicitie, that neuer shall decay:  
And with thy cherefull countenaunce wilt comfort him alway.  
7 For why: the king doth strongly trust, in god for to preuaile:  
Therefore his goodnes and his grace, wil not þ he shal quaille.  
8 But let thine ennies feele thy force, and those that the withstand:  
Find out thy foes, and let them feele, the power of thy right hand.  
9 And like an ouen burne them (Lord) in firy flame and fume:  
Thine anger shall destroy them all, and fire shal them consume.  
10 And thou wilt roote out of the earth, their fruite þ should increase  
And from the number of thy folke, their seede shall end and cease.  
11 For why: much mischief did they muse, against thine holy name:  
Yet did they fayle and had no power, for to performe the same.  
12 But as a marke thou shalt them set, in a most open place:  
And charge thy bow stringes readily, agaynst thine enemies face,  
13 Be thou exalted Lord therefore, in thy strength euery hower:  
So shall we sing right solemnly, prayling thy might and power.

*Deus Deus meus respice. Psalme. xxii. T.S.*

(David complaineth himselfe to be brought into such extremities that he is like a man desperate and past all hope, after declareth whereof he recovereth him selfe from the bottomles pit of temptations. And vnder his owne person, he setteth forth the figure of Christ, whom he did foresee in the spirite of prophecy, So this psalme after two sortes both declare that prophecy of Esay: he was taken forth of prison and iudgment.

Sing this as the xxi Psalme.

-  **G**od my God wherefore doost thou, forsake me vtterly:  
and helpest not when I do make, my great complaint and cry  
2 To the my God euen al day long, I do both cry and call:  
I cease not all the night, and yet thou hearest not at all.  
3 Euen thou that in thy sanctuary, and holy place dost dwell:  
Thou art the comfort and the ioy, and glory of Israell.  
4 And he in whom our fathers old, had all their hope for euer:  
And when they put their trust in thee, so didst thou them deliuer.  
5 They were deliuered for euer, when they called on thy name:  
And for the fayth they had in thee, they were not put to shame.  
6 But I am now become a worme, more like then any man:  
An outcast whom the people scorne, with all the spite they can.  
7 And me despise as they behold, me walking on the way:  
They grin, they mow, they nod their heads, & in this wise they say  
D. iij. This

- 8 This man did glory in the Lord, his fauour and his loue:  
Let hym redeme and help hym now, his powler if he wil proue.
- 9 But Lord out of my mothers wombe, I came by thy request:  
Thou didst preserue me still in hope, while I did suck her brest.
- 10 I was committed from my birth, with thee to haue abode:  
Since I was in my mothers wōbe, thou hast bene euer my God.

## The second part.

- 11 Then lord depart not now from me, in this my present griefe:  
Since I haue none to be my helpe, my succor and reliefe.
- 12 So many bulles do compasse me, that be ful strong of head:  
yea bulles so fat, as though thy had, in Basan field bene fed.
- 13 They gape vpon me greedely, as though they would me slay:  
Much lyke a Lion coryng out, and ramping for his pray.
- 14 But I drop downe like water shed, my ioyntes in sunder breake:  
My hart doth in my body melt, lyke waxe against the heate.
- 15 And like a potshard drieth my strength, my tong it cleaueth fast,  
Unto my iawes, and I am brought, to dust of death at last.
- 16 And many dogs do compasse me, and wicked counsel eke:  
Conspire against me cursedly, they pearce my handes and feete.
- 17 I was tormented, so that I, might all my bones haue told:  
yet still vpon me do they looke, and still they me behold:
- 18 My garmentes they deuided eke, in partes among them all:  
And for my cote they did cast lots, to whoin it might befall.
- 19 Therefore I pray thee be not far, from me at my great uede:  
But rather sith thou art my strength, to help me Lord make spede:
- 20 And fro þ sword (Lord) saue my soule, by thy might & thy power:  
And kepe my soule thy darling deare, fro dogs that would deuour.

## The third part

- 21 And from the Lions mouth that would, me all in sunder shiuer:  
And from the hornes of vnicornes, Lord safely me deliuer.
- 22 And I shall to my brethren al, thy maiestie record:  
and in thy church shal prayse the name, of thee the liuing Lord.
- 23 Al ye that feare him prayse þ Lord, thou Iacob honor him:  
And all the seede of Israell, with reuerence worship him:
- 24 For he despiseth not the poore, he turneth not awy.  
his countenaunce when they do cal, but graunteth to their cry.
- 25 Among the flocke that fear the Lord, I will therefore proclaime  
Thy prayse, & kepe my promise made, for setting forth thy name.



- 26 The poore shall eat and be sufficed, and those that do their deuer:  
To know þ lord, shall praise his name, their harts shall liue for euer.
- 27 All coastes of earth shall praise the Lord, & turne to him for grace:  
The heathen folke shall worship him, before his blessed face.
- 28 The kingdome of the heathen folke, the Lord shall haue therfore:  
And he shall be their gouernour and king for euermore.
- 29 The rich men of his godly giftes, shall feede and taste also.  
And in his presence worship him, and bow their knees full low.
- 30 And all that shall go downe to dust, of life by him must tast:  
My seede shall serue and praise his name, while any world shall last.
- 31 My seede shall plainly shew to them, that shall be borne hereafter:  
His iustice, and his righteousness, and all his workes of wonder.

*Dominus regit me. Psalme. xxiii. W.W.*

Because the Prophet had proued the great mercies of God at diuers times, and in sundry maners: he gathereth a certayne assurance, fully perswading himselfe, that God will continue the very same goodnes towards him for euer.

¶ Syng thys as the xxj. Psalme.

- T**he Lord is onely my support, and he that doth me feede:  
How can I then lacke any thing, wherof I stand in neede:
- 2 He doth me fold in coates most safe, the tender grasse fast by:  
And after driues me to þ streames, which run most pleasantly.
- And when I feelee my selfe nere lost, then doth he me home take:  
Conducting me in his right pathes, euen for his owne names sake.
- 4 And though I wer euē at deathes dore, yet would I feare none ill:  
For with thy rod and shepherdes crooke, I am comforted still.
- Thou hast my table richly deckt, in despite of my foe:  
Thou hast my head with baulme refresht, my cup doth ouerflow.
- And finally while breath doth last, thy grace shall me defend:  
And in the house of God will I, my life for euer spend.

¶ An other by Thomas Sternhold.

- M**y shepeheard is the liuing Lord, nothing therfore I neede:  
In pastors fayre, with waters calme, he set me for to feede.
- 2 He did conuert & glad my soule, & brought my minde in frame,  
To walke in pathes of righteousness, for his most holy name.
- ¶ And though I walke in vale of death, yet will I feare none ill:  
Thy rod, thy staffe doth comfort me, and thou art with me still.
- 4 And in the presence of my foes, my table thou shalt spred:  
Thou shalt O Lord fill full my cup, and eke annoint my head.

5 Through all my life thy fauour is, so frankly shewde to me:  
That in thy house for euermore, my dwelling place shal be.

*Domini est terra. Psal. xxiii. I.H.*

¶ Because the grace of God was then to be uttered in the Temple more glorious then before it had bene in Tabernacles, Dauid giveth it a more glorious title, and with exclamation setteth forth the hono: thereof, stirring vs to the consideration of the eternall mansions prepared for vs in the heauens: wherof this was a shadowe and a figure.

*¶ Syng this as the xxj. Psalme.*

**T**he earth is all the Lordes, With all her store and furniture:  
¶ And his is all the world, and all that therein do indure.  
2 For he hath fastly founded it, aboue the sea to stand:  
And laid a low the liquid flouds, to flow beneath þe land.

3 For who is he (O lord) that shall, ascend into thy hill:  
Or passe into thy holy place, there to continue still:

4 Whose hands are harmles, & whose hart, no spot there doth defile:  
His soule not set on vanitie, who hath not sworne no guile.

5 Him that is such a one the lord, shall place in blissfull plight:  
And God his God and Sauioꝝ, shall yelde to him his right.

6 This is the brode of travelers, in seeking of his grace:  
As Iacob did the Israelite, in that tyme of his race.

7 Ye princes open your gates, stand open, the everlasting gate:  
For there shall enter in therby, the king of glorious state.

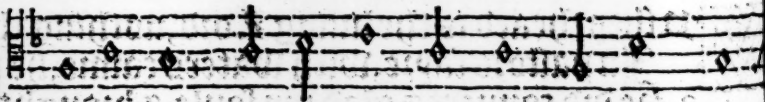
8 What is the king of glorious state, the strong and mighty Lord:  
The mighty lord, in battayles stout, and triall of the sword.

9 Ye princes open your gates stand open, the everlasting gate:  
For there shall enter in therby, the king of glorious state.

10 What is the king of glorious state, the lord of hostes it is:  
The kingdome and the royaltie, of glorious state is his.

*Ad te domine leuani. Psalme. xxv. T.S.*

¶ The Prophet touched with the consideration of his finnes, and also greued with the cruell malice of his enemies, prayeth to God most seruently to haue his finnes forgiven, especially such as he had committed in his youth. He beginneth every verse according to the Hebrew letters, two or thre except.



Lift mine hart to thee my God, & guide most



just, now suffer me to take no shame, for in



thee



thee do I trust. Let not my foes reioyce, nor make a scoorne of me,



and let them not be ouerthrowne that put their trust in thee.

But shame shal them befall, which harme them wrongfully:

Therefore thy pathes and thy right wayes, vnto me Lord direct.

Direct me in thy truth, and teach me I thee pray:

Thou art my God and sauiour, on thee I wayte alway.

Thy mercies manifold, I pray thee Lord remember:

And eke thy pitie plentiful, for they haue bene for euer.

Remember not the faultes and frailty of my youth:

Remember not how ignorant, I haue bene of thy truth.

Nor after my desertes, let me thy mercy fynd:

But of thine owne benignity, Lord haue me in thy mynd.

His mercy is full swete, his truth a perfect guide:

Therefore the Lord wil sinners teach, and such as go aside.

The humble he will teach, his precepts for to kepe:

He will direct in all his wayes, the lowly and the meke.

For all the wayes of God, are truth and mercy both:

To them that kepe his testament, the witnes of his troth.

*The second part.*

Now for thy holy name, O Lord I thee entreat:

To graunt me pardon for my sinne, for it is wondrous great.

Whoso doth feare the Lord, the Lord doth him direct:

To lead his life in such a way, as he doth best accept.

His soule shall euermore, in goodnes dwel and stand,

His sede and his posteritie, inherite shall the land.

All those that feare the Lord, know his secret entent:

and vnto them he doth declare, his wil and testament.

Opne eyes and eke my hart, to hym I wil aduance:

That pluckt my feete out of the snare, of sinne and ignorance.

With mercy me behold, to thee I make my mone:

For I am poore and desolate, and comfortles alone.



- 16 The troubles of mine hart, are multiplide in deede:  
Bring me out of this misery, necessity and neede.
- 17 Behold my pouertie, mine anguish and my payne.  
Reaue my sinne and mine offence, and make me cleane agayne.
- 18 O Lord behold my foes, how they do still encrease:  
Pursuing me with deadly hate, that faine would liue in peace.
- 19 Preserue and kepe my soule, and eke deliuer me:  
And let me not be ouerthrowen, because I trust in thee.
- 20 Let my simple puerues, me from mine enemies shend:  
Because I loke as one of thine, that thou wouldest me defend.
- 21 Deliuer Lord thy folke, and send them some relief:  
I meane thy cholen Israel, from al their paine and grief.

*Iudica me domine. Psalme. xxvi. I.H.*

David oppressed with many iniuries, finding no helpe in the worlde, called for ayde from God: and assured of his integritie towards Saule, desireth god to be his iudge, and to defend his innocency, causeles afflicted. Finally he maketh mention of his sacrifice which he will offer for his deliuerance, and desireth to be in companye of the sayntest in the congregation of God, whence he was banished by Saule, promising integritye of lyfe, and open prayes and thanks geuing.

*Sing this as the xiiii Psalme.*

- I** O Lord be my iudge & thou shalt see, my pathes be right & plaine  
I trust in God & hope that he, will strength me to remayne
- 2 Proue me my God I the desire, my wayes to search and try  
As men do proue their gold with fire, my raiues and hart espie.
- 3 Thy goodnes layd before my face, I durst be bold alwayes:  
For of thy truth I treade the trace, and wil do al my dayes.
- 4 I doe not lust to haunt or vse, with men whose deedes are vayne  
To come in house I do refuse, with the deceitful trayne.
- 5 I much abhorre the wicked sort, their deedes I do despise:  
I do not once to them resort, that hurtfull thinges deuise.
- 6 My hands I washe, and do procede, in workes that walk vpright  
Then to thine auter I make spede, to offer there in sight.
- 7 That I may speake & preach the prayse, that doth belong to thee  
And so declare how wondrous wayes, thou hast bene good to me
- 8 O Lord thy house I loue most deare, to me it doth excel:  
I haue delight & would be nere, wheras thy grace doth dwel.
- 9 Oh shut not vp my soule with them, in sinne that take their fill:  
Nor yet my lyfe amongst those men, that seke much bloud to spill.
- 10 whose hands are heapt with craft & guile, their life therof is full  
And their right hand wrenched & wile, for bribes doth pluck & pull

But

But I in righteousnes entend, my time and dayes to serue:  
haue mercy Lord and me defend, so that I do not swerue.  
My foote is stayd for all assaies, it standeth well and right:  
Wherfore to God Will I geue prayse, in all the peoples sight.

*Dominus illuminatio. Psalmus. xxvij. I.H.*

Dauid maketh this Psalme being deliuered from great perils as appeareth by the prayse and thanks geuing annored. Wherein we may see the constant faith of Dauid against the assaultes of all enemies, and also thend wherfore he desireth to liue and to be deliuered, onely to worship God in his congregation. Hereby he promisceth himselfe assurance, though father & mother forsake him, he teacheth this to be the onely way, to see the good thinges in the land of the liuing: and after his example herbozteth to faith, and to attend vnto the Lord.

¶ Syng thys as the xvij. Psalme.

**T**he Lord is both my health & light, shall mā make me dismaide:  
sith god doth geue me strēgth & might, why shuld I be afraide.  
2 While þ my foes w all their strēgth, begin with me to brawle:  
And thinke to eate me vp at lēgth, thēselues haue caught the fall.

Though they in campe against me lye, my hart is not afrayde:  
In battell pight, if they will try, I trust in God for ayde.  
One thing of God I do require, that he will not deny:  
for which I pray and will desire, till he to me apply.

That I within his holy place my life throughout may dwell:  
To see the beuty of his face, and vew his temple well.  
In time of dread he shall me hide, within his place most pure:  
And keepe me secret by his side, as on a rocke most sure.

At lēgth I know þ Lordes good grace, shal make me strōg & stout:  
By foes to foyle and cleane deface, that compasse me about:  
Therfore within his house will I, geue sacrifice of prayse:  
With Psalmes and songes I wil apply, to laud the Lord alwayes.

The second part.

Lord heare the voyce of my request, for which to thee I call:  
haue mercy (Lord) on me opprest, and send me helpe withall.  
My hart doth knowledge vnto thee, I sue to haue thy grace:  
Then seeke my face sayst thou to me, Lord I will seeke thy face.

In wrath turne not thy selfe away, nor suffer me to slide:  
Thou art my helpe still to this day, be still my God and guide.  
By parentes both their sonne forloke, and cast me of at large:  
And then the lord himselfe yet tooke, of me the cure and charge.

Teach me (O God) the way to thee, and lead me on forth right:  
for feare of such as watch for me, to trap me if they might.

- 14 Do not betake me to the will, of them that be my foes:  
For they surmise against me still, false witnes to depose.
- 15 My hart would faint, but that in me, this hope is fixed fast:  
The Lord Gods good grace shall it see, in life that aye shall last.
- 16 Trust still in God whole whole thou art, his will abide thou must  
And he shall ease and strength thy hart, if thou in him do trust.

*Afferte domino clamabo. Psalme.xxviii. I.H.*

¶ Being in great feare and pynes to see God dishonoured by the wicked men, he desireth to be rid of them, and cryeth for vengeance against them, and at length assureth him selfe, that God hath heard his prayer, vnto whose tuition he commendeth all the faithfull.

¶ Syng this as the xxj. Psalme.

- T**hou art O Lord my strength and stay, & succor which I crave  
Neglect me not, least I be like, to them that go to graue.
- 2 The voyce of thy suppliant heare, that vnto thee doth cry:  
When I lift vp my handes vnto, thy holy arke most hye.
- 3 Repute me not among the sort, of wicked and peruert:  
That speake right fayre vnto their frends, & thinke full ill in hart.
- 4 According to their handy worke, as they deserue in deede:  
And after their inuentions, let them receiue their meede.
- 5 For they regarde nothing Gods workes, his law ne yet his loze:  
Therefore will he them and their seede, destroy for euermore.
- 6 To render thanks vnto the Lord, how great a cause haue I:  
My voyce, my prayer, and my complaint, that heard so willingly.
- 7 He is my shield and fortitude, my buckler in distresse,  
My hope, my helpe, my hartes reliefe, my song shall him confesse.
- 8 He is our strength and our defence, our enemies to resist:  
The health and the saluation, of his elect by Christ.
- 9 Thy people and thine heritage, Lord blesse, guide, and preserue:  
Increase the Lord, & rule their harts, that they may neuer swer.

*Afferte domino. Psalme.xxix. T.S.*

¶ An excellent Psalme, wherein the Prophet exhorteth the very Princes and rulers of the world, which otherwise for the most part thinke there is no God, at the least to feare hym for the thunders and tempestes, feare wherat all creatures tremble. And though thereby God threatneth sinners, yet is he alwayes mercifull to his, & moueth them thereby to prayse his name.

¶ Syng this as the xxx. Psalme.

- G**ue to the Lord ye potentates, ye rulers of the world:  
Gue ye all praise, honor & strength, vnto the liuing Lord.
- 2 Gue honor to his holy name, and honor him alone:  
worship him in his maiesty, within his holy throne.



his voyce doth rule the waters all, euen as himselfe doth please:  
he doth prepare the thunder clappes, and gouerns all the seas.  
The voyce of God is of great force, and wondrous excellent:  
It is most mighty in effect, and much magnificent.

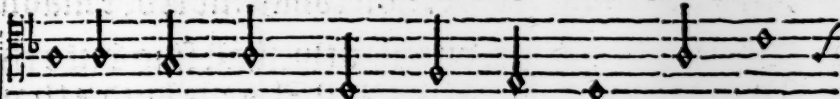
The voyce of God doth rent and breake, the Cedre trees so long:  
The Cedre trees of Libanus, which are most hye and strong.  
And makes them leape like as a Calfe, or els the Unicorne:  
Not onely trees, but mountaines great, wheron y<sup>e</sup> trees are borne.

his voyce deuident flames of fire, and shakes the wilderness:  
It makes the desert quake for feare, that called is Eades.  
It makes y<sup>e</sup> hyndes for feare to calue, and makes the couert plaine:  
Then in his temple euery man, his glory doth proclaime.

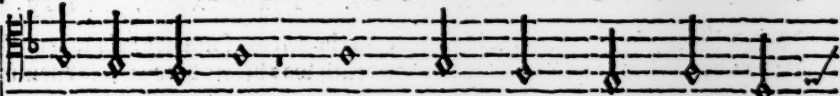
The Lord was set aboue the fouds, ruling the raging sea:  
So shall he raigne as Lord and kyng, for euer and for aye.  
The Lord will geue his people power, in vertue to encrease:  
The Lord will blesse his chosen folke, with euerlasting peace.

*Exaltabo te domine. — Psalme. xxx. I.H.*

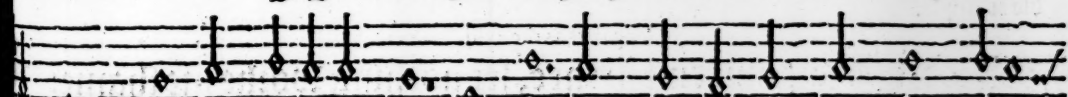
When Dauid should haue dedicated his house to the Lord, he fell so extreme sicke, that he was without all hope of life, and therefore after his recovery, he rendereth thanks to God, exhorting others to the like, and to learne by his example, that God is rather mercifull then seuer and rigorous towards his children, and also that the fall fro prosperitie is soeaine. This done, he returneth to prayer, promising to praise god for euer.



I laud and prayse with hart and voyce (O Lord)



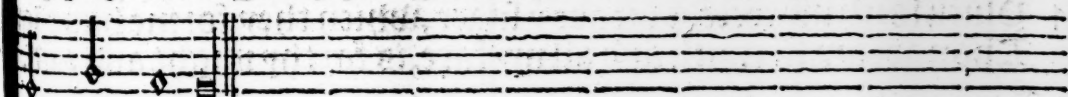
I geue to thee: which didst not make my foes



reioyce, but hast exalted me. O lord my God to thee I cryde, in all



my payne and grief, thou gauest an eare and didst prouide, to ease




me with reliefe.

- 3 Of thy good Will thou hast cald backe, my soule from hell to saue:  
Thou didst reuiue whē strēgth did lacke, & kept me frō the graue.
- 4 Sing praise ye saints that proue & see, the goodnes of the Lord:  
In memory of his maiesty, reioyce With one accord.
- 5 For why: his anger but a space, doth last & flake agayne:  
But in his fauor and his grace, alwayes doth life remayne.  
Though gripes of grief, & pāges ful sore, shal lodge With vs al night  
The Lord to ioy shal vs restore, before the day be light.
- 6 When I enioyed the world at will, thus would I boast and say:  
Lush, I am sure to feele none ill, this wealth shal not decay.
- 7 For thou (O Lord) of thy good grace, hadst sent me strēgth & ayd  
But whē thou turnd away thy face, my minde was sore disinayd
- 8 Wherefore agayne yet did I cry, to thee, O lord of might:  
My God With plaints I did apply, and prayd both day & night.
- 9 What gaine is in my bloud sayd I, if death destroy my dayes:  
Doth dust declare thy maiesty, or yet thy truth doth praise:
- 10 Wherefore my God some pity take, O lord, I thee desire:  
Do not this simple soule forsake, of helpe I thee require.
- 11 Then didst thou turne my griepe and wo, vnto a cherefull voyce:  
The mourning Weede thou tookst me fro, & madst me to reioyce.
- 12 Wherefore my soule, vncessantly, shal sing vnto thy praise:  
My Lord my God, to thee will I, geue laud & thanks alwayes.

*In te domine speraui. Psalme. xxxi. I.H.*

¶ David deliuered from some great daunger, in the desert of Paon or els where, first he rehearseth what tribulation he had by the power of faith when death was before his eyes, his enemies being ready to take him: then he adioyneth the fauour of God alwayes to be ready to those that feare him. Finally he exhorteth al faithfull to trust in God and to loue him, because he p̄serueth and strengthneth them, as they may see by his example.

¶ Syng thys as the xviij. Psalme.

-  Lord I put my trust in thee, let nothing worke me shame:  
As thou art iust deliuer me, and set me quite from blame.
- 2 Heare me (O lord) & that anone, to help me make good speed  
Be thou my rocke, and house of stone, my fence in time of need
- 3 For why: as stones, thy strength is tride, thou art my fort & towre  
For thy names sake be thou my guide, and lead me in thy power.
- 4 Pluck forth my feete, & breake y<sup>e</sup> snare, which they for me haue layd  
Thou art my strength and all my care, is for thy might and ayd.
- 5 Into thy handes Lord I commit, my spirit which is thy due:  
For why thou hast redeemed it (O lord) thou God most true.

I hate such folke as will not part, from things that be abhord,  
When they on trifles set their hart, my trust is in the Lord.

For I will in thy mercy ioy, I se it doth excell.  
Thou seest whē ought would me annoy, & knowest my soul ful wel  
Thou hast not left me in their hand, that would me ouercharge:  
But thou hast set me out of band, to walke away at large.

*The second part,*

Great griefe (O Lord) doth me assaile, some pyty on me take:  
Mine eyes ware dim, my might doth faile, my wōbe for wo doth ake.  
My life is worne for grief and payne, my yeares in wo are past:  
My strēgth is gone, & through disdaine, my bones corrupt & wast.  
Among my foes I am a scorne, my frendes are all dismayd:  
My neighbours and my kinsmen borne, to se me are afraid.  
As men once dead are out of minde, so am I now forgot:  
As small effect in me they finde, as in a broken pot.

I hard the brags of all the rout, their threates my mind did fray:  
How they conspird and went about, to take my lyfe away.

But Lord, I trust in thee for ayde, not to be ouer trod:  
For I confesse and still haue sayd, thou art my lord and God.

The length of all my life and age, O Lord is in thy hand:  
Defend me frō the wrathes and rage, of thē that me withstand.

To me thy seruaunt (Lord) expresse, and shew thy ioyfull face:  
And saue me Lord for thy goodnes, thy mercy and thy grace:

*The third part,*

Lord let me not be put to blame, for that on the I call:

But let the wicked beare their shame, and in the graue to fall.

Oh how great good hast thou in store, layd vp full safe for them:  
That feare and trust in thee therfore, before the sonnes of men.

Thy presence shal thē fēce and gūid, frō al proud bragges & wrōgs  
Within thy place thou shalt thē hide, from all the strife of tōungs.

Thankes to the Lord that hath declard, on me his grace so far:  
He to defend with watch and ward, as in a town of war.

Thus did I say both day and night, when I was sore oppress:  
Loe I was cleane cast out of sight, yet hardst thou my request.

O ye saintes, loue ye the Lord I say, the faythfull he doth guide:  
And to the proud he will repay, according to their pride.

Be strong and God shal slay your hart, be bold and haue a lust.  
For sure the Lord will take your part, sith ye on him do trust.



¶ David punished with greuous sickness for his sinnes, counteth them happy to whom God doth not impute their transgressions, and after that he had confessed his sinnes and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

*Sing this as the xxx Psalme.*

- H**e mā is blest, whose wickednes, & Lord hath cleane remitted:  
 And he whose sinne and wretchednes, is hid & also couered.  
 2 And blest is he to whom the Lord, imputeth not his sinne:  
 which in his hart hath hid no guile, nor fraude is found therein.  
 3 For whilst that I kept close my sinne, in silence and constraynt:  
 My bones did weare and wast away, with dayly mone and plaint.  
 4 For night and day thy hand on me, so greuous was and smart:  
 That all my bloud and humours moyst, to drynes did conuert.  
 5 I did therfore confesse my fault, and all my sinnes discover:  
 Thē thou (O lord) didst me forgeue, & all my sinnes passe ouer.  
 6 The humble man shall pray therfore, and seke thee in due time:  
 So that the floudes of waters great, shall haue no power on him.  
 7 When trouble and aduersitie, do compasse me about:  
 Thou art my refuge and my ioy, and thou doost rid me out.  
 8 Come hither and I shall thee teach, how thou shalt walke a right:  
 And will thee guide as I my self, haue learnde by prooffe & sight,  
 9 Be not so rude and ignorant, as is the horse and mule:  
 whose mouth wout a rayne or bit, from harme thou cast not rule.  
 10 The wicked man shall manifold sorrowes and griefs sustayne:  
 But vnto him that trustes in God, his goodnes shall remaine.  
 11 Be mery therfore in the Lord, ye iust lift vp your voyce:  
 And ye of pure and perfect hart, be glad and eke reioyce.

*Exultate iusti in domino. Psalme. xxxiii. I.H.*

¶ He exhorteth good men to prayse God, for that he hath not onely created all thinges, and by his providence, governeth the same: but also is faithfull in his promises. He vnderstandeth mans hart, and scattereth the counsell of the wicked, so that no man can be preserved by any creature or mans strength: but they that put their confidence in his mercy, shalbe preserved from all aduersitie.

*Sing this as the xxx Psalme.*

- R**ighteous in the lord reioyce, it is a semely sight:  
 That vpright mē w thāktful voyce, shuld praise & god of might  
 2 Praise ye & lord w harp & song, in psalmes & pleasāt thinges:  
 with lute and instrumēt aniong, that soundeth with ten strings.  
 3 Sing to the lord a song most new, with courage geue him prayse:  
 4 For why: his word is euer true, his workes and all his wayes.  
 5 To iudgment, equity, and right, he hath a great good wil:  
 And with his giftes he doth delight, the earth throughout to fil.

- 6 For by the Word of God alone, the heauens all were wrought:  
 Their hostes & powers euery chōe, his breath to passe hath brought.  
 7 The Waters great gathered hath he, on heapes within the shore:  
 And hid them in the depth to be, as in an house of store.  
 8 All men on earth both lesse and most, feare God and kepe his law:  
 He that inhabite in ech cost, dread him and stand in awe.  
 9 What he commaunded wrought it was, at once with present spede  
 What he doth will is brought to passe, with full effect in dede.  
 10 The counsels of the nations rude, the Lord doth driue to nought  
 He doth defeate the multitude, of their deuise and thought.  
 11 But his decrees continew still, they neuer slacke or swage:  
 The motions of his mind and wil, take place in euery age.

The second part.

- 12 And blest are they to Whom the Lord, as God & guide is known:  
 Whom he doth chose of mere accord, to take them as his own.  
 13 The Lord from heauen cast his sight, on men mortall by birth:  
 14 Considering from his seat of might, the dwellers of the earth.  
 15 The lord I say, whose hād hath wrought, mā's hart & doth it frame  
 For he alone doth know the thought, & working of the same.  
 16 A king that trusteth in his host, shall nought preuaile at length:  
 The man that of his might doth boast, shal fal for al his strength.  
 17 The troupes of horsmē eke shal fail, their sturby stedes shal sterue  
 The strength of horse shall not preuaile the rider to preserue.  
 18 But loo the eyes of God entend, and watch to aide the iust:  
 With such as feare him to offend, and on his goodnes trust.  
 19 That he of death and all distres, may set their soule from dread:  
 And if that dearth the land oppresse, in hungar them to feade.  
 20 Wherefore our soule doth stil depend, on God our strength & stay:  
 He is the shield vs to defend, and driue all darts away.  
 21 Our soule in God hath ioy and game, reioysing in his might:  
 For why: in his most holy name, we hope and must delight.  
 22 Therfore let thy goodnes (O Lord) still present with vs bee:  
 As we alwayes with one accord, do only trust in thee.

*Benedicam domino. Psalme. xxxiiii. T. S.*

After Dauid had escaped Achis, according as it is written in the .i. Sam. 21. whom in this title he calleth Abimelech (which was a generall name to all the kinges of the Philistines) he prayeth God for his deliuerance, prouoking all others by his example to trust in God to feare and serue him, who defendeth the godly with his aungels, and utterly destroyeth the wicked in their sinnes.

*E. iij.*

*I will*

- W**il geue laud & honor both, vnto the Lord alwayes,  
 And eke my mouth for euermore, shal speake vnto his praisse.  
 2 I do delite to laud the Lord, in soule and eke in voyce:  
 That humble me and mortified, may heare and so reioyce.  
 3 Therfore se that ye magnify, With me the liuing Lord:  
 And let vs now exalt his name, together With one accord.  
 4 For I my self besought the Lord, he aunswered me agayn:  
 And me deliuered incontinent, from all my feare and pain.  
 5 Who so they be that him behold, shal se his lyght most cleare:  
 Their countenaunce shal not be dasht, they nede it not to feare.  
 6 This sely wretch for som relief, vnto the Lord did cal:  
 Who did him heare without delay, and rid him out of thrall.  
 7 The angel of the Lord doth pitch, his tentes in euery place:  
 To saue all such as feare the Lord, that nothing them deface.  
 8 Last and consider wel therfore, that God is good and iust:  
 Ohappy man that maketh him, his onely stay and trust.  
 9 Feare ye the Lord his holy ones, aboue al earthly thing:  
 For they that feare the liuing Lord, are sure to lacke nothing.  
 10 The Lyons shall be hungerbit, and pinde With famine much:  
 But as for them that feare the Lord, no lacke shalbe to such.

## The second part.

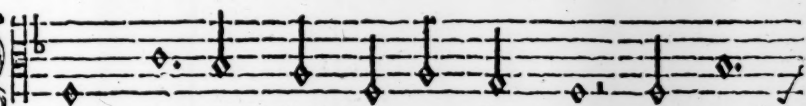
- 11 Come nere therfore my childre deare, and to my wordes geue eare:  
 I shal you teach the perfect way, how you the Lord should feare.  
 12 Who is that man that would liue long, and lead a blessed life:  
 13 Se thou refrayne thy tong and lips, from all disceit and strife.  
 14 Turne backe thy face from doing il, and do the godly dede:  
 Inquire for peace and quietnes, and follow it With spede.  
 15 For Why the eyes of God aboue, vpon the iust are bent:  
 His eares likewise do heare the plaint, of the poore innocent.  
 16 But he doth frowne & bed his browes, vpon the Wicked trayne:  
 And cut away the memory, that should of them remayne.  
 17 But When the iust do call and cry, the Lord doth heare them so:  
 That out of payne and misery, forthwith he lets them go.  
 18 The Lord is kynd and straight at hand, to such as be contrit:  
 He saues also the sorowful, the meke and power in spirit.  
 19 Ful many be the miseries, that righteous men do suffer:  
 But out of al aduersities, the Lord doth them deliuer.



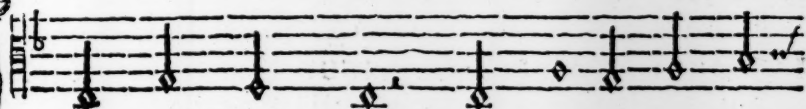
- 20 The Lord doth so preserve and keepe his very bones alway:  
That not so much as one of them, doth perish or decay.
- 21 The sinne shall slea the wicked mā, which he himself hath wrought  
And such as hate þ righteous mā, shall soone be brought to nought.
- 22 But they that serue the living Lord, the lord doth saue thē sound.  
And who that put their trust in him, nothing shall thē confound.

*Iudica domine. Psalme. xxxv. I. H.*

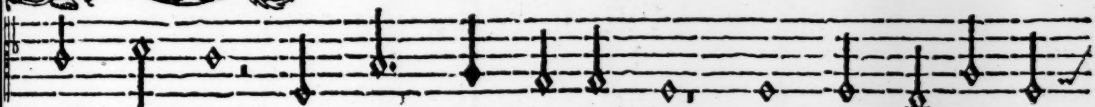
So long as Saule was enemy to Dauid, all that had any authoritie vnder him, to flatter their king, did also most cruelly persecute Dauid: against whom he prayeth God to plead & to auenge his cause, that they may be taken in their nets and snares, which they laid for him, and his innocency may be declared. And that the innocent which taketh part with him, may reioyce & praise the name of the Lord that thus deliuereth hys seruant. And so he promisseth to sprake forth the iustice of the Lord, and to magnifye his name all the dayes of his life.



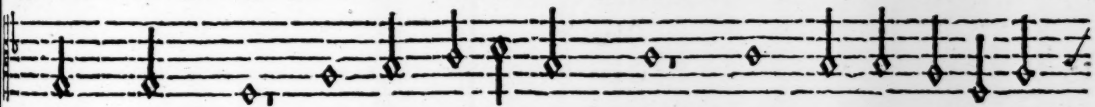
Lord plead my cause against my foes, confound



their force and might: Fight on my part a-



gainst all those, that seeke with me to fight. Lay hand vppon thy



speare and shield, thy selfe in armour dresse: stand vp for me & fight



the field, to helpe me from distresse.

- 3 Gird on thy sword and stop the way, my enemies to withstand:  
That thou vnto my soule do say: lo I thy helpe at hand.
- 4 Confound them with rebuke and blame, that seke my soule to spil:  
Let them turne backe & flie with shame, that thinke to worke me il.
- 5 Let them disperse and flie abroad, as winde doth driue the dust:  
And that the aungel of our God, their might away may thrust.

*C.iii.*

*Let*

- 6 Let all their wayes be voyde of light, and slippy like to fall:  
And send thine aungel with thy might, to persecute them all.
- 7 For why: Without my fault they haue, in secret set their grin:  
And for no cause haue digd a caue, to take my soule therin.
- 8 When they thinke least & haue no care, O Lord destroy them all:  
Let them be trapt in their owne snare, and in their mischife fall.
- 9 And let my soule, my hart and voyce, in God haue ioy and wealth:  
That in the lord I may reioyce, and in his sauing health.
- 10 And then my bones shall speake and say, my partes shall all agree:  
O Lord though they do seeme full gay, what man is like to thee:

The second part.

- 11 Thou doost defend y<sup>e</sup> weake from thē, that are both stout & strong:  
And rid the poore frō wicked men, that spoyle and do them wrong.
- 12 My cruell foes against me rise, to witnes thinges vnttrue:  
And to accuse me they deuise, of that I neuer knew.
- 13 Where I to them did owe good will, they quit me with disdain:  
That they should pay my good with ill, my soule doth sore cōplaine.
- 14 Whē they were sicke I mournd therfore, and clad my self in sacke:  
With fasting I did faint full sore, to pray I was not slacke.
- 15 As they had bene my brethren deare, I did my selfe behaue:  
As one that maketh wofull cheare, about his mothers graue.
- 16 But they at my disease did ioy, and gather on a rout:  
Yea abiect slaues at me did toye, with mocks and checks full stout.
- 17 The belly gods & flattering traine, that all good thinges deride:  
At me do grin with great disdain, and plucke their mouth aside.
- 18 Lord whē wilt thou amēd this geare, why doost thou stay & pause:  
Oh rid my soule mine onely deare, out of these Lyons clawes.
- 19 And then will I geue thanks to thee, before thy church alwayes:  
And where as most of people be, there will I shew thy prayse.
- 20 Let not my foes preuaile on me, which hate me for no fault:  
Nor yet to winke or turne their eye, that causeles me assault.

The third part.

- 21 Of peace no word they thinke or say, their talke is all vnttrue:  
They still consult and would betray, all those that peace ensue.
- 22 With opē mouth they run at me, they gape, they laugh they flie:  
Well, wel, say they, our eye doth see, the thing that we desire.
- 23 But lord y<sup>e</sup> seest what waies they take, sease not this geare to mēd:  
Be not far of, nor me forsake, as men that faile their frend.

4 Awake, arise, and stirre abroad, defend me in my right:  
 Reuenge my cause my lord my God, and aide me with thy might.  
 5 According to thy righteousness, my lord God set me free:  
 And let them not their pride expresse, nor triumph ouer mee.  
 6 Let not their harts reioyce & cry, there, there, this geare goeth trim  
 Nor geue them cause to say on hye, We haue our Will of him.  
 7 Cōfound thē with rebuke & shame, that ioy whē I do mourne.  
 And pay thē home with spite & blame, that brag at me with scorne.  
 8 Let them be glad and eke reioyce, which loue mine vpright way:  
 And they all times with hart & voyce, shal praise the lord and say.  
 9 Great is the Lord and doth excell, for why he doth delight:  
 To see his seruants prosper well, that is his pleasant sight.  
 10 wherfore my tonge I will apply, thy righteousness to praise:  
 Unto the lord my God will I, sing laudes w thanks alwayes.

*Dixit iniustus. Psalme. xxxvi. I.H.*

David grenously bered by the wicked, doth complaine of their malice and wickednes. When he turneth to consider the vnspeakable goodnes of God toward all creatures. But specially towards his children, that by faith thereof he may be comforted and assured of his deliuerance by this ordinary course of Gods worke, who in the ende destroyeth the wicked, and saueth the iust.

*¶ Sing this as the xxxv. Psalme.*

**T**he wicked with his works vniust, doth thus perswade his hart:  
 That of the lord he hath no trust, his feare is set apart.  
 2 Yet doth he ioy in his estate, to walke as he began:  
 So long till he deserue the hate, of God and eke of man.  
 His words are wicked, vile, and naught, his tong no truth doth tel:  
 Yet at no hand will he be taught, which way he may do well.  
 When he should slepe, then doth he muse, his mischief to fulfill:  
 No wicked wayes doth he refuse, nor nothing that is ill.  
 But Lord thy goodnes doth ascend, aboue the heauens hie:  
 So doth thy truth it selfe extend, vnto the cloudy skie.  
 Much more then hills so high and steepe, thy iustice is exprest:  
 Thy iudgemēt's like to seas most depe, thou sauest both mā & beast.  
 Thy mercy is aboue all thinges, O God it doth excell:  
 In trust wherof as in thy winges, the sonnes of men shall dwell.  
 Within thy house they shall be fed, with plenty at their will:  
 Of all delight they shall be sped, and take therof their fill.  
 For why: the wel of life so pure, did ouerflow from thee:  
 And in thy light we are full sure, the lasting light to see.

From



- 10 From such as thee desire and know, let not thy grace depart:  
Thy righteousness declare and shew, to men of vpright hart.
- 11 Let not the proud on me preuaile, O Lord of thy good grace:  
Nor let the wicked me assaile, to throw me out of place.
- 12 But they in their deuise shall fall, that wicked workes maintaine:  
They shalbe ouerthrowne withall, and neuer rise againe.

*Noli emulari. Psalme. xxxvii. W.W.*

¶ Because the godly should not wonder to see wicked men prosper in this world: the Prophet sheweth that all things shall be graunted according to their hartes desire to them that loue and feare God, and they that do the contrary, although they seme to flourish for a time, shall at length perishe.

¶ Sing this as the xxxv. Psalme,



- G**udge not to see the wicked men, in wealth to flourish still:  
Nor yet enuy such as to ill, haue bent and set their will.
- 2 For as grene gras & flourishing herbes, are cut & wither away  
So shall their great prosperity, soone passe, fade, and decay.
- 3 Trust thou therfore in God alone, to do well geue thy minde:  
So shalt thou haue þ land as thine, & there sure foode shalt finde.
- 4 In God set all thy harts delite, and loke what thou wouldst haue  
Or els canst wishe in all the world, thou needst it not to craue.
- 5 Cast both thy selfe and thine affayres, on God with perfect trust:  
And thou shalt see with patience, the effect both sure and iust.
- 6 The perfect life and godly name, he will cleare as the light:  
So that þ sunne euē at noone dayes, shall not shine halfe so bright.
- 7 Be stil therfore and stedfastly, on God see thou waite then:  
Not shrinking for the prosperous state, of leud and wicked men.
- 8 Shake of despise, enuy, and hate, at least in any wyse:  
Their wicked steps anoyde and flie, and follow not their guile.
- 9 For euery wicked man will God, destroy both more and lesse:  
But such as trust in him are sure, the land for to possesse.
- 10 Watch but while and thou shalt see, no more the wicked traine:  
No not so much as house or place, where once he did remaine.

The second part.

- 11 But mercifull and humble men, enioy shall sea and land:  
In rest and peace they shall reioyce, for nought shal the withstand.
- 12 The leud men and malicious, against the iust conspyre:  
They gnash their teeth at him, as mē, which do his bane desire.
- 13 But while þ leud mē thus do thinke, þ Lord laughes the to scorne  
For why he seeth their terme approach, whē they shal sigh & moorne.

4 The Wicked haue their sword out drawne, their bow eke haue they  
To ouerthrow and kill the poore, as they y right way wēt. (bent

5 But y same sword shall pearse their harts, which was to kill y iust.  
likewise the bow shal breake to shiuers, wherin they put their trust:

6 Doubtles the iust mā's poore estate, is better a great deale more:  
Thē all these leud & worldly mens rich pompe & heaped store.

7 For be their power neuer so strong, God will it ouerthrow:

Where contrary he doth preserue, the humble men and low.

8 He seeth by his great prouidence, the good mens trade and way:  
And will geue them inheritauce, which neuer shall decay.

9 They shall not be discouraged, when some are hard bested;  
When other shall be hungerbit, they shall be clad and fed,

10 For whosoever wicked is, and enmy to the Lord:

shal quail, yea melt euē as lābs grease, or smoke that flyeth abrode.

The third part

11 Behold the Wicked boroweth much, and neuer paythe again:

Wheras the iust by liberall gifts, makes many glad and fain.

12 For they, whom God doth blesse, shal haue the land for heritage:

And they whom he doth curse likewise, shall perish in his rage.

13 The Lord y iust mans waies doth guide, & geues him good succes  
To euery thing he takes in hand, he sendeth good addres.

14 Though that he fall, yet is he sure, not vtterly to quayle:

Because the Lord stretcheth out his hand, at neede & doth not fayle

15 I haue bene yong and now am old, yet did I neuer see:

The iust man left, or els his sede, to beg for misery.

16 But geues alwayes most liberally, and lendes wheras is neede:

his children and posteritie, receyue of God their meede.

17 Flee vice therfore and Wickednes, and vertue do embrace:

So God shall graunt thee long to haue, in earth a dwelling place

18 For God so loueth equitie, and shewes to his such grace:

That he preserues thē evermore, but stroyes the Wicked race.

19 Wheras the good and godly men, inherite shal the land:

hauing as lordes all thinges therin, in their own power and hand

20 The iust mans mouth doth euer speak, of matters wise and hye:

his tong doth talk to edify, with truth and equity.

21 For in his hart the law of God, his Lord doth still abide:

So that where ever he goes or walkes, his foote cā neuer slyde.

The

32 The wicked like a rauenynge wolfe, the iust man doth beset:  
By all meanes seeking him to kill, if he fall in his net.

The fourth part.

33 Though he should fall into his hâdes, yet God would succor send  
Though men against him sêence geue, God would him yet defend

34 Waite thou on God, and kepe his way, he shal preserue thee then  
The earth to rule, and thou shalt see, destroyd these wicked men.

35 The wicked haue I sene most strong, and placed in high degree:  
Florishing in all wealth and store, as doth the Laurel tree.

6 But sodenly he passed away, and loe he was quite gone:  
thē I him soght, but could scarce find, & place wher dwelt such one

37 Marke and behold the perfect man, how God doth him encrease  
For the iust man shall haue at length, great ioy with rest & peace:

38 As for transgressours wo to them, destroyd they shall all be:  
God will cut of their budding race, and riche posteritie.

39 But the saluation of the iust, doth come from God aboue:  
Who in their trouble sends thē ayde, of his mere grace and loue.

40 God doth them help, saue and deliuer, from leud men and vniul  
And stil wil saue them whilst that they, in him do put their trust.

*Domine ne in furore. Psalme. xxxviii. I.H.*

¶ Danid lying sicke of some greuous disease, acknowledgeth him selfe to be chastised of the lord for his sinnes  
and therfore prayeth God to turne away his wrath, he vttereth the greatnes of his griefe by many wordes  
and circumstances, as wounded with the arrowes of Gods ire, forsaken of his frendes, euil entreated of  
his enemies, but in the end with sirine confidence, he commendeth his cause to God, and hopeth for speed  
helpe at his hand.

Sing this as the xxxv Psalme.

**R**et me not to rebuke O Lord, in thy prouoked ire:

Re in thy heavy wrath O Lord, correct me I desire.

2 Thine arrowes do sticke fast in me, thy hand doth presse me

3 And in my flesh no health at al, appeareth any moze. (sore

And al this is by reason of, thy wrath that I am in:

For any rest is in my bones, by reason of my sinne.

4 For loe, my wicked doings Lord, aboue my head are gone:

As greater lode then I can beare, they lye me sore vpon.

5 My wounds stink and are festred sore, and lothsom are to see:

Which all through mine own folishnes, betideth vnto mee.

And I in carefull wise am brought, in trouble and distres:

6 That I go wayling all the day, my dolefull heauines.



7 My loynes are filld with sore disease, my flesh hath no whole part:  
 8 I feble am and broken sore, I roze for grieve of hart.  
 9 Thou knowest Lord my desire, my grones, are open in thy sight:  
 10 my hart doth pat my stréngth hath faild my eies haue lost their light  
 11 My louers and my wonted frendes, stand loking on my wo:  
 And eke my kinsmen far away, are me departed fro.  
 12 They þ did seke my life, laid snares, & they that sought the way,  
 To do me hurt, spake lies, and thought, on treason all the day.

The second part.

13 But as a deafe man I became, that cannot heare at all:  
 14 And as one dum that opens not, his mouth to speake withall.  
 15 For all my confidence O Lord, is Wholy set on thee:  
 16 O Lord thou Lord that art my God, thou shalt geue eare to mee.

This did I craue that they my foes, triumph not ouer mee:  
 17 For when my foote did slip, then they did ioy my fall to see.  
 And truely I pooze wretch am set, in place a woful wight:  
 And eke my grieffull heauines, is euer in thy syght.

18 For while that I my Wickednes, in humble wise confesse  
 And while I for my sinfull dedes, my sorrowes do expresse:  
 19 My foes do still remaine aline, and mighty are also:  
 And they that hate me wrongfully, in number hugely grow.

20 They stand against me that my good, with euill do repay:  
 Because that good and honest things, I doe ensue alway.  
 21 Forsake me not O Lord my God, be thou not far away:  
 22 Hast me to helpe, my Lord my God, my safety and my stay.

*Dixi custodiam. Psalme. xxxix. I.H.*

(David uttereth with what great grief and bitterness of mind he was dyuen to these outragious cōplaintes of his infirmities, for he confelleth that when he had determined silence that he brast forth yet into woordes that he woulde not, through the greatnes of his griefe. When he rehearseth certaine requestes which fast of infirmite of man and mireth with them many prayers, but all to shew a minde wonderfully troubled, & it may plainly appeare how he did strue mightely agaynst death and desperation.

Sing this as the xxxv. Psalme.

Sayd I will looke to my wayes, for feare I should go wrong:  
 I will take heede all tymes that I, offend not in my tong.  
 2 As with a bit I will keepe fast, my mouth with force and might,  
 Not once to whisper all the while, the wicked are in sight.  
 3 I held my tong and spake no word, but kept me close and still:  
 Pea from good talke I did refrayne, but sore agaynst my will.

*f.i.*

*My*

- 4 My hart warrt whot win my brest, With musing thought, & doubt,  
Which did encrease and stir the fire, at last these words brast out.
- 5 Lord number out my lyfe and dayes, which yet I haue not past:  
So that I may be certified, how long my lyfe shall last.
- 6 Lord thou hast poynted out my lyfe, in length much like a span:  
Mine age is nothing vnto thee, so bayne is euery man.
- 7 Man walketh like a shade, and doth in bayne him selfe annoy:  
In getting goods and cannot tell, who shall the same enioy.
- 8 Now Lord sith things this wise do frame, what helpe do I desire:  
Of truth my helpe doth hang on the, I nothing els require.

The second part,

- 9 From all the sinnes that I haue done, Lord quite me out of hand:  
And make me not a scoyne to fooles that nothing vnderstand.
- 10 I was as dunne, and to complayne, no trouble might me moue:  
Because I know it was thy worke, my patience for to proue.
- 11 Lord take from me thy scourge & plague, I can the not withstand:  
I faint and pine away for feare, of thy most heauy hand.
- 12 When thou for sinne doost man rebuke, he waxeth wo and wan:  
As doth a cloth that mothes haue fret, so bayne a thing is man.
- 13 Lord heare my sute and geue good heede, regard my teares & fall:  
I sojourne like a straunger here, as did my fathers all.
- 14 Oh spare a litle geue me space, my strength for to restore:  
Before I go away from hence, and shall be sene no more.

*Expectans expectaui. Psalme.xl. I.H.*

¶ Dauid deliuered from great daunger, both magnify and prayse the grace of God for his deliuerance, and commendeth his prouidence towarde all mankind. When both he promise to geue him selfe wholly to gods seruice, and so declare how god is truly worshiped. Afterward he geueth thanks and prayseth god, and hauing complayned of his enemies, with good courage, he calleth for ayde and succour.

Sing this as the xxxv Psalme.

- I** Waited long and sought the Lord, and patiently did beare,  
at length to me he did accord, my voyce and cry to heare,  
He pluct me from the lake so depe, out of the mire and clay:  
And on a rock he set my feete, and he did guide my way.
- 3 To me he taught a psalme of prayse, which I must shew abroad:  
And sing new songs of thākes alwayes, vnto the Lord our God.
- 4 When all the folke these things shall see, as people much afrayde:  
Then they vnto the Lord will flee, and trust vpon his ayde.
- 5 O blest is he whose hope and hart, doth in the Lord remayne:  
That with the prond doth take no part, nor such as lye and fayne

for Lord my God thy wondrous deedes, in greatnes far do passe:  
 Thy fauour towarde vs exceeds, all thinges that euer was.  
 When I entend and do deuise, thy workes abroad to shew,  
 To such a reckoning they do rise, therof no ende I know.  
 Burnt offrings thou delightest not in, I know thy whole desire:  
 With sacrifice to purge their sinne, thou doost no man require.  
 Heat offering and sacrifice, thou wouldst not haue at all:  
 But thou O Lord hast open made, myne eares to heare withall.  
 But then sayd I, behold and looke, I come a meane to be:  
 For in the volume of thy booke, thus it is sayd of me.  
 That I O god should do thy minde, which thing doth like me wel:  
 For in my hart thy law I finde, fast placed there to dwell.  
 Thy iustice and thy righteousnes, in great resortes I tell:  
 Behold my toung no time doth cease, O lord, thou knowest ful well.

*The second part.*

I haue not hid within my brest, thy goodnes as by stealth.  
 But I declare and haue exprest, thy truth and sauing health.  
 I keepe not close thy louing minde, that no man should it know:  
 The trust that in thy truth I finde, to all the church I show.  
 For I with mischiefes many one, am sore beset about:  
 My sinnes encrease and so come on, I cannot spie them out.  
 For why in number they exceede, the heares vpon my head:  
 My hart doth faint for very dread, that I almost am dead.  
 With speede send helpe and set me free, O Lord I thee require:  
 Make hast with ayde to succor me, O Lord at my desire.  
 Let them sustaine rebuke and shame, that seeke my soule to spill:  
 Drive backe my foes and the defame, that wish and would me ill.  
 For their ill feates do them discry, that would deface my name:  
 Alwayes at me they rayle and cry, fye on him, fye for shame.  
 Let them in thee haue ioy and wealth, that seeke to thee alwayes:  
 That those that loue thy sauing health, may say to God be prayse.  
 But as for me I am but poore, opprest and brought full low:  
 Yet thou O Lord wilt me restore, to health full well I know.  
 For why thou art my hope and trust, my refuge helpe and stay:  
 Wherfore my God as thou art iust, with me no time delay.

*Beatus qui intelligit. Psalme.xli. T.S.*

David being greuously afflicted, blesseth them that pitie his case, and complaineth of the treason of his owne friends and familiars, as came to passe in Judas. Joh. xv. After he feeling the great mercies of God, gently  
 F. y. cha.



chastising him, and not suffering his enemies to triumph against him, geueth most hartly thākes vnto God.



The man is blest that careful is, the neddy to cōsider:

for in y<sup>e</sup> season perilous, the lord wil him deliuer.

The Lord will make him safe and sound, and happy in the land:

And he wil not deliuer him, into his ennies hand.

- 3 And in his bed when he lieth sicke, the lord will him restore:  
And thou O Lord wilt turne to health, his sicknes and his soze.
- 4 Then in my sicknes thus say I, haue mercy lord on me:  
And heale my soule which is full wo, that I offended thee.
- 5 Myne enemies wisht me ill in hart, and thus of me did say:  
When shall he dye that all his name, may vanish quite away:
- 6 And when they come to visite me, they aske if I do well:  
But in their harts mischiefe they hatch, and to their mates it tell.
- 7 They bite their lips & whisper so, as though they would me charme  
And cast their fetches how to trap, me with some mortall harme.
- 8 Some greuous sinne hath brought him to, this sicknes say they  
He is so low that without doubt, rise cā he not againe. (plaine:
- 9 The man also that I did trust, with me did vse deceite:  
Who at my table ate my bread, the same for me layd wayte.
- 10 Haue mercy lord therfore on me, and let me be preserued.  
That I may render vnto them, the thinges they haue deserued.
- 11 By this I know assuredly, to be beloued of thee:  
When that mine ennies haue no cause, to triumph ouer mee.
- 12 But in my right thou hast me kept, and maintayned alway:  
And in thy presence place assignd, where I shall dwell for aye.
- 13 The Lord the God of Israell, be praysed euermore:  
Euen so be it Lord will I say, euen so be it therfore.

Quemadmodum desiderat. Psalme.xlij. I.H.

The prophet greuously complayneth, that being letted by his persecutours, he coulde not be present in the congregation of Gods people: protesting that although he was seporate in body frō them: yet his hart was thether affectioned. And last of all he sheweth that he was not so far ouercomen with these sorowes and thoughtes, but that he continually put his confidence in the Lord.

¶ Sing this as the xxxv. Psalme.

**I**ke as y hart doth breath & bray, the Welspringes to obtayne:  
So doth my soule desire allway, With the Lord to remayne.  
2 My soule doth thirst & would draw nere, y liuig god of might:  
Oh when shal I come & appeare, in presence of his sight:

3 The teares all times are my repast, Which from mine eyes do slide:  
When wicked men cry out so fast, where now is God thy guide:

4 Alas what grieve is it to thinke, what freedome once I had:  
Therfore my soule as at pits brinke, is most heauy and sad.

When I did march in good aray, furnished with my trayne:  
Unto the temple was our way with songes and hartes most faine.  
5 My soule, why art thou sad alwayes, and treatst thus in my brest:  
Trust still in God for him to prayse, I hold it euer best.

By him haue I succour at neede, against all payne and grieve:  
He is my God, which with all speede, will hast to send reliefe.  
6 And this my soule within me Lord, doth faint to thinke vpon:  
The land of Iordan, and record, the litle hill hermon.

7 One grieve an other in doth cal, as cloudes burst out their voyce:  
The floods of euil that do fall, run ouer me wyth noyce.  
8 Yet I by day felt his goodnes, and helpe at all assayes:  
Likewise by night I did not cease, the liuing God to prayse.

9 I am perswaded thus to say, to him with pure pretence:  
O Lord thou art my guide and stay, my rocke, and my defence.  
Why do I then in pensiuenes, hanging the head thus walke:  
While that mine enemies me oppresse, and bere me with their talke:

10 For why: they perse mine inward partes, With pāgs to be abhord:  
Whē they cry out w stubburne hartes, Where is thy God thy Lord:  
11 So soone why doost y faint & quaille, my soule with paines opprest:  
With thoughts why doost thy selfe assayle, so soze within my brest:  
12 Trust in the Lord thy God alwayes, and thou the tyme shalt see:  
To geue him thākes with laud & praise, for health restorde to thee.

Indica me deus. Psalme.xlij. T.S.

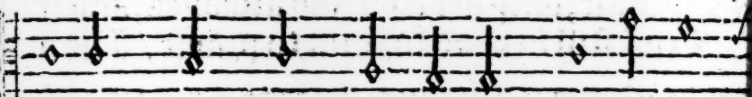
He prayeth to be deliuered from them which conspire with Absalon, to the ende he might ioyfully prayse God, in his holy congregation.

¶ Sing this as the xxxv. Psalme.

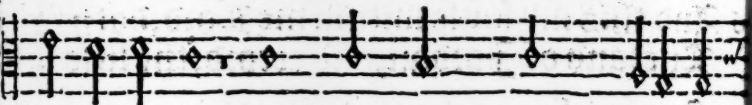
- D**eliver and reuenge my cause (O Lord) from thē that euil be:  
 From wicked and deceitfull men, O Lord deliuer me.  
 2 For of my strength y art the God, why putst y me thee fro:  
 And why walke I so heauily, oppressed with my foe:  
 3 Send out thy light, and eke thy truth, and lead me with thy grace:  
 which may conduct me to thy hill, and to thy dwelling place.  
 4 Then shall I to the autler go, of God my ioy and cheare:  
 And on my harp geue thanks to thee, O God my God most deare.  
 5 why art thou then so sad my soule: and fretst thus in my brest:  
 Still trust in God for him to prayse, I holde it alwayes best.  
 By him I haue deliuerance, against all paynes and grieve:  
 he is my God which doth alwayes, at neede send me reliefe.

*Deus auribus nostris. Psalme. xliij. T.S.*

A most earnest prayer made in the name of the faithful, when they are afflicted by their enemies, for sustaining the quarell of Gods word, according to the exposition of S. Paule. Rom. 8.



Our eares haue heard our fathers tell, & reue-



rently record: the wondrous workes, y y hast



done in alder time (O lord). Now y didst cast y gētils out, & stroidst thē



w strōg hād, plātig our fathers in their place & gauest to thē their lād

- 3 They conquerde not by sword nor strength, the land of thy behest:  
 But by thy hand, thy arme and grace, because y louedst them best.  
 4 Thou art my king O God that holpe, Jacob in sundry wise.  
 5 Led with thy power we threw down such, as did against vs rise.  
 6 I trusted not in bow ne sword, they could not saue me sound:  
 7 Thou keepst vs frō our enemies rage, thou didst our foes cōfound.  
 8 And still we boast of thee our God, and prayse thy holy name:  
 9 Yet now thou goest not with our host, but leauest vs to shame.

Thou



- 10 Thou madest vs flee befoze our foes, and so were ouer trode:  
Our enemies robd, & spoild our goods, whē we were sparst abrode.  
11 Thou hast vs geuen to our foes, as shepe for to be slayne:  
Amongst the heathen euery where, scattred they do remayne.  
12 Thy people thou hast sould like slaues, and as a thing of nought:  
For profite none thou hadst therby, no gayn at all was sought.  
13 And to our neighbours thou hast made, of vs a laughing stocke:  
And those that round about vs dwel, at vs do grinne and mock:

The second part.

- 14 Thus we serue for none other vse, but for a common talke:  
They mock, they scorn, & nod their heads, wher euer they go or walk.  
15 I am ashamed continually, to here these wicked men:  
yea so I blush that all my face, with red is couered then.  
16 For why: we heare such sclādrous words, such false report and lies,  
That death it is to se their wronges, their threatnings & their cries.  
17 For al this, we forgot not thee, nor yet thy couenant breake:  
18 We turne not back our harts from thee, nor yet thy pathes forsake  
19 Yet thou hast trod vs down to dust, where dennes of dragons be:  
And conered vs with shade of death, and great aduersity.  
20 If we had our Gods name forgot, and helpe of idols sought:  
21 Wold not god thē haue tride this out: for he doth know our thoght.  
22 Nay, nay, for thy names sake, O lord, alwayes are we slaine thus:  
As shepe vnto the shambles sent, right so they deale with vs.  
23 O Lord: why sleepest thou: awake, and leaue vs not for all:  
24 Why hydest thou thy countenaunce, and doost forget our thral.  
25 For down to dust, our soule is brought, and we now at last cast,  
Our belly like as it were glude, vnto the ground cleaues fast.  
26 Rise vp therfore for our defence, and help vs Lord at nede:  
We thee besech for thy goodnes, to rescue vs with spede.

*Eructant. Psalme. xlv. I.H.*

The maiesty of Salomon, his honoz, strength, beauty, riches, and power are prayesd & also his marriage with the Egyptian being an heathen woman, is blessed, if that she can renounce her people, and the loue of her country, and gaue her selfe wholly to her husband. Under the which figure, the wonderfull maiesty & the encrease of the kingdome of Christ, & the Church his spouse now taken of the gentiles, is described.

Sing this as the xxvi Psalme.

**M**y hart doth take in hand, some godly song to sing:  
The prayse that I shall shew therein, pertayneth to the king.  
2 By tong shalbe as quicke, hys honoz to endite:  
As is the pen of any scribe, that vseth fast to wyte:

*F. iiii.*

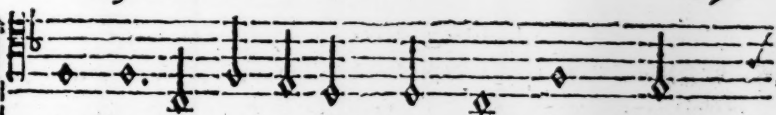
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- 3 O fayrest of all men, thy speach is pleasant pure:  
For God hath blessed thee with gifts, for euer to indure.
- 4 About thee gird thy sword, O prince of might elect:  
With honour glory and renoume, thy person pure is dect.
- 5 Go forth with godly spede, in mekenes, truth and right:  
And thy right hand shall the instruct, in workes of dreadful might.
- 6 Thine arrowes sharpe and kene, their hartes so sore shall sting:  
That folke shall fall and knele to thee, yea, all thy foes O king.
- 7 Thy royall seat, O Lord, for euer shall remayne:  
Because the scepter of thy realme, doth righteousnes maintayne.
- 8 Because thou louest the right, and doost the ill detest:  
God euen thy God hath pointed thee, with ioy aboue the rest.
- 9 With myrth and saouours swete, thy clothes are all bespred:  
When thou doost from thy palace passe, therin to make thee glad.
- 10 Kings daughters do attend, in fine and rich aray:  
at thy right hand, the quene doth stand, in gold and garments gay.
- The second part.
- 11 O daughter take good hede, incline and geue good eare.  
Thou must forget thy kindred al, and fathers house most deare.
- 12 Then shall the king desire, thy beauty fayre and trim:  
For why he is thy Lord thy God, and thou must worship him.
- 13 The daughters then of Tyre, with gifts most rich to see:  
And all the wealthy of the land, shall make their sute to thee.
- 14 The daughter of the king, is glorious to behold:  
within his closet she doth sit, all dect in beaten gold.
- 15 In robes well wrought with needle, and many a pleasant thing:  
With virgins fayre on her to waight, she commeth to the king.
- 16 Thus are they brought with ioy, and mirth on euery side:  
Into the pallace of the king, and there they do abide.
- 17 In stede of parents left (O quene) the chaunce so standes:  
Thou shalt haue sones who thou maist set, as princes in al lands.
- 18 wherfore thy holy name, all ages shall record:  
The people shall geue thanks to thee, for euermore O Lord.

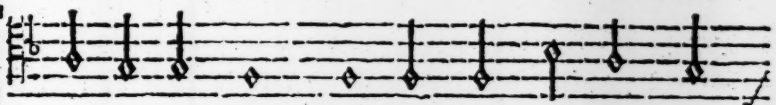
*Deus noster refugium. Psalme. xlv. I.H.*

¶ A song of thanks geuing, for the deliuerance of Ierusalem, after Senacherib with his army was brinen away, or some other like sodayne and meruelous deliuerance by the mighty hand of god. Wherby the Prophet commending this great benefite, doth exhort the saythfull to geue themselves wholly into the hands of God, doubting nothing but that vnder his protection, they shall be safe against al the assaultes of their enemies.

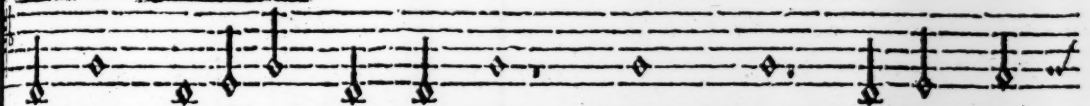
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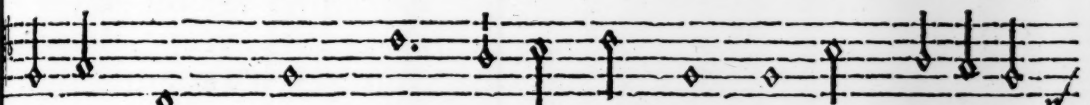
He Lord is our defence and ayde, the strength



Wherby we stand: Whē we With wo are much



dismayde, he is our helpe at hand. Though the earth remoue, we



wil not feare, though hilles so high and stepe: be thrust & hurled



here and there, within the sea so deepe.

No though the waues, do rage full sore, that all the bankes it spils:  
And though it ouerflow the shore, and beat downe mighty hils.  
For one fayre floud, doth send abroad, his pleasaunt streames apace:  
To fresh the citie of our God, and wash his holy place.

In midst of her the Lord doth dwell, she can no whit decay:  
All thinges against her that rebell, the Lord will truely stay.  
The heathē folcke, the kingdomes feare, the people make a noyse:  
The earth doth melt, & not appeare, whē god puts forth his voyce.

The lord of hostes, doth take our part, to vs he hath an eye:  
Our hope of health with all our hart, on Jacobs God doth lye.  
Come, heare, & see, with minde & thought, the working of our God:  
What wōders he himself hath wrought, throughout y<sup>e</sup> earth abroad.

By him all warres are hushd, and gone, which cōtries did cōspire:  
Their bowes he brake, & speares echone, their Charets brēt w<sup>th</sup> fire.  
Leaue of therfore (saith he) and know I am a God most stout:  
Among the heathen high and low, and all y<sup>e</sup> earth throughout.

The lord of hostes doth vs defend, he is our strength and tower.  
On Jacobs God, do we depend, and on his might and power.



The Prophet exhorteth all people to y<sup>e</sup> worship of y<sup>e</sup> true and cuerliuing God, commending y<sup>e</sup> mercies of God, toward the posteritie of Jacob: and after prophesieth of the kingdom of Christ in this tyme of the gospell.

Sing this as the xlv. Psalme.



- E** people all in one accord, clap handes and eke reioyce:  
 be glad and sing vnto the Lord w<sup>th</sup> swete and pleasaunt voyce  
 2 For high the Lord and dreadfull is, With wonders manifold  
 A mighty king he is truly, in all the earth extold.  
 3 The people shal he make to be, vnto our bondage thrall:  
 And vnderneath our feete he shall, the nations make to fall.  
 4 For vs, the heritage he chose, which we posses alone:  
 The flourishing worship of Jacob, his welbeloued one.  
 5 Our God ascended vp on hye, With ioy and pleasaunt noyce:  
 The Lord goeth vp aboue the sky, With trumpets royall voyce.  
 6 Sing prayles to our God, sing prayse, sing prayles to our king:  
 For God is king of all the earth, all skilfull prayles sing.  
 7 God on the heathen raignes and sits, vpon his holy thronc:  
 The princes of the people haue, them ioyned euery one.  
 8 To Abrahams people for our God, which is exalted hye:  
 As with a buckler doth defend, the earth continually.

Magnus dominus. Psalme. xlviii.

A notable deliuerance of Hierusalem, from the handes of many kinges is mentioned, for which thanks are geuen to god, and the estate of that Citie is prayled, y<sup>e</sup> hath god so presently at all times ready to defend them: this Psalme semeth to be made in the tyme of Achaz, Iosaphat, Asa or Czechia, for in their tyme chiefly, was the Citie by forrayne Princes assaulted.

Sing this as the xlv. Psalme.



- G**reat is the Lord, and with great prayse, to be aduanced still  
 within the citie of our Lord, vpon his holy hill.  
 2 Mount Sion is a pleasaunt place, it gladdeth all the land:  
 The Citie of the mighty kyng, on her northside doth stand.  
 3 within the Palaces therof, God is a refuge knowne:  
 For loe the kinges were gathered, and together eke were gone:  
 4 But when they did behold it so, they wondred, and they were  
 Astonied much and sodenly, were driuen backe with feare.  
 5 Great terrour there on them did fall, for euery woe they crye:  
 As doth a woman when she shall, go trauell by and by.  
 6 As thou with Esterne Wind the ships vpon the sea doost breake:  
 So they were stayd, as euen and, we heard our fathers speake:  
 7 So in the citie, of the Lord, we saw as it was told:  
 Bea in the citie, which our Lord, for euer will bphold.

O Lord we wayt, and do attend, on thy good helpe and grace:  
For which we do al times attend, within thy holy place.

O Lord, according to thy name, for euer is thy prayse:  
And thy right hand, O Lord is full, of righteousnes alwayes.  
Let for thy iudgments, Sion mount, fulfilled be with ioyes:  
And eke of Iuda, graunt, O Lord, the daughter to reioyce.

Go walke about all Syon hill, yea round about her go:  
and tell the towres that therupon are builded on a row.  
And marke ye well, her bulwarkes all, behold her towers there:  
That ye may tell therof to them, that after shalbe here.

For this God is our God, our God, for euermore is he:  
Yea and vnto the death also, our guider shall he be.

*Audite hæc omnes. Psalme. xlix. I.H.*

The holy ghost calleth all men to the consideration of mans lyfe, shewing, them not to be most happy, that are most wealthy, and therfore not to be feared: but contrarywise, he lyfteth by our myndes, to consider, how all thinges are ruled by Gods prouidence: who, as he iudgeth these worldly misers, to everlasting torments: so doth he preserue his, and will rewarde them in the day of the resurrection. 1. Thes. 1.

*Sing this as the xlv. Psalme.*

**A** people harken and geue eare, to that, that I shall tell:  
Both high & low, both rich, and poore, þ in þ world do dwell.  
For why: my mouth shal make discourse, of many thinges  
In vnderstanding shall my hart, his study exercise. (rightwise,

I will incline mine eare to know, the parables so dark:  
and open all my doubtfull speech, in metre on my harp.  
Why should I feare afflictions, or any carefull toyle:  
Or els my foes, which at my heeles, are prest, my lyfe to spoyle:  
For as for such as riches haue, wherein their trust is most:  
And they which of their treasures great, the selues do brag & boast  
There is not one of them that can, his brothers death redeme:  
Or that can geue a price to God, sufficient for hym.

It is to great a price to pay, none can therto attayne:  
Or that he might his life prolong, or not in graue remaine.  
They se wise men as well as fooles, subiect vnto deathes handes:  
and being dead straungers posses, their goods, their rêts, their lãds.

They care is to build houses fayre, and so determine sure:  
To make their name right great on earth, for euer to endure.  
It shall no man allwayes enioy, high honor, wealth and rest:  
But shall at length tast of deathes cup, as wel as the brute beast.

The second part.

- 13 And though they trie their folish thoughts, to be most leud & vaine  
 Their children yet approue their talke, and in like sinne remayne.  
 14 As sheepe into the folde are brought, so shall they into graue:  
 Death shall them eate, and in that day, the iust shal Lordship haue  
 Their image and their royall port, shall fade and quite decay:  
 When as from house, to pit they passe, With wo, and weale away.  
 15 But God will surely preserue me, from death and endles payne:  
 Because he will of his good grace, my soule receiue againe.  
 16 If any man wace wondrous rich, feare not I say therfore:  
 Although the glory of his house, increaseth more and more.  
 17 For when he dieth of all these thinges, nothing shall he receiue:  
 His glory Will not follow him, his pompe Will take her leaue.  
 18 Yet in this life he takes himselfe, the happiest vnder sunne:  
 And others likewise flatter him, saying all is well done.  
 19 And presuppose he liue as long, as did his fathers olde:  
 Yet must he nedes at lēgth geue place, & be brought to deathes folde  
 20 Thus man to honoz God hath calde, yet doth he not consider:  
 But like brute beast so doth he liue, which turneth to dust & poude

Deus deorum. Psalme. L. W.W.

¶ He prophesieth how God will call all nations by the gospel, and require no other sacrifices of his people, but confession of his benefits and thanks geuing, and how he detesteth all such as sēme zelous of ceremonie and not of the pure worde of God.



He mighty God, theternall hath thus spoke

and all the world, he will call and prouoke:

euē from the East, and so forth to the West, from toward Sion

Which place him liketh best, God wil appeare in beuty most excelēt.





3. Our God Will come, before that long tyme be spent.

Conuouring fire, shall go before his face,  
A great tempest, shall round about him trace,  
Then shall he call the earth and heauens bright,  
To iudge his folke, with equity and right,  
Saying go to, and now my saintes assemble  
my peace they keepe, their giftes do not dissemble.



The heauens shall, declare his righteounesse,  
For God is iudge, of all thinges more and lesse.  
Heare my people, for I will now reueale,  
List Israell, I will thee nought conceale,  
Thy God, thy God am I and will not blame thee  
For geuing not, all maner offrings to mee.

I haue no neede, to take of thee at all:  
Goates of thy folde, or calfe out of thy stall.  
For all the beastes, are mine within the woodes  
On thousand hilles, cattell are mine owne goodes.  
I know for mine all birdes that are on mountaines  
All beastes are mine, which haunt y<sup>e</sup> fieldes & fountaines.



Hungry if I were, I would not thee it tell,  
For all is mine, that in the world doth dwell.  
Eate I the fleshe, of great bulles or bullockes:  
Or drinke the blond, of Goates and of the flockes:  
Offer to God, prayse and hartly thankes geuyng  
And pay thy bowes, vnto God eneuering.

Call vpon me, when troubled thou shalt be:  
Then will I helpe, and thou shalt hono<sup>r</sup> me.  
To the wicked, thus saith the eternall God:  
Why doost thou preach my lawes and heftes abroad,  
Being thou hast, them with thy mouth abused,  
And hatest to be, by discipline reformed.



By wordes I say, thou doost reiect and hate,  
If that thou see, a thefe as with thy mate,  
Thou enuouest with him, and so your pray do seeke,  
And art all one, with bandes and ruffians eke.

- 19 Thou gnest thy selfe, to backbite and to flander,  
and how thy tounge, deceiveth it is a wonder.
- 20 Thou sittest musing, thy brother how to blame:  
And how to put, thy mothers sonne to shame.
- 21 These things thou didst, and whilst I held my tounge,  
Thou didst me iudge, because I stayed so long  
Like to thy selfe, yet though I kept long silence,  
Once shalt thou feele of thy wrongs iust recompence.
- 22 Consider this, ye that forget the Lord,  
And feare not when, he threatneth with his word.  
Least without helpe, I spoyle you as a praye.
- 23 But he that thankes offreth, prayseth me aye,  
Saith the Lord God, and he that walketh this trace,  
I will him teach, Gods saving health to embrace.

*An other of the same by I. H.*



He God of gods, the Lord hath cald the earth  
by name, fro where the Sun doth rise vnto  
the setting of y same. Fro Zion his faire place, his glory bright &  
cleare, the perfect beauty of his grace, from thence it did appeare.

- 3 Our God shall come in hast, to speake he shall not doubt:  
Before him shall the fire wast, and tempest round about.
- 4 The heauens from on hye, the earth below likewise:  
He will call forth to iudge and try, his folke he doth deuise.
- 5 Bring forth my saintes (saith he) my faithfull flocke to deare:  
Which are in band and league with me, my law to loue and feare.

- 6 And When these things are tride, the heauens shall record:  
That God is iust, and all must bide, the iudgment of the Lord.
- 7 By people O geue hede, Israell to thee I cry:  
I am thy God, thy helpe at neede, thou canst it not deny.
- 8 I do not say to thee, thy sacrifice is slacke:  
Thou offerest dayly vnto me, much more then I do lacke.
- 9 Thinkest thou that do I nede, thy cattel yong or old:  
Or els so much desire to fede, on goates out of thy fold:
- 10 Nay all the beastes are mine, in woodes that eate their fill:  
And thousands more of neat & kine, that runne wilde in the hilles.

The second part.

- 11 The birdes that build on hye, in hils and out of sight:  
And beastes that in the field do lye, are subiect to my might.
- 12 Then though I hungred sore, what nede I ought of thine:  
Sith that the earth with her great store, and all therin is mine.
- 13 To bullockes flesh haue I such mind, to eate it doost thou thinke:  
Or such a swetnes do I finde, the bloud of Goates to drinke:
- 14 Geue to the Lord his prayse, with thanks do him apply:  
and see thou pay the vowes alwayes, vnto the God most hye.
- 15 Then seke and call to me, when out would worke thee blame:  
And I will sure deliuer thee, that thou maist prayse my name.
- 16 But to the wicked trayne, which talke of God ech day:  
and yet their workes are foule and vaine, to the Lord will say,
- 17 With what a face darest thou, my word once speake or name:  
why doth thy talke my law alow, thy dedes denie the same:
- 18 Where as for to amend, thy lyfe thou art so slacke:  
By word the which thou doost preted is cast behind thy backe.
- 19 When thou a theefe doost see, by theft to liue in wealth:  
with him that runnest & doost agre, likewise to thriue by stealth.
- 20 When thou doost them behold, that wiues and maydes defile:  
Thou likest it well, and waxest bold, to vse that lyfe most vile.
- 21 Thy lippes thou doost apply, to slander and defame:  
Thy tong is taught to craft and lye, and doth still vse the same.
- 22 Thou studiest to reuile, thy frendes to thee so nere:  
With slander thou wouldest nedes defile, thy mothers son most deare.
- 23 Hereat while I do winke, as though I did not see:  
Thou goest on still, and so doost thinke, that I am like to thee.



- 24 But sure I will let, to strike when I beginne:  
 Thy fautes in order I will set, and open all thy sinne.  
 25 Marke this I you require that haue not God in mind:  
 Least when I plague you in mine ire, your helpe be farre to finde.  
 26 He that doth geue to me, the sacrifice of prayse:  
 Doth please me well and he shall see, to walke in godly wayes.

i. Miserere mei deus. Psalme. Li. W.W.

¶ When David was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the same to God, with protestation of his naturall corruption and iniquitie: But also left a memoriall thereof to his posteritie. Therefore first he desireth God to forgive his sinnes, and renew in him his holy spirit: with promise that he wil not be unkindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault: He requireth that he would rather increase his graces towards the same



Lord consider my distresse, and now wyth

speede some pitie take: My sinnes deface, my

faults redresse, good Lord, for thy great mercies sake. Wash me (O

Lord) and make me cleane, Fro this vnjust & sinfull act: and purifie

yet once againe, my haynous crime and bloudy fact.

2 Remorse and sorrow do cōstrayne, me to acknowledge mine excelle

3 My sinne alas doth still remaine, before my face without releffe.

4 For thee alone I haue offended, committing euill in thy sight:

And if I were therefore cōdēned, yet were thy iudgemēt iust & right

5 It is to manifest alas, that first I was conceiued in sinne:

Pea of my mother so borne was, & yet vile wretch remaine therein

6 Also behold Lord thou doost loue, the inward truth of a pure hart.

Therefore thy wisdom from aboue, thou hast reueled me to cōuert

7 If thou With hysope purge this blot, I shalbe cleaner thē þ glasle:  
and if thou wash away my spot, the snow in whitnes shall I passe.  
8 Therfore (O Lord) such ioy me sed, þ inwardly I may find grace.  
And þ my strēgth may now amēd, which þ hast swagd for my trespas.  
9 Turne back thy face & frowning ire for I haue felt inough thy hād:  
And purge my sinnes I thee desire, which do in nūber passe þ sand.  
10 Make new my hart within my brest, and frame it to thy holy Will:  
Thy cōstāt spirit in me let rest, which may these raging enemies kil.

The second part.

11 Cast me not Lord out from thy face, but spedely my torments end:  
Take not frō me thy spirite & grace, which may frō dāgers me defēd.  
12 Restore me to those ioyes again, which I was wōt in thee to find:  
And let me thy free spirit retain, which vnto thee may stirre my mind  
13 Thus whē I shal thy mercies know, I shal enstruct others therin  
And mē that are likewise brought low by mine example shal flee sinne  
14 O God þ of my helth art Lord, forgeue me this my bloody vice:  
By hart and tong shal thē accord, to sing thy mercies and iustice.  
15 Touch thou my lips my tonge vnto (O Lord) which art þ only kay  
And thē my mouth shal testify, thy wōdrous works & praise alway.  
16 And as for other sacrifice, I would haue offred many a one:  
But thou esteimest them of no price, & therin pleasure takest þ none.  
17 The heauy hart the minde opprest, O Lord þ neuer doost relect:  
And to speake truth it is the best, and of all sacrifice the effect.  
18 Lord vnto Sion turne thy face, power out thy mercies on thy hil,  
And on Ierusalem thy grace, build by the walles, and loue it still,  
19 Thou shalt accept thē our offrings, of peace & righteousnes I say  
yea calues & many other things, vpon thine altar will we lay.

An other of the same. T.N.

Sing this as the Lamentation.

**H** Ave mercy on me God, after thy great abounding grace:  
After thy mercies multitude, do thou my sinnes deface.  
Yet wash me more frō mine offence, & cleanse me frō my sinne:  
For I beknow my fautes, & still my sin is in mine eyne.

Agaynst thee, thee alone, I haue offended in this case:  
And euell haue I done before the presence of thy face..  
That in the things that thou doost say, vpright thou mayst be tried.  
And eke in iudgyng that the donie, may passe vpon thy side.

G.iii.

Behold

Behold in Wickednes my kind, and shape I did receyue:

And loe my sinful mother eke, in sinne did me conceyue.

But loe the truth in inward partes, is pleasaunt vnto thee:

And secrets of thy wisdom thou, reuealed hast to me.

With hysope, Lord, be sprinckle me, I shall be censed so:

yea wash thou me, and so I shall, be whiter then the snow.

Of ioy and gladnes make thou me to heare the pleasing voyce:

That so the brused bones which thou, hast broken may reioyce,

From the beholding of my sinnes, Lord turne away thy face:

And all my dedes of wickednes, do vtterly deface.

O God create in me a hart, vnspotted in thy sight:

And eke within my bowels Lord, renew a stable spirit.

Re cast me from thy sight, nor take away thy holy spirit.

The comfort of thy sauing helpe, geue me agayne I pray.

With thy free spirit establish me, and I will teach therfore:

Sinners thy wayes & wicked shall be turnd vnto thy loze.

The second part.

O God that art God of my health, from bloud deliuer me:

That prayles of thy righteousness, my tong may sing to thee.

My lips that yet fast closed be, do thou O Lord vnloose:

The prayles of thy maiestie, my mouth shall so disclose.

I would haue offred sacrifice, if that had pleased thee:

But pleased with burnt offrings I know thou wilt not be.

A troubled spirit is sacrifice, delightfull in Gods eyes:

A broken and humbled hart, God thou wilt not despise.

In thy good will deale gently Lord, to Sion, and with all:

Graunt that of thy Ierusalem, byreard may be thy wall.

Burnt offrings, gifts and sacrifice, of iustice in that day:

Thou shall accept, and calues they shall, vpon thine altar lay.

*Quid gloriaris. Psalme. liij. I.H.*

David describeth the arrogant tyranny of hys aduersary Doeg, Dauides chiefe shepheard who by false surmises caused Abimelech with the rest of the Priestes to be slayne. David prophecietieth his destruction, and encourageth the faithfull to put their confidence in God, whose iudgements are most sharpe against his aduersaries. And finally he rendereth thanks to God for his deliuerance. In this psalme is lyuely set forth the kingdome of Antichrist.

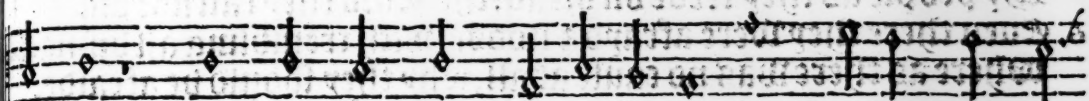


hy doost thou tyraunt boast abroad, thy wicked workes

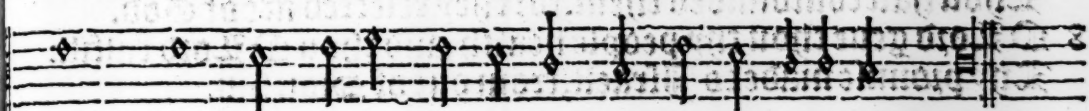




to prayse: doost thou not know there is a God, whose mercies last



alwayes: Why doth thy minde yet stil deuise, such wicked wiles to



warpe: Thy tong vntrue in forging lies, is like a rasour sharpe.

On mischief why setst thou thy minde, and wilt not walke bpight:

Thou hast more lust false tales to finde, then bring y<sup>e</sup> truth to light.

Thou doost delite in fraud and guile, in mischiefe blond & wrong:

Thy lips haue leard the flattering stile, & false deceitfull tong.

Therefore shall God for euer cōfound, and plucke thee fro thy place:

Thy seede roote out from of the ground, and so shall thee deface.

The iust when they behold thy fall, with feare wil prayse the Lord:

And in reproch of thee withall, cry out with one accorde.

Behold the man which would not take, the Lord for his defence:

But of his goods his God did make, and trust his corrupt sence.

But I an Oliue fresh and greene, shall spring and spread abroad:

For why: my trust all tymes hath bene, vpon the liuyng God.

For this therefore will I geue prayse, to thee with hart and voyce:

I will set forth thy name alwayes, wherein thy saintes reioyce.

*Dixit insipiens. Psalme. Liii. T.N.*

The Prophet describeth the crooked nature, the cruelty and punishment of the wicked, when they looked not for it, and desireth the deliuerance of the godly that they may reioyce together.

Sing this as the xli. Psalme.

**T**he foolish man in that which he, within his hart hath sayd:

That there is any God at all, hath vtterly denaid.

2 They are corrupt & they also, a hainous worke haue wrought:

Amog them all there is not one, of good that worketh ought.

The Lord lookt downe on sonnes of men, from heauen all abroad:

To see if any were that would, be wise and seeke for God.

G. iiii.

4 They

- 4 They are gone all out of the way, they are corrupted all:  
There is not one doth any good, there is not one at all.
- 5 Do not all wicked workers know, that they do feede vpon:  
By people as they feede on bread: the Lord they call not on.
- 6 Euen there they were afrayd & stode, with trembling all dismaide:  
Where as there was no cause at all, why they should be afraide.
- 7 For God his bones that thee besieged, hath scattred all abroad:  
Thou hast confounded them, for they reiected are of God.
- 8 O Lord geue thou thy people health, and thou O Lord fulfill:  
Thy promise made to Israell, from out of Sion hill.
- 9 When God his people shall restore, that erst was captiue lad:  
Then Jacob shall therein reioyce, and Israell shall be glad.

*Deus in nomine. Psalme. Liiij. I.H.*

¶ David brought into great danger by reason of Ziphim, calleth vpon the name of God to destroy his enemies, prouiding sacrifice and free offrings for their deliuerance.

¶ Sing this as the xlii. Psalme.

- G**od saue me for thy holpy name, and for thy goodnes sake:  
Unto the strength Lord of the same, I do my cause betake.
- 2 Regarde O Lord, and geue an eare, to thee when I do pray:  
Bow downe thy self to me & heare, the wordes that I do say.
- 3 For straungers by against me rise, and tyrantes bere me still:  
Which haue not God before their eyes, they seeke my soule to spill:
- 4 But loe my God doth geue me ayde, the Lord is straight at hand:  
With them by whom my soule is stayd, the Lord doth euer stand.
- 5 With plagues repay agayne all those, for me that lie in waite:  
And with thy truth destroy my foes, with their owne snare & baite.
- 6 An offering of free hart and will, that I to thee shall make:  
Aud prayse thy name for therein still, great comfort I do take.
- 7 O Lord at length do set me free, from them that craft conspire:  
And now mine eye with toy doth see, on them my hartes desire.

*Exaudi deus. Psalme. Lx. I.H.*

¶ David being in great heauines and distresse, complayneth of the cruelty of Saul, and of the falshood of his familiar acquaintance, offering most ardent affectionis to moue the Lord to pitie him. After being assured of well succour, he setteth forth the goodnes of God as though he had already obtained his request.

¶ Sing this as the xxxv. Psalme.

- G**od geue care and do apply, to heare me when I pray:  
And when to thee I call and cry, hide not thy selfe away.

Take hede to me graunt my request, and answere me agayne:  
 With plaintes I pray ful sore opprest, great grieve doth me constrain  
 Because my foes w threates & cries, oppresse me through despight  
 And so the wicked sort likewise, to bere me haue delight.  
 For they in counsel do conspire, to charg me with some il:  
 So in their hasty wrath and ire, they do pursue me still.  
 My hart doth faint for want of breath, it panteth in my brest:  
 The terrours and the dread of death, doth worke me much vnrest.  
 Such dreadfull feare on me doth fall, that I therewith do quake:  
 Such horror whelmeth me with all, that I no shift can make.  
 But I do say, who will geue me, the swift and pleasaunt wings:  
 Of some fayre doue: that I may flee, & rest me from these things,  
 Lo then I would go far away, to fly I would not cease:  
 And I would hide my self and stay, in some great wildernes.  
 I would be gone in all the hast, and not abide behynd:  
 That I were quite and ouerpast, these blastes of boystrous wind.  
 Deuide them lord and from them pul, their diuelish double tong:  
 For I haue spied their city full, of rapine strife and wrong.  
 Which things both night & day throughout, do close her as a wal:  
 In midst of her is mischief stout, and sorow eke with all.  
 Her priuy partes are wicked playne, her dedes are much to vile:  
 And in the streetes there doth remayne, all crafty fraud and guile.

The second part.

If that my foes did seeke my shame, I myght it well abyde:  
 From opē enemies check and blame, some where I could me hide.  
 But thou it was my fellow deare, which frendship didst pretend,  
 And didst my secret counsell heare, as my familiar frend.  
 With whom I had delight to talke, in secret and abrode:  
 And we together oft did walke within the house of God.  
 Let death in hast vpon them fall, and send them quick to hell.  
 For mischiefe rayneth in their hall, and parlour where they dwell.  
 But I vnto my God do cry, to him for helpe I flee:  
 the Lord dooth heare me by and by, and he doth succour me.  
 At morning, noone, and euening tyde, vnto the Lord I pray:  
 When I so instantly haue cride, he doth not say me nay.  
 To peace he shall restore me yet, though war be now at hand:  
 Although the number be full great, that would against me stand:  
 The



- 20 The Lord that first and last doth raigne, both now and evermore:  
Will heare when I to him complayne, and punish them full sore.
- 21 For sure there is no hope that they, to turne will once accorde:  
For why: they will not God obey, nor do not feare the Lord.
- 22 Upō their frēds they layd their hāds, which were in couenāt knit:  
Of frendship to neglect the bands, they passe or care no whit.
- 23 While they haue war within their hart, as butter are their words:  
although his words wer smoth as oile, they cut as sharp as swords.
- 24 Cast thou thy care vpon the Lord, and he shall nourishe thee:  
For in no wise will he accord, the iust in thral to see.
- 25 But God shal cast them deepe in pit, that thirst for bloud alwaies:  
he will no guilefull man permit, to liue out halfe his dayes.
- 26 Though such be quite destroyd and gone, in thee O Lord I trust:  
I shall depend thy grace vpon, with all my hart and lust.

Miserere. Psalme. Lvi. I.H.

¶ David brought to Achis the king of Gath, 2. Sam. 21. 12, complayneth of his enemies, demandeth succour, putteth his trust in God and his promises, & promiseth to performe his vowes which he had taken vpon him. Whereof this was the effect to praise God in his Church.

Sing this as the Lamentation.

- H**Aue mercy Lord on me I pray, for man would me deuoure:  
He fighteth with me day by day, and troubleth me ech houre.
- 2 Mine enemies dayly enterprise, to swallow me outright:  
To fight against me many rise, O thou most high of might.
- 3 While they would make me most afraid, with boast & brags of pride:  
I trust in thee alone for ayde, by thee I will abide.
- 4 Gods promise I do minde and prayse, O Lord I sticke to thee:  
I do not care at all assayes, what flesh can do to me.
- 5 What thinges I either did or spake, they wast them at their will:  
And all the counsell that they take, is how to worke me ill.
- 6 They all consent themselves to hide, close watch for me to lay:  
They spy my pathes and snares haue tide, to take my lyfe away.
- 7 Shal they thus scape on mischief set: thou God on thē wilt frown  
for in his wrath he doth not let, to throw whole kingdoms downe
- 8 Thou seest how oft they make me flee, and on my teares doost looke  
Reserue them in a glasse by thee, and write them in thy booke.
- 9 When I do call vpon thy name, my foes away may start.  
I will perceiue it by that same, that God doth take my part.

- 10 I glory in the word of God, to prayse it I accorde:  
With ioy I will declare abroad, the promyse of the Lord.
- 11 I trust in God and yet I say, as I afore began:  
The Lord he is my help and stay, I doe not care for man,
- 12 I will perforce with hart so free, to God my bowes alwayse.  
And I O Lord all times to thee will offer thankses and prayse.
- 13 My soule from death thou doost defend, and kepe my soule vpright  
That I before the may ascend, with such as live in light.

Miserere. Psalme. lvii. I.H.

David being in the desert of Ziph, where the inhabitants did betray him, and at length in the same time to  
Daule, calleth most earnestly vnto God with full confidence that he will performe his promise & take his  
cause in hand: also that he will shew his glory in heauen and y<sup>e</sup> earth against his cruell enemies. There-  
fore doth he render laud and prayse.

Sing this as the 44. Psalme.

- T**ake pity for thy promise sake, haue mercy Lord on me:  
For why my soule doth her betake, vnto, the helpe of thee.
- 2 Within the shadow of thy wings I set my selfe fast fast:  
Til mischief malice and like things, be gone and ouer past.
- I call vpon the God most hye, to whom I shoke and stand:  
I meane the God that will stand by, the cause I haue in hand.  
From heauen he hath sent his ayde, to saue me from their sight:  
That to denoue me haue assayed, his mercy truth and might.
- I lead my lyfe with Lions fell, all terribly with wrath and ire:  
And with such wicked men I dwell, that treat lyke flames of fyre.  
Their teeth are speares & arrowes long, as sharp as I haue sent:  
They wold & cut w<sup>th</sup> their quick tong, like swordes & weapons hene.
- Set vp and shew thy selfe O God, aboue the heauens bright:  
Exalt thy prayse on earth abroad, thy magesty and might.
- They lay their net and do prepare, a prey cany and pry:  
Wherin they thinke my soule to snare, but they are fallen in it.
- My hart is set to laud the Lord, in him to ioy allwayes:  
My hart I say doth well accord, to sing his laud and prayse.
- Awake my ioy, awake I say, my ioy my harpe and string,  
For I my selfe before the day, will reioyce and sing.
- Among the people I will tell, the goodnes of my God:  
And shew his prayse that doth excell, in heathen lands abroad.
- His mercy doth extend as far, as heauens all are hye:  
His truth is high as any star, that standeth on the sky.

13 Set forth and shew thy selfe O God, aboue the heauens bright:  
Extol thy prayse on earth abroad thy maiesty and might.

Si perit niques Psalme LVIII. I. H.

He describeth the malice of his enemies, the flatterers of Babel, who both secretly and openly sought his destruction, & in whom he appeareth his gods indignation, shewing that the iust shall reioyce when they see the punishment of the wicked to the glory of God.

Sing this as the 68 Psalme.



**E** rulers that are put in trust, to iudge of wrong and right:  
be al your indignities true & iust, not knowig neede of might.

2 Nay, in your harts ye marke & muse, in mischief to consent:  
and where ye should true iustice vse, your harts to bybys are bent.

3 This wicked sort from their birth day, haue erred on this wyse:  
And from their mothers wombe alway, haue vsed craft and lyes.

4 In them the popson and the breath of serpentis do appeare:  
Dea like the adder that is deafe: and fast doth stop her eare.

5 Because he will not heare the voyce, of one that charmeth wel,  
no though he were the chief of choyce, and did therein excell.

6 O God breake y their teeth at once, within their mouth throughtout  
the tusked y in their great chaw bones, like Lions whelpes hag out.

7 Let them consume away and wast, as water runneth forthright:  
The flatteres that they doe shoute in hast, let them be broke in flight.

8 As thalles do wast within the shel, and vnto flume do runne:  
as one before his tyme chafell, and neuer saw the Sunne.

9 Before the thornes that now are yong, to bushes big shall grow:  
The thornes of anger waring strong, shall take the ere they know.

10 The iust shall say, it dooth the good, y God both vengeance take  
and they shall walch their lise no blow, of them that hym forsake.

11 Then shall the world shew forth a fen, y good men haue reward:  
And that a God in earth both rule, that iustice both regard.

Eripe me Psalme lix. I. H.

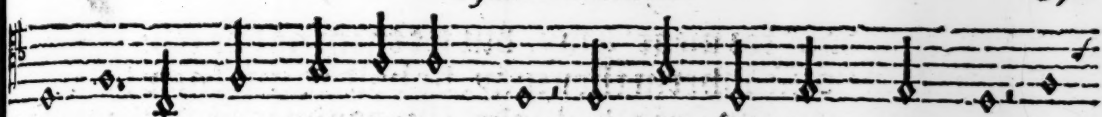
David being in great danger of his life, who first to say him in his hart, prayeth vnto God, declareth his innocency, and then prayeth, desiring God to deliuer him from all those that haue of malicious wickedness, & do though he kepe alwaies a true & iust heart, yet in these he will continue to be in his heart, that he may be known to be true & iust.



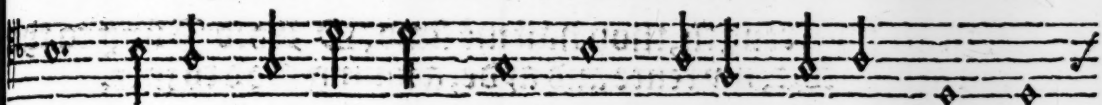
**S** Lord defend mine honour, and my life, O Lord I pray to the

End of the land save me from my foes, O Lord I pray to the defend





defend and keepe me frō all those, that rise and strue with me (O



Lord) preserue me frō those men, whose doings are not good, and



set me sure and safe from them, that thirsteth after blood.

For loe they waite my soule to take, they rage against me still:

Nea for no fault that I did make, I neuer did them ill.

They run and do themselues prepare, when I no whit offend:

Arise and saue me from their snare, and see what they intend.

O Lord of hostes of Israell, arise and strike all landes:

And pitie none that doth rebell, and in their mischefe standes.

At night they stir and seeke about, as houndes they houle & grinne:

And all the citie cleane throughout, from place to place they renne.

They spake of me w<sup>th</sup> mouth alway, but in their lips were swords:

They greed my death, & the wold say, what none doth hear our words.

But Lord thou hast their wayes espyde, and laught therat apace:

The heathen folke thou shalt decide, and mocke them to their face.

The strength that doth my foes withstād, O lord doth come of thee:

By God he is my helpe at hand, a fort of fence to mee.

The Lord to me doth shew his grace, in great aboundaunce still:

That I may see my foes in sale, such as my hart doth will.

Destroy them not at once O God, least it from intinde do fall:

But with thy strength drive them abrode, and so consume them all.

For their ill words and truthles tounge, cōfound thē in their pride:

Their wicked othes with lies and wrong, let all the worlde decide.

Consume them in thy wrath O Lord, that nought of thē remain:

That mē may know throughout þ world, þ Jacobs God doth raign.

At euening they retorne apace, as dogs they grin and cry:

Throughout the streetes in euery place, they run about and spy.

- 15 They seke about for meat I say, but let them not be fed:  
 Nor find an house wherin they may, be bold to put their hed.  
 19 But I will shew thy strength abroad, thy goodnes I will prayse:  
 For thou art my defence and God, at nede in all assayes.  
 17 Thou art my strength, thou hast me staid, O Lord I sing to thee  
 Thou art my fort, my fence and ayde, a louing God to mee.

*Deus repulset. Psalme. Lx. I. H.*

David being king ouer Iudath, and hauing had victories, sheweth by euident signes y God elected him king  
 assuring y people y God will prosper the if they approue the same. After he prayeth vnto god to finish that he  
 hath begun.

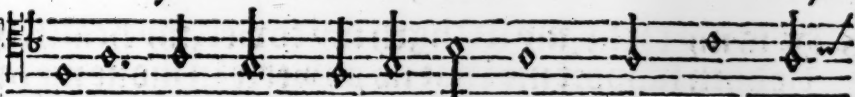
Sing this as the 59 Psalme.

- O** Lord thou didst vs cleane forsake, and scatteredst vs abroad:  
 Such great displeasure y didst take, returne to vs O God.  
 2 Thy might did moue the land so sore, that it in lunder brake.  
 the hurt therof O Lord restore, for it doth bow and quake.  
 3 With heauy chaunce thou plagest thus, the people that are thine:  
 And thou hast geuen vnto vs, a drinke of deadly wyne.  
 4 But yet to such as feare thy name, a token shall ensue:  
 that they may triumph in the same, because thy word is true.  
 5 So that thy might may kepe and saue, thy folke that fauour thee:  
 that they thy help at hand may haue, O Lord graunt this to me.  
 6 The Lord did speak from his own place, this was his ioyful tale.  
 I will deuide Sichem by pace, and mete out Succoths bale.  
 7 Gilead is geuen to my hand, Manasses mine besyde:  
 Ephraim the strength of all my land, my law both Iuda guide.  
 8 In Moab I wil wash my feete, ouer Edom throw my shoe:  
 And thou Palestine oughtst to seke for fauour me vnto.  
 9 But who will bring me at this tyme, vnto the citie strong:  
 Or who to Edom will me guide so that I go not wrong:  
 10 Wilt y my God which didst forsake, thy folk their land and coastes  
 Our warres in had, y wouldst not take, nor walk amog our hostes  
 11 Geue ayd, O Lord, and vs releue from them that vs disdayne:  
 The helpe that hostes of men can geue, it is but all in vayne.  
 12 But through our god we shal haue might, to take great thigs in had  
 He will tread downe and put to flight, all those that vs with stand.

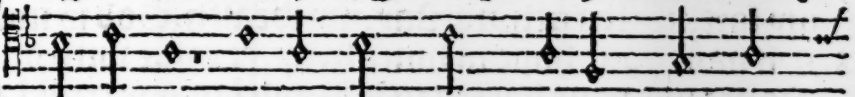
*Exaudi Deus. Psalme. lxi. I. H.*

Whether y he were in daunger of y Ammonites, or being pursued of Absolon: Here he crieth to be heard  
 deliuered, and confirmed in his kingdome, he promisseth perpetuall prayles.

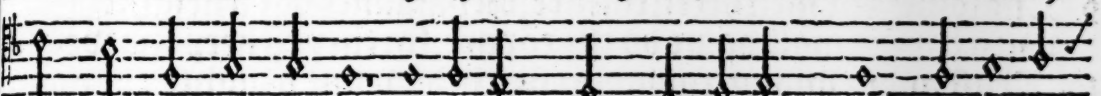
Regard



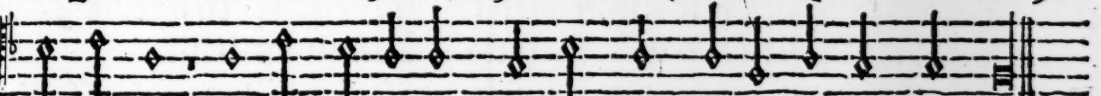
**R**equard (O Lord) for I complaine, and make my



sute to thee, let not my wordes returne in vaine,



but geue an eare to me, fro of the coastes & vtmost partes of all the



earth abroad, in grief & anguish of my hart, I cry to thee (O God.)

3 Upon the rocke of thy great power, my wofull minde repose:

Thou art my hope, my fort, and tower, my fence against my foes.

4 Within thy tent I lust to dwell, for euer to endure:

Under thy winges I know right well, I shall be safe and sure.

5 The Lord doth my desire regarde, and doth fulfill the same:

With goodly giftes Will he reward, al them that feare hys name.

6 The king shall he in health maintaine, and so prolong hys dayes:

That he from age to age shall raigne, for euermore alwayes.

7 That he may haue a dwelling place, before the Lord for aye:

O let thy mercy truth and grace, defend him from decay.

8 Then shall I sing for euer still, with praise vnto thy name:

That all my vowes I may fulfill, and dayly pay the same.

*Nonne deo subiecta. Psalme. Lxij. I. H.*

David declareth by his example, and by the nature of God, that he must trust in God alone, and therunto exhorteth all people, seing that all is vanitie, and without God all goeth to nought, and we are alwaies taught that God is onely of power to save, and that he rewardeth man according to his workes.

*Sing this as the Lxj. Psalme.*

**M**y soules to God shall geue good hede, and him alone entend:  
For why my helth & hope to speede, doth whole on him depend.

2 For he alone is my defence, my rocke, my health my ayde:

He is my stay that no pretence, shal make me much dismayde.

3 O wicked folke how long will ye, vse craftes, sure ye must fall,

For as a rotten hedge ye be, and like a tottering wall.

4 Whom God doth loue, ye seeke alwayes, to put him to the wurfle:

Ye loue to lie, with mouth ye prayse, and yet your hart doth curfle.

5 Yet still my soule doth whole depend, on God my chiefe desire:

From all ill feates me to defend, none but him I require.



- 6 He is my rocke, my strength my tower, my health is of his grace:  
He doth support me that no power, can moue me out of place.
- 7 God is my glory and my health, my soules desire and lust:  
my fort, my strength, my stay, my wealth, God is mine onely trust.
- 8 Oh haue your hope in him alway, ye folke with one accord:  
Poure out your hartes to him and say, our trust is in the Lord.
- 9 The sonnes of men deceitfull are, on balaunce but a sleight:  
With things most vaine do the compare, for they can keepe no weight.
- 10 Trust not in wrong, robbery, or stealth, let vaine delightes be gone:  
though goods well got flow in to welth, set not your harts thereon.
- 11 The Lord long sith one thing doth tell, which here to minde I cal:  
He spake it oft, I heard it well, that God alone doth all.
- 12 And that thou Lord art good and kinde, thy mercy doth excede:  
So that all sortes with thee shall finde, according to their deede.

*Deus deus meus. Psalme. Lxiij. T. S.*

¶ David after he had bene in great daunger by Saule, in the deserte Ziph, made this Psalme: wherein he geth thanks to God for his wonderfull deliuerance, in whose mercies he trusted, even in the midst of his miseries: prophesying the destruction of Gods enemies, and contrariwise happines to all them that trust in the Lord. 1. Sam. ij.

¶ Sing this as the xliij. Psalme,

- G**od my God, I watch betime, to come to thee in hast:  
For why: my soule and body both, doth thirst of thee to tast.  
And in this barren wildernes, where waters there are none:  
my flesh is parcht for thought of thee, for thee I wishe alone.
- 2 That I might see yet once agayne, thy glory strength and might:  
As I was wont it to beholde, within thy temple bright.
- 3 For why: thy mercies far surmount, this lyfe and wretched dayes:  
My lips therfore shall geue to thee, due honor, laude, and prayse.
- 4 And whilst I liue, I will not fayle, to worship thee alway:  
And in thy name I shall lift vp, my handes when I do pray.
- 5 My soule is filled as with marow, which is both fat and sweete:  
my mouth therfore shal sing such songs, as are for thee most meete.
- 6 When as in bed I thinke on thee, and eke all the night tide:  
7 For vnder couert of thy winges, thou art my ioyfull guide.
- 8 My soule doth surely sticke to thee, thy right hand is my power:  
9 And those that seeke my soule to stroy, the death shal sone deuoure.
- 10 The sword shall them deuoure echone, their carcases shall feede:  
The hungry Foxes which do run, their pray to seeke at neede.
- 11 The king and all men shall reioyce, that do professe Gods worde:  
For liers mouthes shal then be stopt, which haue þ truth disturbde.

*Exaudi*

*Exaudi deus vocem meam. Psalme. lxxiii. I. H.*

David prayeth against the false reporters and slanderers; he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the xviii Psalme.

- O** Lord vnto my voyce geue care, With plaint When I do pray.  
 And rid my life & soule from feare, of foes that threat to hay.  
 2 Defend me from that sort of men, Which in deceites do lurke:  
 And from the frowning face of them, that all ill feates do worke.  
 3 Who whet their tōgs as we haue sene, mē whet & sharp their swords  
 They shoote abroad their arrowes kene, I mean most bitter words.  
 4 With priuy sleight shote they their shaft, the vpright man to hit:  
 The iust vnware to strike by craft, they care or feare no whit.  
 5 A wicked worke haue they decreed, in counsell thus they cry:  
 To vse deceit let vs not dread, what who can it espy?  
 6 What wayes to hurt they talke & muse, al times within their hart:  
 They all cōsult what feates to vse, ech doth inuent his part.  
 7 But yet all this shall not preuaile, When they thinke least vpon;  
 God with his dart shall sure assaile, and wound them euery one.  
 8 Their crafts & their il tōgs withal, shall worke theselues such blame  
 That they which then behold their fall, shall wonder at the same.  
 9 The al that see shall know right wel, & God the thing hath wrought  
 and prayse his witty works & tell, what he to passe hath brought.  
 10 Yet shall the iust in God reioyce, still trusting in his might:  
 so shall they ioy with mind and voyce, whose hart is pure & right,

*Te decet hymnus. Psalme. lxxv. I. H.*

A prayse and thankesgeuing vnto god by the saythfull, who are signified by Sion and Ierusalem, for the chusing, preservation and gouernaunce of them, and for the plentifull blessings powred forth vpon all the earth.

Sing this as the xxx Psalme.

- T**hy prayse alone, O Lord doth raigne, in Sion thyne own hill:  
 thei bowes to thee they do maintaine, & their behests fulfill.  
 2 For that thou doost their prayer heare, and doost therto agree:  
 thy people all both far and neare, with trust shall come to thee.  
 3 Our wicked life so far exceeds, that we should fal therein:  
 But Lord forgeue our great misdeedes, and purge vs from our syn.  
 4 The man is blest whom thou doost chuse, within thy court to dwell  
 thy house and temple he shall vse, with pleasures that excell.  
 5 Of thy great iustice heare vs God, our health of thee doth ryse:  
 the hope of all the earth abroad, and the sea costes likewise.

- 6 With strength thou art beset about, and compass with thy power:  
Thou makest þ̄ mountaines strōg & stout, to stand in euery shower.
- 7 The swelling seas þ̄ doost asswage, & make their streames full still:  
Thou doost restraine the peoples rage, and rule them at thy Will.
- 8 The folke that dwell ful far on earth, shall dread thy signes to see:  
Which morne and euen in great mirth, do passe with praise to thee.
- 9 When that the earth is chopt and dry, and thirsteth more and more:  
Thē with thy drops thou doost apply, and much encrease her store.
- 10 The floud of God doth ouerflow, and so doth cause to spring:  
The seede and corne which men do sow, for he doth guide the thing.
- 11 With mete thou doost her furrowes fill, wherby her clods do fall:  
Thy drops to her thou doost distill, and blesse her fruite withall.
- 12 Thou deckst þ̄ earth of thy good grace, with faire & pleasaunt crop:  
Thy cloudes distill their dew apace, great plenty they do drop.
- 13 Wherby the desert shall beginne, full great encrease to bring:  
The little hilles shall ioy therein, much fruite in them shall spring.
- 14 In places playne the flocke shall feede, and couer all the earth:  
The ballies with corne shal so exceede, that men shal sing for mirth.

*Iubilate deo omnis terra. Psalme. Lxvi. I.H.*

¶ He prouoketh all men to prayse the Lord, and to consider his workes, rehearsing two thinges most wonderfull. He setteth forth the power of God to assay the rebels, and sheweth how God hath deliuered Israell from great bondage and afflictions, he promisseth to geue sacrifice, and prouoketh al men to heare what god hath done for hym, and to praise his name.

¶ Sing this as the lxxiii. Psalme.



- Cme on earth in God reioyce, with praise set forth his name:  
Extoll his might w̄ hart and voyce, geue glory to the same.
- 2 How wōderfull O lord, say ye, in all thy workes thou art:  
thy foes for feare do seeke to thee, ful sore against their hart.
- 3 All men that dwel the earth throughout, do praise the name of god:  
The laud therof, the world about, is shewd and set abroad.
- 4 Al folk come forth, behold & see, what things þ̄ lord hath wrought:  
Marke well þ̄ wōdrous workes þ̄ he, for man to passe hath brought.
- 5 He layd the sea like heaps on hie, therin a way they had:  
On foote to passe both fayre & dry, wherof their hartes were glad.
- 6 His might doth rule the world alway, his eyes all thinges beholde:  
All such as would him disobey, by him shall be controlde.
- 7 Ye people geue vnto our God, due laud and thanks alwayes:  
With ioyfull voyce declare abroad, and sing vnto his prayse.



- 8 Which doth endue our soule With life, and it preserve With all:  
He stayeth our feete, so that no strife, can make vs slip or fall.
- 9 The Lord doth proue our deedes with fire, if that they Will abide:  
As Workmen do When they desire, to haue their metales tride.
- 10 Although thou suffer vs so long, in prison to be cast:  
And there With chaines and fetters strong, to lye in bondage fast.
- The second part.
- 11 Although I say, thou suffer men, on vs to ride and raygne:  
Though we through fire and Water ren, of very grief and payne.
- 12 Yet sure thou doost of thy good grace, dispose it to the best:  
And byrnyng vs out into a place, to liue in wealth and rest.
- 13 Unto thy house resort Will I, to offer and to pray:  
And there I Will my selfe apply, my bowes to the to pay.
- 14 The bowes that With my mouth I spake, in al my griefe & smart  
The bowes I say Which I did make in dolour of my hart.
- 15 Burnt offering I Will geue to thee, of Oxen fat and Rammes:  
No other sacrifice shalbe, of bullockes goates and lammes.
- 16 Come forth and harken here full soone, all ye that feare the Lord:  
What he for my poore soule hath done, to you I Will record.
- 17 Full oft I call vpon his grace, this mouth to him doth cry:  
And thou my tong make speede apace, to prayse hym by and by:
- 18 But if I fele my hart within, in Wicked workes reioyce:  
Or if I haue delight to sinne, God Will not heare my voyce.
- 19 But surely God my voyce hath hard, and what I do require:  
My prayer he doth well regarde, and graunteth my desire.
- 20 Al prayse to him that hath not put, nor cast me out of mynd:  
Nor yet his mercy from me shut, Which I do euer fynd.

*Deus misereatur nostri. Psalme. Lxxvj. I. H.*

A swete prayer for all the faithfull to obteyne the fauour of god, and to be lightened with his countenance to the ende that his way and iudgements may be knowne throughout the earth. A reioysing that God is the gouernour of all nations.

Sing this as the xxx Psalme.

- M**ercy on vs (Lord) and graunt to vs thy grace:  
To shew to vs do thou accord, the brightnes of thy face.
- 2 That al the earth may know, thy way to godly wealth:  
And all the nations on a row, may see thy sauing health.
- 3 Let all the world (O God) geue prayse vnto thy name:  
O Let the people all abrode, extoll and laud the same.
- 4 Throughout the world so wide, let all reioyce with mirth:  
For thou with truth and right doost guide, the natiōs of y<sup>e</sup> earth.

*H. iiii.*

*5 Let*

- 5 Let all the world, O God, geue prayse vnto thy name:  
 O let the people all abroad, extoll and laud the same.  
 6 Then shall the earth encrease, great store of fruite shall fall,  
 And then our God the God of peace, shall blesse vs eke withall,  
 God shall vs blesse I say: and then both farre and neare:  
 The folke throughout the earth alway, of him shall stand in feare.

*Exurgat deus. Psalme. Lxviii. T. S.*

In this Psalme David setteth forth as in a glasse, the wonderfull mercies of God towarde his people, who by all meanes, and most straunge sortes declared himselfe to them. And therefore Gods church by reason of his promises, graces and victories, doth excell without comparison all worldly things: he exhorteth therefore all men to praise God for ever.



Et God arise, & thē his foes, wil turne thēselues to  
 flight: his enemies thē wil runne abroad, & scatter

out of sight: and as the fire doth melt the ware, and winde blow

smoke away: so in the presence of the Lord, the wicked shal decay.

- 3 But righteous men before the Lord, shall hartely reioyce:  
 They shalbe glad and mery all, and cherefull in their voyce.  
 4 Sing prayse, sing praise vnto the Lord, who rideth on the sky:  
 Extoll this name of Jah our God, and him do magnify.  
 5 That same is he that is aboue, within his holy place:  
 That father is of fatherles, and iudge of widowes case.  
 6 Houses he geues and issue both, vnto the comfortles:  
 He bringeth bondmen out of thrall, and rebels to distress.  
 7 Whē thou didst march before thy folk, the Egyptians from among  
 And brought thē through y wildernes, which was both wide & lōg:  
 8 The earth did quake, y rayn pourde down, heard were great claps of  
 The mount Sinai shoke in such sort, as it wold cleave a sider. (thunder)  
 9 Thine

Thine heritage with drops of rayne, aboundantly was washt:  
And if so be it baren wart, by thee it was refresh't.  
Thy chose flock doth there remayne, thou hast prepar'd that place  
And for the poore thou doost provide, of thine especiall grace,

*The second part.*

God will geue women causes iust, to magnify his name:  
When as his people triumphes make, and purchase brute and fame  
For puissant kings for all their power, shall flee and take the foyle:  
And women which remaine at home, shall helpe to part the spoyle  
And though you wer as black as pots, your hew should pas y<sup>e</sup> doue  
Whose winges and fethers seme to haue, siluer and gold aboue.  
When in this land God shal triumph, ouer kings both hye & low  
Then shall it be like Salmon hill, as white as any snow.

Though Basan be a fruitefull hil, and in heyght others pas,  
yet Sion Gods most holy hill, doth farre excell in grace.  
Why brag you thus, ye hills most high, and leape for pride together  
This hil of Sion God doth loue, and ther wil dwell for euer.

Gods army is two millions, of warriours good and strong:  
The Lord also in Synai, is present them among.  
Thou didst (O Lord) ascend on high, and captiues led them all:  
Which in tymes past thy chosen flocke, in prison kept and thrall.

Thou madest them tribute for to pay, and such as did repine:  
Thou didst subdue, that they might dwell, in thy temple deuine.  
Now praysed be the Lord for that, he poures on vs such grace:  
From day to day, he is the God, of our health and solace.

*The third part.*

He is the God from Whom alone, saluation comineth playne:  
He is the God by Whom we scape, all daungers death and payne,  
Thus God will wound his ennies hed, & breake the heary scalpe,  
Of those that in their wickednes continually do walke.

From Basan will I bring (said he) my people and my shepe,  
and all mine own as I haue done, from daunger of the depe.  
And make the dy their feete in bloud, of those that hate my name:  
and dogs shal haue their tongs embrude, w<sup>th</sup> licking of the same.

All men may see how thou O God, thine ennies doost deface:  
and how thou goest as God and king, into thy holy place.

The singers go before with ioy, the minstrels folow after:  
and in the midst the damselfs play, with timbrel and with taber.

*Now*



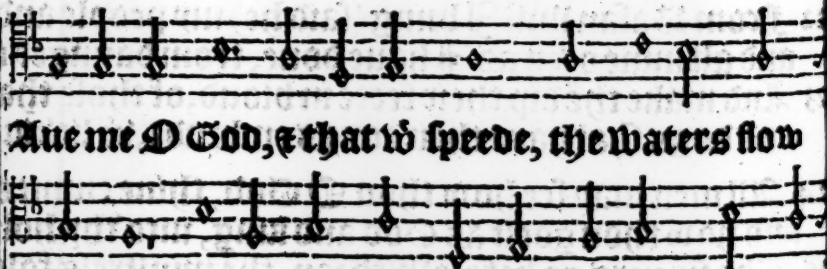
- 26 Now in thy congregations, O Israell prayse the Lord:  
And Jacobs whole posterity, geue thanks with one accord.  
27 Their chiefe was litle Benjamin, but Iuda made theyr host:  
With Zabulon and Neptalim which dweld about the coast.  
28 As God hath geuen power to thee, so Lord, make firme and sure:  
The thing that thou hast wrought in vs, for euer to endure.  
29 And in thy temples giftes will we, geue vnto thee O Lord,  
For thine vnto Jerusalem, sure promise made by word.

The fourth part.

- Sea and straunge kinges to vs subdude, shall do like in those dayes:  
I meane to thee they shall present, their gifts of laud and prayse.  
30 He shal destroy the speare mens racks, these calues & bulls of mygh  
And cause them tribute pay and daunt, all such as loue to fight.  
31 Then shal the Lords of Egypt come, and presets with them bring,  
The Dores most black shal stretch their hāds, vnto the Lord & king.  
32 Therfore ye kingdomes of the earth, geue prayse vnto the Lord.  
Sing Psalmes to God With one consent, therto let all accord.  
33 who thoug he ride and euer hath, aboue the heauens bright:  
Yet by the feareful thunder claps, men may well know his might.  
34 Therfore the strength of Israell, ascribe to god on hye:  
whose myght and power doth far extend, aboue the cloudy skye.  
35 O God thy holynes and power is dread for euermore:  
The God of Israell geneth vs strength, praysed be God therfore

*Saluum me fac domine. Psalme. lxxix. I. H.*

The complaintes, prayers, seruent zeale, and great anguish of Dauid is set forth as a figure of Christ, & his members: & malicious cruelty of the enemies & their punishment, also where Iudas & such traytours are accused, When gathereth he courage in his affliction and offereth praises vnto God, which are more acceptable then all sacrifices wherof all the afflicted may take comfort. Finally he doth pronoke all creature to prayles, prophecying of the kingdome of Christ, and his building of Iuda, where all the saythfull & theyr seede shall dwell for euer.



full fast. So me my soule do they procede, that I

am



am sore agast. I sticke full deepe in filthe & clay, wheras I feele no



ground: I fall into such flouds (I say) that I am like be drownd.

With crying oft I faint and quaille, my throate is hoarse and dry:

With looking by my sight doth fayle, for helpe to God on hie.

My foes that gittles do oppresse, my soule with hate are led:

In number sure they are no lesse, then heares are on my hed.

Though for no cause they bere me sore, they prosper and are glad,

They do compell me to restore, the thinges I neuer had.

What I haue done for want of wit, thou Lord all times cast tell:

And all the same that I commit, to thee is known full well.

(O God) of hostes defend and stay, all those that trust in thee:

Let no man doubt or shrink away, for ought that chaunceth mee.

It is for thee and for thy sake, that I do beare this blame:

In spite of thee they would me make, to hide my face for shame.

My mothers sommes my brethren all, forsake me on a row,

And as a straunger they me call, my face they will not know.

Unto thy house such zeale I beare, that it doth pine me much:

Their checks & taunts at thee to heare, my very hart doth grutch.

The second part.

Though I do fast, my flesh to chaste, yea if I weepe and mone,

Yet in my teeth this gearc is cast, they passe not therupon.

If I for grieve and payne of hart, in sackcloth vse to walke:

Then they anone will it peruert, thereof they iest and talke.

Both hie and low and all the throng, that sit within the gate,

They haue me euer in their tong, of me they talke and prate.

The dronkardes which in wine delite, it is their chiefe pastime:

To seeke which way to worke me spite, of me they sing and rime.

But thee the while O Lord I pray, that when it pleaseth thee:

For thy great truth thou wilt alway, send downe thine ayde to me.

Plucke thou my feete out of the mire, from drowning do me keepe

From such as owe me wrath and ire, and from the waters deepe.

Least in the waues I should be drownd, & depth my soule deuoure.

And that the pit should me confound, and shut me in her po er.

- 18 O Lord of hostes to me geue eare, as thou art good and kind,  
And as thy mercy is most deare, Lord, haue me in thy mind.  
19 And do not from thy seruauent hide, nor turne thy face away,  
I am opprest on euery side, in hast geue eare I say.  
20 O Lord vnto my soule draw nie, the same with ayde repose:  
Because of their great tyranny, acquite me from my foes,

The third part.

- 21 That I abide rebuke and shame, thou knowest and thou canst tell  
For those that seke and worke the same, thou seest them all full well.  
22 When they with brags do breake my hart, I seeke for helpe anon  
But finde no frendes to ease my smart, to comfort me not one.  
23 But in my meat they geue me gall, to cruell for to thinke:  
And gaue me in my thirst withall, strong vineger to drinke.  
24 Lord turne their table to a snare, to take them selues therein:  
And when they thinke full well to fare, then trap them in y gun.  
25 And let their eyes be darke and blind, that they may nothing see:  
Bow down their backe and do them bynde, in thraldom for to be.  
26 Poure out thy wrath as hote as fyre, that it on them may fall:  
Let thy displeasure in thine ire, take hold vpon them all.

As desert dry their house disgrace, their offering eke expell:

- 27 That none therof posses their place, nor in their tents do dwel.  
If thou doost strike the man to tame, on him they lay ful sore:  
28 And if that thou do wound the same, they seke to hurt him more.  
Then let them heape vp mischief still, sith they are all peruert:  
29 That of thy fauour and good will, they neuer haue no part.  
And dash them cleane out of the booke, of lyfe, of hope of trust:  
30 That for their names they neuer looke, in number of the iust.

The fourth part.

- 31 Though I, O Lord, with wo & griefe, haue bene ful sore opprest:  
Thy helpe shall geue me such reliefe, that all shalbe redrest.  
32 That I may geue thy name the prayse, and shew it with a song:  
I will extoll the same alwayes, with hartly thanks among.  
33 Which is more pleasant vnto thee (such mind thy grace hath borne  
Then either Oxe or Calfe can be, that hath both hooft and horne.  
34 When simple folke do this behold, it shall reioyce them sure:  
All ye that seke the Lord, behold, your life for aye shall dure.  
35 For why: y Lord of hostes doth heare, the poore whē they cōplaine  
His prisoners are to him full deare, he doth them not disdain.



36 Wherefore the skie & earth below, the sea with floud & streame:  
His prayse they shall declare and shew, with all that liue in them.  
37 For sure our God will Sion saue, and Iudaes cities build,  
38 Much folke possession there shall haue, her streates shall all be filld:  
Her seruants seede shall keepe the same, all nations out of munde:  
39 And there all they that loue his name, a dwelling place shall finde.

*Deus in adiutorium. Psalme. Lxx. I. H.*

He prayeth to be right speedely deliuered, as in the lx. Psalme. When he desireth the shame of his enemies, and the ioyfull comfort of all those that seeke the Lord.

*Sing this as the lxxij. Psalme.*

**G**od to me take heede, of helpe I thee require:  
(O Lord of hosts) with hast & speede, help, help, I thee desire.  
2 With shame confound them all, that seeke my soule to spill:  
Rebuke them backe with blame to fal, that thinke & wish me ill.  
Confounde them that apply, and seeke to worke me shame:  
And at my harme do laugh and cry, so, so, there goeth the game.  
4 But let them ioyfull be, in thee with ioy and wealth:  
Which onely trust and seeke to thee, and to thy sauing health.  
That they may say alwayes, in mirth and one accord,  
All glory, honor, laud and prayse, be geuen to thee (O Lord.)  
But I am weake and poore, come Lord thine ayde I lacke:  
Thou art my stay and helpe therefore, make speede & be not slacke.

*In te domine speravi. Psalme. lxxi. I. H.*

He prayeth in sayth established by the worde of the promise, and confirmed by the worke of God, from his youth, he desireth now to be deliuered from the wicked and cruel man: (meaning his sonne Absolon and his confederacy, and he promisseth to be mindefull and thankfull for the same.

*Sing this as the 69. Psalme.*

**M** Lord my God in all distresse, my hope is whole in thee:  
Thē let no shame my soule oppresse, nor once take hold on me.  
2 As thou art iust defend me Lord, and rid me out of dread,  
Geue eare and to my sure accord, and send me helpe at neede.  
Be thou my rocke to whom I may, for ayde all times resort:  
Thy promise is to helpe alway, thou art my fence and fort.  
4 Saue me my God frō wicked men, & from their strength & power,  
From folke vnjust, and eke from them, that cruelly deuoure.  
Thou art my stay wherein I trust, thou Lord of hostes art hee:  
Yea from my youth I had a lust, still to depend on thee.  
Thou hast me kept euē frō my birth, & I through thee was borne:  
Wherefore I will thee prayse with mirth, both euening and moorne.  
As to a monster seldome seene, much folke about me throng:  
But thou art now and still hast bene, my fence and ayd so strong.

8 Wherefore my mouth no time shal lacke, thy glory and thy prayse:  
And eke my tonge shal not be slacke, to honor the alwayse.

9 Refuse not me (O Lord) I say, when age my limmes doth take:  
and when my strength doth wast away, do not my soule forsake.

10 Among themselves my foes enquire, to take me through deceipt:  
and they against me do conspire, that for my soule layd wayt.

## The second part.

11 Lay hand and take him now (they sayd) for God from him is gone.  
Dispatch him quite, for to his ayde, I wis there cometh none.

12 Do not absent thy selfe away, (O Lord) when nede shalbe:  
But that in tyme of grieve thou may, in hast geue helpe to me.

13 With shame confound and ouerthrow, all those that seke my life:  
Oppres the with rebukes also, that fayne would worke me strife.

14 But I will patiently abide, thy helpe in all assayes:  
Stil more and more eche time and tide, I will set forth thy prayse.

15 My mouth thy iustice shal record, that daily helpe doth send:  
But of thy benefites (O Lord) I know no count nor end.

16 Yet will I go and seeke forth one, with thy good helpe (O God)  
The saving health of thee alone, to shew and set abroad.

17 For of my youth thou tookest the care, and doost instruct me still:  
Therefore thy wonders to declare, I haue great mind and will.

18 And as in youth from wanton rage, thou didst me kepe and stay:  
Forsake me not vnto mine age, and til my head be gray.

## The third part.

19 That I thy strength & might may show, to them that now be here  
and that our seide thy power may know, hereafter many a yere.

20 O Lord thy iustice doth excede, thy doings al may see:  
Thy workes are wonderfull in dede, oh, who is like to thee?

21 Thou madest me feeble afflictions sore, and yet thou didst me saue:  
yea thou didst helpe and me restore, and tokest me from the graue.

22 And thou mine honor doost encrease, my dignitie maintayne:  
yea thou doost make al grief to cease, and comforts me agayne.

23 Therefore thy faythfulnes to prayse, I will both lute and sing:  
My harpe shal sound thy laud alwayes (O Israels holy king)

24 My mouth wil toy with pleasant voyce, when I shal sing to thee  
and eke my soule will much reioyce, for thou hast made me free.

25 My tong thy vprightnes shal sound, and speake it dayly still:  
For grief and shame do the confound, that sought to worke me ill.

*Psalme. LXXII.*

99

*Deus iudicium tuum. Psalme. Lxxii. I. H.*

He prayeth that the kingdome of God by Christ may come vnder the person of Salomon, vnder whom shall be rightcousnes, peace and felicitie, vnto whom all kinges and all nations shall do homage, whose name & power shall indure for ever.



Ord geue thy iudgementes to the king, therein in-  
struct him well: and with his sonne that Prince-

ly thing, Lord let thy iustice dwell, that he may gouerne vpright-  
ly, and rule thy folke aright: and so defend through equitie, the  
poore that haue no might.

3 And let the mountaines that are hie, vnto their folke geue peace,  
and eke let little hils apply, in iustice to encrease.

4 That he may helpe y<sup>e</sup> weake & poore, with aide, & make the strong:  
and eke destroy for euermore, all those that do them wrong.

5 And then from age to age shall they, regard and feare thy might:  
So long as sunne doth shine by day, or els the moone by night.

6 Lord make the king vnto the iust, like raine to fieldes new mowen:  
and like to drops that lay the dust, and fresh the land vnswowen.

7 The iust shall florisse in his time, and all shall be at peace:  
Untill the moone shall leaue to prime, wast chaunge, & to encrease.

8 He shall be Lord of sea and land, from shore to shore throughout:  
And from the flouds within the land, through all the earth about.

9 The people that in desert dwell, shall knele to him full thicke:  
and all his enimies that rebell, the earth and dust shall licke.

10 Their Lordes of all the yles therby, great gifts to him shall bring:  
The kinges of Sabe and Arabie, geue many a costly thing.



- 11 All kings shall feke with one accord, in his good grace to stand:  
And all the people of the world, shall serue him at his hand.
- 12 For he the nedy sort doth saue, that vnto him do call:  
And eke the simple folke that haue, no helpe of man at all.
- 13 He taketh pity on the poore, that are with nede opprest:  
He doth preserue them euermore, and bringes their soules to rest.
- 14 He shal redeme their life frō dread, frō fraud, frō wrong, frō might  
And eke the bloud that they shal bleed, is precious in his sight.
- 15 But he shal liue and they shal bring, to him of Sabaes gold:  
He shall be honored as a king, and daily be extold.
- 16 The mighty mountains of his land, of corne shal beare such thyng  
That it like Cedar trees shal stand, in Libanus ful long.
- 17 Theyr cittes eke ful well shal spede, the frutes therof shal passe:  
In plenty it shall far excede, and spring as grene as grasse.
- 18 For euer they shal prayse his name, while that the sunne is light:  
And thinke the happy through þe same, al folke shal bles his might.
- 19 Prayse ye the Lord of hostes and sing, to Israels God echeone  
For he doth euery wondrous thing, yea he himselte alone.
- 20 And blessed be his holy name, all times eternally:  
That all the earth may prayse the same, Amen, Amen, say I.

*Quam bonus deus. Psalme. Lxxiii. T.S.*

The Prophet teacheth by his example, that neither the worldly prosperite of the vngodly, nor yet þe affliction of the good, ought to discourage Gods children, but rather ought to moue vs to consider our fathers prouidence, and to cause vs to reuerence gods indignities, for as much as the wicked banish away like smoke, and the godly enter into life everlasting in hope wherof he resigneth himselfe into gods hands.

*Sing this as the 44 Psalme.*

- N**ow euer it be, yet God is good, and kynd to Israell.  
And to al such as safely kepe, their conscience pure & wel.
- 2 Yet lyke a foole I almost slyt, my feete began to slyde.  
And as I wist eue at a pinch, my steps awry gan glyde.
- 3 For when I saw such foolish men, I grudged and did disdain:  
That wicked me al things should haue, without tumberle or payne.
- 4 They neuer suffer panges nor grief, as if death should the smite:  
Their bodies are both stout and strong, and euer in good plight.
- 5 And free from all aduersity, when other men be shent:  
And with the rest they take no part, of plague or punishment.

Ther

6 Therefore presumptiō doth embrace, their neckes as doth a chayne:  
And are euen wrapt as in a robe, with rapine and disdayne.

7 They are so fed, that euen for fat, their eyes oft times out start:  
And as for worldly goods they haue, more thē cā with their hart.

8 Their life is most licentious, boasting much of the wrong:  
Which they haue done to simple men, and euer pride among.

9 The heauens and the liuing Lord, they spare not to blaspheme:  
And wate they do on worldly thing, no wight they do esteeme:

10 The people of god, oft times turn back, to see their prosperous state:  
And almost drinke the selfe same cup, and folow the same rate.

*The second part.*

11 How can it be that God (say they) should know or vnderstand:  
These worldly thinges since wicked men, be lordes of sea and land:

12 For we may see how wicked men, in riches still increase:  
Rewarded well with worldly goods, and liue in rest and peace.

13 Then why do I from wickednes, my fantasie refraine:  
And washe my hands with innocentes, and clese my hart in vayne.

14 And suffer scourges every day, as subiect to all blame.  
And euery morning from my youth, susteine rebuke and shame:

15 And I had almost sayd as they, misliking mine estate:  
But that I should thy children iudge, as folke vnfortunate.

16 Then I bethought me how I might, this matter vnderstand,  
But yet the labour was to great, for me to take in hand.

17 Untill the time I went into, thy holy place, and then:  
I vnderstoode right perfectly, the end of all these men.

18 And namely how thou settest them, vpon a slippery place:  
And at thy pleasure and thy will, thou doost them all deface.

19 Then all men muse at that straunge sight, to see how sodenly:  
They are destroyed, dispatcht, consunde, and dead so horribly.

20 Much like a dreame when one awaketh, so shall their welth decay:  
Their famous names in all mens sight, shall ebbe and passe away.

*The third part.*

21 Yet thus my hart was grieved then, my minde was much opprest:  
So fond was I and ignorant, and in this point a beast.

22 Yet neuertheles by thy right hand, thou holdst me alwayes fast:  
And with thy counsell doost me guide, to glory at the last.

23 What thing is there that I can wish, but thee in heauen aboue:  
And in the earth there is nothing, like thee that I can loue.

- 26 My flesh and eke my hart do fayle, but God both fayle me neuer:  
For of my hart God is the strength, my portoun eke for euer.
- 27 And lo, all such as thee forsake, thou shalt destroy echone,  
And those that trust in any thing, sauing in thee alone.
- 28 Therfore will I draw neare to God, and euer with him dwell:  
In God alone I put my trust, his wonders will I tell.

*Vt quid dēns.*

*Psalme. LXXIII.*

The faithfull complaine of the destruction of the Church and true religion vnder the name of Sion and the altars destroyed: And trusting in the might and true mercies of God. By his seruants they require helpe and succor for the glory of Gods holy name, the saluation of his poore afflicted seruantes, and the confutation of his proude enemies.

Sing this as the lxxij. Psalm.

- W**hy art thou Lord so long from vs, in all this daunger deepe?  
Why doth thine anger kindle thus, at thine own pastor shepe?
- 2 Lord tal thy people to thy thought, which haue bene thine so  
The which thou hast redeemid & brought, fro bondage sore & ströge. (lög.
- 3 Haue minde therefore and thinke vpon, remember it full well:  
Thy pleasaunt place, thy mount Sion, where thou wast wont to dwell.
- 4 Lift vp thy foote and come in hast, and all thy foes defate,  
which now at pleasure rob and wast within thy holy place.
- 5 Amid thy congregations all, thine enemies roare (O God):  
They set as signes on euery wal, their banners splayd abroad.
- 6 As men with axes hew the trees, that on the hilles do grow:  
So shine the bills and swordes of these within the temples now.
- 7 The feelings sawde, the carked bordes, the goodly graven stones:  
With axes, hammers, bills & swordes, they beate the downe at once.
- 8 Thy places they consume with flame, and eke in all this toyle:  
The house appointed to thy name, they race downe to the foyle.
- 9 And thus they sayd within their hart, dispatch them out of hand:  
Then burnt they vp in euery part, Gods houses through the land.
- 10 Yet thou no signe of helpe doost send, our Prophets all are gone:  
To tell when this our plague should end, among vs there is none.
- 11 When wilt thou Lord once end this shame, & cease thine enemies ströge:  
Shal they alway blaspheme thy name, & rayle on thee so long:
- 12 Why doost withdraw thy hand abacke, and hide it in thy lappe,  
O plucke it out and be not slacke, to geue thy foes a rappe.

The second part.

- 13 O God thou art my king and Lord, and euermore hast bene:  
yea thy good grace throughout the world, for our good help hath sene.




- 14 The seas that are so deepe and dead, thy might did make them dry  
And thou didst breake the serpents head, that he therein did dye.
- 15 Yea thou didst breake the heads so great of whales that are so fel:  
And gauest them to the folkes to eate, that in the desertes dwell.
- 16 Thou madest a spring of streams to rise, from rock both hard & hie  
And like thy hand dost make like wise, deperiners to be dry.
- 17 Both day and eke the night are thine, by the they were begun:  
Thou sets to serue vs with their shine, the light and eke the Sun.
- 18 Thou dost appoint the ends and costes, of all the earth about:  
Both sommer heates & winter frosts, thy hand hath found the out.
- 19 Thinke on (O Lord) no tyme forget, thy foes that thee defame:  
And how the folish folke are set, to rayle vpon thy name:
- 20 O let no cruell beast deuour, thy Turtle that is true:  
Forget not alwayes in thy power, the power that much do rue.
- 21 Regard thy couenant and behold, the foes possesse the land:  
All sad & darke, for worne and old, our realme as now doth stand.
- 22 Let not the simple go away, with disapointed shame:  
But let the power and nedy aye, geue prayse vnto thy name.
- 23 Rise Lord let be by thee maintaynd, the cause that is thine owne:  
Remember how that thou blasphemd, art by the folish one.
- 24 The voyce forget not of thy foes, for they presuming hie:  
Is more and more encreast of those, that hate the spightfully.

*Confitebimur tibi deus. Psalme. LXXV. N.*

The faithful do prayse the name of the Lord, which shall come to iudge at the time appoynted, when the wicked shall be put to confusion, and drinke the cup of his wrath, their prayer shall be abated, and the righteous shall be exalted to hono<sup>r</sup>.

*Sing this as the 44. Psalme.*

 **P**to thee God we wil geue thāks, we wil geue thanks to thee  
• sith thy name is so nere, declare thy wondrous works will we.

2 I will vprightly iudge when get, conuenient time I may:  
The earth is weak and all therein, but I her pillars stay.

3 I did to the mad people say, deale not so furiously:  
And vnto the vngodly ones, set not your hornes so hye.

4 I sayd vnto them set not vp your rayled hornes on hye:  
And see that you do with stiffe neck, not speake presumtuously.

5 For neyther from the estern part, nor from the westerne side:  
Nor from forsaken wildernes, protection doth procede.

- 6 For why: the Lord our God he is, the righteous iudge alone:  
 he putteth downe the proud and setteth up the meane.  
 7 For why: a cup of mighty wine, is in the hand of God:  
 And all the mighty wine therein, himselfe doth powre abroad.  
 8 As for the lees and filthy dregs, that doeth remaine of it:  
 The wicked of the earth shall drinke, and sucke them til they are full.  
 9 But I will talke of God I say, of Jacobs God therefore:  
 and will not cease to celebrate, his prayse for evermore.  
 10 And when he brake the hornes of all, vngodly men with him:  
 But then the hornes of righteous men, shall be exalted hye.

*Gloria patri*  
 To father, sonne, and holy ghost, all glory be therefore:  
 As in beginning was, is now, and shall be evermore.

In Iudea. Psalme. Lxxvi. I.H.

This psalme setteth forth the power of God and care for the defence of his people in Ierusalem, in the destruction of the army of Sennacherib, & exhorteth the Lord shall be thankfull for the same.

Sing this as the last Psalme.

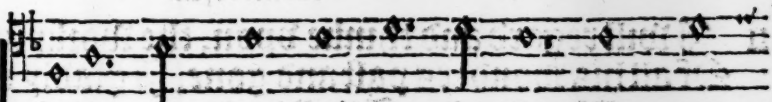
- A**ll that now in Ierusalem dwell, the Lord is clearly known:  
 His name is great in Irael a people of his own.  
 2 At Salem, he his tents hath pight, to tary there a space:  
 In Sion eke he hath delight, to make his dwelling place.  
 3 And there he brake both staffe & bow, the sword, the speare, & shield  
 and brake the ray to ouerthrow, in battle on the field.  
 4 Thou art more worthy honour Lord, more might in the doth he  
 Then in the strongest of the world, that rob on mountains hye.  
 5 But now y proud are spoild through thee, & they are fallen on slepe  
 through men of war no help can be, theselues they could not kepe.  
 6 At thy rebuke, O Jacobs God, when thou doost them reprove:  
 as half in slepe, the charrets stode, no horsmen once did moue.  
 7 For thou art fearful Lord in dede, what man the courage hath:  
 To bide thy sight, and do not dread, whē thou art in thy wrath.  
 8 whē y doost make thy iudgmēt's hard, frō heauē through y ground  
 Then all the earth ful sore afraid, in silence shall be found.  
 9 And that when thou O God doost stand, in iudgment for to speake  
 To saue the afflicted of the land, on earth that are full weake.  
 10 The fury that in man doth raigne, shal turne vnto thy prayse:  
 Hereafter Lord do thou restrain, their wrath & threates alwayes.

Make

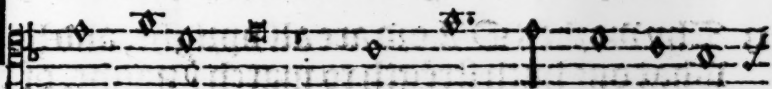
Make bowes & pay them to your God, ye folke that nigh him be:  
Bring giftes all ye that dwell abroad, for dreadfull sure is he.  
For he doth take both life and might, from Princes great of birth:  
And full of terrour is his sight, to all the kinges on earth.

*Voce mea ad dominum. Psalme. Lxxvii. I. H.*

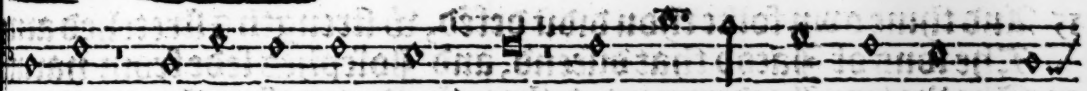
The prophet in the name of the church, rehearseth the greatnes of his affliction, and his greivous temptations, whereby he was driven to this ende to consider his former connerlation, and the continuall course of Gods woike in the preservation of his seruantes: and so he confirmeth his sayth against these temptations.



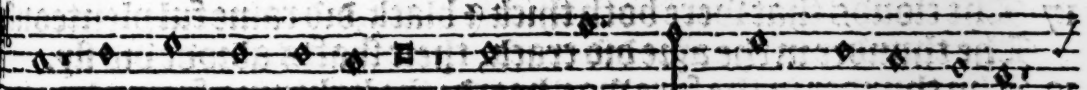
With my voyce to God do cry, With hart



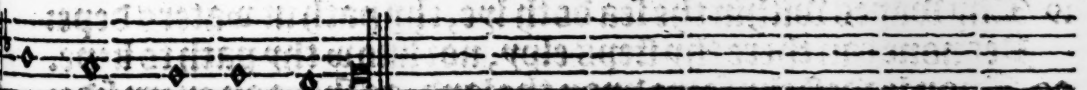
and hartly cheare: my voyce to God I lift



on high, and he my sute doth heare. In time of griefe I sought to



God, by night no rest I toke: but stretcht my hands to him abroad,



my soule comfort forsooke.

When I to thinke on God entend, my trouble then is more:

I spake, but could not make an end, my breath was stopt so fore.

Thou holdst mine eyes alwaies from rest, that I alwayes awake:

With feare am I so sore opprest, my speech doth me forsake.

The dayes of olde in minde I cast, and oft did thinke vpon:

The times and ages that are past, full many yeares agoe.

By night my songs I call to minde, once made thy praise to show:

And to my hart much talke I finde, my sprits doth search to know.



- 7 will God sayd I, at once for all, cast of his people thus:  
 So that henceforth no tyme he shall, be frendly vnto vs.  
 8 What is his goodnes cleane decayd, for euer and a day:  
 Or is his promise now delayd, and doth his truth decay:  
 9 And will the Lord our God forget, his mercies manifold:  
 Or shall his wrath encrease so whote, his mercy to withhold:  
 10 At last I sayd my weaknes is, the cause of this mistrust:  
 Gods mighty hand can help al this, and chaunge it when he lust.

The second part.

- 11 I will regard and thinke vpon, the working of the Lord,  
 Of all his wonders past and gone, I gladly will record.  
 12 Yea, all his workes I will declare, and what I did deuise:  
 To tel his factes I will not spare, and eke his counsel wise.  
 13 Thy workes O Lord are all vpright, and holy all abrode:  
 What one hath strength to match y might, of thee O Lord our God  
 14 Thou art a God that oft doost shew, thy wonders euery hower:  
 and so doost make the people know, thy vertue and thy power.  
 15 And thine own folke thou didst defend, w strength & stretched arme  
 The sons of Jacob that descend, and Iosephes sede from harme.  
 16 The waters Lord perceyued thee, the waters saw thee well:  
 and they for feare aside did flee, the depthes on trembling fel.  
 17 The clouds that were both thick & black, did raine ful plenteously  
 The thunder in the ayre did crack, their shafts abrode did fly.  
 18 Thy thunder in the fyre was heard, the lightning from aboue:  
 With flashes great made men afraid, the earth did quake & moue  
 19 Thy wayes within the sea doth lye, thy path in waters depe:  
 Yet none can there thy steps espy, nor know thy path to kepe.  
 20 Thou ledest thy folke vpon the land, as shepe on euery side:  
 through Moyles & through Aarons had, y didst them safely guide.

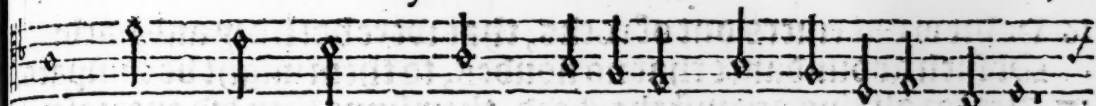
Attendite populi. Psalme, Lxxvij. T.S.

¶ He sheweth how god of his mercy chose his church of posteritie of Abraham, casting in their teeth y sub-  
 borne rebellon of their fathers, that their chyldren might not onely vnderstand, that god of his free mercies  
 made his covenant with their auncestors, but aliooing them malitious and peruerse, might be ashamed  
 and so turne truly to god. In this psalme the holy ghost hath comprehended as it were the sum of all gods  
 benefites, to the intent the ignozant and grosse people might see in few wordes y effect of the whole histories



Attend my people to my law, and to my wordes incline:

By



By mouth shall speake straunge parables, and sentences deuine.



Which we our selues haue heard and learnd, euen of our fathers old



and which for our instruction, our fathers haue vs tolde.

Because we should not keepe it close, fro thē that should come after:  
Who should Gods power to their race praise, and all his workes of  
To Iacob he comaūdemēt gaue, how Israell should liue, (wōder.  
Willing our fathers should the same, vnto their children geue.

That they and their posteritie, that were not sprung by tho:  
Should haue the knowledge of the law, and teach their seede also.  
That they may haue the better hope, in God that is aboue.  
And not forget to keepe his lawes, and his precepts in loue.

Not being as their fathers were, rebelling in Gods sight:  
and would not frame their wicked harts, to know their god aright.  
how went the people of Ephraim, their neighbours for to spoyle:  
Shooting their dartes the day of war, and yet they toke the foyle:

For why they did not keepe with God, y couenant that was made:  
Nor yet would walke or lead their liues, according to his trade.  
But put into oblivion, his counsell and his will:  
And all his workes most magnifiquē, which he declared still.

*The second part.*

What wonders to our forefathers did he himselfe disclose:  
In Egypt land within the field, that called is Thaneos.  
He did deuide and cut the sea, that they might passe at once:  
And made the water stand as still, as doth an heape of stones.

He led them secret in a cloude, by day when it was bright:  
And in the night when darcke it was, with fire he gaue them light.  
He brake the rockes in wildernes, and gaue the people drinke,  
As plentiful as when the deepes, do flow vp to the brinke.

- 16 He drew out riuers out of rocks, that were both dry and hard:  
Of such aboundance that no floudes, to them might be compar'd.
- 17 Yet for all this against the Lord, their sinne they did encrease:  
And stirred him that is most high, to wrath in wilderness.
- 18 They tempted him within their hartes, like people of mistrust:  
Requiring such a kind of meat, as serued to their lust.
- 19 Saying with murmuration, in their vnfaithfulnes:  
What can this God prepare for vs, a feast in wilderness:
- 20 Behold he strake the stony rock, and floudes forthwith did flo:  
But can he now geue to his folke, both bread and flesh also:
- 21 When he heard this he waxed wroth, with Iacob and his seeder:  
So did his indignation, on Israell procede.
- The third part.
- 22 Because they did not faithfully, beleue and hope that he:  
Could alwayes help and succor them, in their necessitie.
- 23 Wherefore he did commaund þ cloudes, forthw they brake in sunder:  
24 And rained down Manna for them to eat, a foode of mickle woder.
- 25 When earthly men with angels fode, wer fed at their request:  
26 He bad the east wind blow away, and brought in the south west.
- 27 And rained down flesh, as thick as dust, and foule, as thick as sand  
28 Which he did cast annorst the place, where all the tentes did stand.
- 29 Then did they eate exceedingly, and all men had their fyll:  
yet more and more they did desire, to serue their lustes and wils.
- 30 But as the meat was in their mouthes, his wrath vpon them fel:  
31 and slew the flower of all their youth, and choyle of Israell.
- 32 Yet fel they to their wonted sinne, and still they did him greue:  
For all the wonders that he wrought, they did him not beleue.
- 33 Their dayes therfore he shortened, and made their honour bayne:  
Their yeres did wast & pas away, with terrors and with payne.
- 34 But euer when he plaged them, they sought him by and by:  
35 Remēbring thē he was their strength, their help & God most hye.
- 36 Though in their mouthes they did but glose, & flatter w<sup>th</sup> Lord:  
and with their tongs and in their hartes, dissembled euery word.

The fourth part.

- 37 For why: their hartes were nothing bēt, to him nor to his trade:  
Nor yet yet to kepe or to perform, the couenant that was made,
- 38 Yet was he still so mercifull, When they deserued to dye:  
That he forgauē them their misdedes, & would not them destroy.
- He



pea many a time he turned his wrath, and did himselfe aduise:  
And would not suffer all his whole, displeasure to arise.

39 Considering they were but flesh, and euen as a winde:  
That passeth away, and can not well, returne by his owne kinde.

40 How oftentimes in wildernes, did they their Lord prouoke:  
How did they moue and stir the Lord, to plague the w his stroke.

41 Yet did they turne againe to sinne, and tempted God eftsoone:  
prescribing to the holy Lord, what things they would haue done.

42 Not thinking of his hand and power, nor of the day when he,  
Delivered them out of the bondes of the fierce enemy.

43 Nor how he wrought his miracles, as they themselues behelde:  
In Egypt and the wonder that he did in Zoan field.

44 Nor how he turned by his power, their waters into bloud:  
That no man might receaue his drinke, at riuer nor at floud

45 Nor how he sent them swarimes of flies, which did the soze annoy  
and filld their countrees ful of frogs, which should their land destroy

The fyft part.

46 Nor how he did commit their frutes, vnto the Caterpillar:  
And all the labour of their handes, he gaue to the grathopppe.

47 With haylstones he destroyed their vines, so that they were all lost  
And not so much as wilde fig trees, but he consumed with frost.

48 And yet with haylstones once againe, the Lord their cattel smote  
and all their flocks & hearde likewise, w thunderboltes full hote.

49 He cast vpon them in his ire, and in his fury strong:  
Displeasure, wrath, and euell sprites, to trouble them among.

50 Then to his wrath he made a way, and spared not the least:  
But gaue vnto the pestelence, the man and eke the beast,

51 He strake also the first borne all, that vp in Egypt came:  
And all the chiefe of men and beastes, within the tentes of ham.

52 But as for all his owne deare folk, he did preserue and kepe:  
And caried them through wildernes, euen like a flocke of shepe.

53 without al feare both safe and sound, he brought the out of thral:  
Where as their foes with rage of sea, were ouerwhelmed all.

54 And brought them out into the coastes, of his owne holy land.  
Euen to the mount which he had got, by his strong arme & hand.

55 And there cast out the heathen folke and did their land deuide:  
And in the tentes he set their tribes of Israel to abide.

R. J.

Yet

56 Yet for all this their God most high, they stirred and tempted still:  
And would not keepe his testament, nor yet obey his Will.

57 But as their fathers turned backe, euen so they went astray:  
Much like a bow that would not bend, but slip and start away.

The sixt part.

58 And greued him w<sup>th</sup> their hil altars, With offrings and w<sup>th</sup> fyre:  
and with their Idols vehemently, prouoked him to ire.

59 Therwith his Wrath began againe, to kindle in his brest:  
The naughtines of Israell, he did so much detest.

60 Then he forsooke the Tabernacle of Silo where he was:  
Right conuersant with earthly men, euen as his dwelling place.

61 Then suffred he his might and power, in bondage for to stand:  
and gaue the honor of his arke, into his enemies hand.

62 And did commit them to the sword, Wroth With his heritage:

63 The yong men were deuoured With fire, maydes had no mariage:

64 And with the sword the priestes also, did perishe euerychone:  
and not a widow left aliue, their death for to be mone.

65 And then the Lord began to wake, like one that slept a tyme:  
Or like a valiant man of war, refreshed after wine.

66 With Emerods in the hinder partes, he strake his ennies all:  
and put them then vnto a shame, that was perpetuall.

67 Then he the tent and tabernacle of Joseph did refuse:  
as for the tribe of Ephraim, he would in no wise chuse.

68 But chose the tribe of Iehuda, where as he thought to dwell:  
Euen the noble mount Sion, which he did loue so well.

69 Where as he did his temple build, both sumptuously and sure:  
Like as the earth which he hath made, for euer to endure.

70 Then chose he Dauid him to serue, his people for to keepe:  
which he tooke by & brought away, eue from the foldes of sheepe.

71 As he did follow the ewes With yong, the Lord did him adyaunce,  
To feede his people of Israell, and his inheritaunce.

72 Thus Dauid With a faithfull hart, his flock and charge did feede:  
and prudently With all his power, did gouerne them in deede.

*Deus venerunt gentes. Psalme.lxxxix. I.H.*

¶ The Israelites complaine to God for the great calamitie and oppression, hat they suffered when Antiochus destroyed their temple and citie Jerusalem, desiring Gods aide against his raging tyranny, least gods name and religion should be contemned among the heathen, which should see them thus forsaken and perishe.

Sing this as the lxxvij. Psalme.

Q Lord

**O** Lord the Gentils do invade, thine heritage to spoyle:  
 Jerusalem an heape is made, thy temple they despoyle:  
 The bodies of thy saints most dere, abrode to birdes they cast:  
 the flesh of the that do thee feare, the beasts deuour and wast.  
 Their blood throughout Jerusalem, as water spilt they haue:  
 So that there is not one of them, to lay their dead in graue:  
 Thus are we made a laughing stock, almost <sup>þ</sup> world throughout:  
 the enemies at vs test and mocke, which dwell our coastes about.  
 Wilt thou O Lord thus in thine ire, against vs euer fume:  
 and shew thy wrath as hote as fyre, thy folke for to consume:  
 Upon those people poure the same, which did thee neuer know:  
 All realmes which call not on thy name, consume and ouerthrow.  
 For they haue got the vpper hand, and Jacobs seede destroyd:  
 his habitation and his land, they haue left wast and boyd.  
 Beare not in minde our former faults, with speede some pitie show:  
 And ayd vs Lord in all assaultes, for we are weake and low.  
 O God that geuest all health and grace, on vs declare the same:  
 wey not our workes, our sinnes deface, for honor of thy name.  
 why shall the wicked still alway, to vs as people dumme:  
 In thy reproch reioyce and say, where is their God become:  
 Require (O Lord) as thou seest good, before our eyes in sight:  
 Of all these folke thy seruants blood, which they spilt in despight.  
 Receiue into thy sight in hast, the clamours grieve and wrong:  
 of such as are in prison cast, sustaining irons strong.  
 Thy force and strength to celebrate, Lord set them out of band:  
 which vnto death are destinate, and in their enemies hand.  
 The nations which haue bene so bolde, as to blaspheme thy name:  
 Into their laps with seven folde, repay agayne the same.  
 So we thy folke thy pasture sheepe, will prayse thee evermore:  
 And teach all ages for to keepe, for thee like prayse in store.

*Qui regis Israel.*

*Psalme. Lxxx.*

*I. H.*

A lamentable prayer to God to helpe the miseries of the church, desiring him to consider their first estate, wher  
 his fauour shined towarde them, to the entent that he might finishe that worke that he had begun.

Sing this as the 67. Psalme.

**T**hou herde that Israel doost kepe, geue eare & take good hede:  
 which ledest Joseph like a sheepe, & doost him watch & fede.  
 R.ij. Thou



- 2 Thou Lord I say, whose seat is set, on Cherubims so bright:  
Shew forth thy selfe & do not let, send down thy beames of light.
- 3 Before Ephraim and Benjamin, Manasses eke likewise:  
To shew thy power do thou begin, come helpe vs Lord arise.
- 4 Direct our hartes vnto thy grace, conuert vs Lord to thee:  
Shew vs the brightnes of thy face, and then full safe are wee.
- 5 Lord God of hostes of Israell, how long wilt thou I say:  
Against thy folke in anger swell, and wilt not heare them pray:
- 6 Thou doost the fete w sorrows depe, their bread w teares they eat  
And drinke the teares that they do wepe, in measure ful and great.
- 7 Thou hast vs made a very strife, to those that dwell about:  
And that our foes do loue of life, they laugh and iest it out.
- 8 O take vs Lord vnto thy grace, conuert our mindes to thee:  
Shew forth to vs thy ioyfull face, and we full safe shall bee.
- 9 From Egypt where it grew not wel, thou broughtst a vyne ful dere  
The heathen folke thou didst expell, and then didst plant it here.
- 10 Thou didst prepare for it a place, and set her rootes ful fast:  
That it did grow and spring apace, and fill the land at last.
- 11 The hils are couered round about, with shade that from it came:  
And eke the Ceders high and stout, with braunches of the same.
- 12 Why the didst thou her wal destroy: her hedge pluct bp thou hast:  
That all the folke that passe therby, the vine may spoyle and wast.

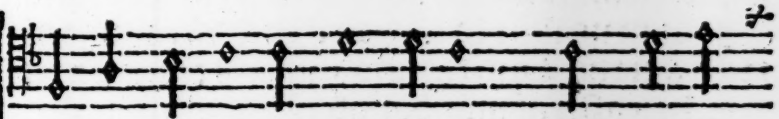
## The second part.

- 13 The Bore out of the wood so wyld, doth dig and route it out:  
The furious beastes out of the field, deuour it al about.
- 14 O Lord of hostes returne agayn, from heauen looke betyme:  
Behold, and with thy help sustayn, this pooze vineyarde of thine.
- 15 Thy plant I say, thine Israell, whom thy right hand hath set:  
The same which thou didst loue so well, O Lord do not forget.
- 16 They lop and cut it down apace, they burne it eke with fire:  
And through the frowning of thy face, we perish in thine ire.
- 17 Let thy right hand be with the now whom thou hast kept so long  
and with y sonne of man whom thou, to thee hast made so strong.
- 18 And so when thou hast set vs free, and saued vs from shame:  
Then will we neuer fall from thee, but call vpon thy name.

19 O Lord of hostes through thy good grace, conuert vs vnto thee:  
Behold vs with a pleasaunt face, and then full safe are wee.

*Exultate Deo. Psalme. Lxxxii. I.H.*

An exhortation to prayse God both in hart and voyce for his benefites, and to worship him onely: God condemneth their ingratitude, and sheweth what great benefites they haue lost thowto their owne malice.



Light & glad in God reioyce, which is our



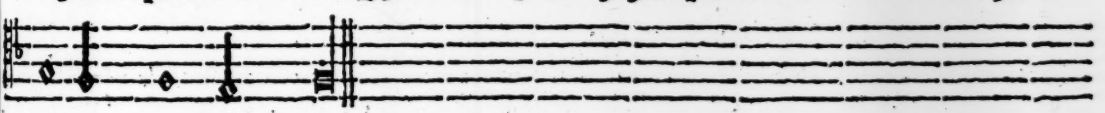
strenght and stay: be ioyful & lift vp your voyce



to Jacobs God I say: prepare your instrumēt's most mete, some



ioyfull psalme to sing, strike vp with harpe and lute so swete, on



euery pleasaunt string.

3 Blow as it were in the new moone, With trumpets of the best:  
As it is vsed to be done, at any solemne feast.

4 For this is vnto Israell, a statute and a trade:  
A law that must be kept ful well, which Jacobs God hath made.

5 This claule with Joseph was decreed, when he from Egypt came:  
That as a witnes all his seed, should still obserue the same.

6 When God I say had so preparde, to bring him from that land:  
where as the speech which he had heard, he did not vnderstand.

7 I from his shoulders tooke sayth he, the burden cleane away:  
And from the furnace quit him free, from burning bricke of clay.

8 When thou in grieve didst cry and call, I holpe thee by and by:  
And I did aunswere thee withall, in thunder secretly.

- 9 Hea at the waters of discord, I did thee tempt and proue:  
 wheras the goodnes of the Lord, w muttering thou didst moue:  
 10 heare O my folke, O Israell, and I assure it thee:  
 Regard & marke my wordes full well, if thou wilt cleaue to mee.

The second part.

- 11 Thou shalt no God in thee reserue, of any land abroad:  
 Nor in no wise to bow or serue, a straunge or forraine God.  
 12 I am the Lord thy God, and I from Egypt set thee free,  
 Then aske of me aboundantly, and I will geue it thee.  
 13 And yet my people would not heare, my voyce when that I spake:  
 Nor Israell would not obey, but did me quite forsake.  
 14 Then did I leaue them to their will, in hardnes of their hart:  
 To walke in their own counsels still, theselues they might peruert.  
 15 O that my people would haue heard, the wordes that I did say:  
 And that Israell would regard, to walke within my way.  
 16 how soone would I cōfōūd their foes, & bring the downe full low:  
 And turne my hand vpon all those, that would them ouerthrow.  
 17 And they that at the Lord do rage, as slaues should seeke him till:  
 But of his folke the time and age, should flourish euer still.  
 18 I would haue fed them with the crop, and finest of the wheat:  
 And made y rock with hony drop, that they their fils should eat.

*Deus stetit in Synagogo. Psalme. Lxxxii. I. H.*

The Prophet declaring God to be present amongst the iudges & magistrates, reproceth their partiality and vnrighteousnes; and exhorteth to iustice: but seeing no attendmēt, he desireth God to undertake the matter, and execute iustice himselſe.

Sing this as the 77. Psalme.

- A** Did the please w men of might, the Lord himselfe did stand:  
 To plead the cause of truth & right, w iudges of the land:  
 2 how long sayd he wil you proceede, false iudgemēt to a ward:  
 and haue respect for lone of mede, the wicked to regard:  
 3 wheras of due ye should defend, the fatherles and weake:  
 and when the poore man doth contend, in iudgement iustly speake.  
 4 If ye be wise defend the cause, of poore men in their right:  
 And rid the nedy from the clauies, of tyrants force and might.  
 5 But nothing will they know or learne, in vayne to them I talke:  
 They will not see or ought discernie, but still in darcknes walke.  
 For loe, euē now the time is come, that all thinges fal to nought:  
 And like wise lawes both all & some, for gaine are solde & bought.



- 6 I had decreed it in my sight, as Gods to take you all:  
And children to the most of might, for loue I did you call.  
7 But notwithstanding ye shall die, as men and so decay:  
O tyraunts I shall you destroy, and plucke you cleane away.  
8 Up Lord & let thy strength be knowne, & iudge the world w right:  
For Why: all nations are thine owne, to take them as thy right.

*Deus quis similis. Psalme. Lxxxviii. I. H.*

The people of Israell pray vnto the Lord to deliuer them from their enemies, both at home and farre of, which imagined nothing but their destruction: and they desire that all such wicked people may, according as God was accustomed, be strikē with the stormy tempestes of Gods wrath, that they may know that the Lord is most hye vpon the earth.

Sing this as the lxxvii. Psalme.

- D**o not O God refraine thy tounge, in silence do not stay:  
Withhold not Lord thy selfe so long, nor make no more delay.  
2 For Why: behold thy foes and see, how they do rage and cry,  
And those þ beare an hate to thee, hold vp their heads on hye.  
3 Against thy folke they vse deceite, and craftly they enquire:  
For thine elect to lye in waite, their counsell doth conspire.  
4 Come on sayd they let vs expell, and plucke these folke away:  
So that the name of Israell, may vtterly decay.  
5 They all conspire within their hart, how they may thee withstand:  
Against the Lord to take a part, they are in league and band.  
6 The tentes of all the Edomites, the Ismaelites also:  
The Hagarens and Moabites, With diuers other moe.  
7 Gebal With Ammon, and likewise, doth Amalec conspire.  
The Philistines against thee rise, with them that dwel at Tyre:  
8 And Assur eke is well apayd, with them in league to be:  
And doct, become a fence and ayde, to Lots posteritie.  
9 As thou didst to the Madianites, so serue them Lord echone:  
as to Cicer and to Jabin, beside the brooke Kison.  
10 Whom thou in Endor didst destroy, & wast thē through thy might:  
That they like dung on earth did lye, and that in open sight.

The second part.

- 11 Make thē now and their Lords appeare, like Zeb and Dreb then:  
as Zebah and Zalmana were, the kinges of Madian.  
12 Which sayd let vs throughout the land, in all the coastes abrod:  
Possesse and take into our hand, the fayre houses of God.  
13 Turne thē (O God) w stormes as fast, as wheles that haue no stay:  
Or like as chaffe which men do cast, with windes to flee away.

*R. iij.*

14 Like

- 14 Like as the fire With rage and fume, the mighty forest spils,  
and as the flame doth quite consume, the mountains and the hills.
- 15 So let the tempest of thy Wrath, vpon their neckes be layd:  
And of thy stormy Wind and shower, Lord make them all afrayd.
- 16 Lord bring them all I thee desire, to such rebuke and shame:  
That it may cause them to enquire, and learne to seke thy name.
- 17 And let them euermore dailly, to shame and flaunder fall:  
and in rebuke and obloquie, to perish eke Withall.
- 18 That they may know and feele ful wel, that thou art called Lord:  
and that alone thou doost excel, and raigne throughout the world.

*Quam dilecta tabernacula. Psalme. Lxxxiiij. I.H.*

¶ David diuen forth of his country desireth most ardently to come againe to the Tabernacle of the Lord, and the assemble of the saintes, to prayse God: pronouncing thou blessed that may so do. When he prayseth the courage of the people, that passe thorough the wilderness to assemble themselves in Sion. Finally with prayse of this matter and confidence of Gods goodnes he endeth the Psalme.

Sing this as the 67. Psalme.

- D**W pleasant is thy dwelling place, O Lord of hostes to me:  
The tabernacles of thy grace, how pleasaunt Lord they be
- 2 My soule doth long full sore to go, into thy courts abroad:  
My hart doth lust, my flesh also, in thee the liuing God.
- 3 The sparowes find a roome to rest, and saue themselves fro wrong  
And eke the swallow hath a nest, wherin to kepe her yong.
- 4 These birdes full nigh thine altar may, haue place to sit and sing:  
O Lord of hostes thou art I say, my God and eke my king.
- 5 Oh they be blessed that may dwel, Within thy house alwayse:  
For they all times thy factes do tell, and ever geue thee prayse.
- 6 Bea happy sure likewise are they, whose stay and strength thou art  
which to thy house do mind the way, and seke it in their hart.
- 7 As they go through the vale of teares, they dig by fountaines still:  
That as a spring it all appeares, and thou their pits doost fill.
- 8 Fro strength to strength they walke ful fast, no faintnes thers shalbe:  
And so the God of Gods at last, in Sion they do see.
- 9 O Lord of hostes to me geue hede, and heare when I do pray:  
And let it through thine eares procede, O Jacobs God I say.
- 10 O Lord our shield of thy good grace, regard and so draw neare:  
Regard I say, behold the face, of thine annoynted deare.
- 11 For why: Within thy courtes one day, is better to abide:  
Then other where to kepe or stay, a thousand dayes beside.

12 Much rather would I kepe a doze, within the house of God:  
Then in the tentes of wickednes, to settle mine abode.

13 For God the Lord, light and defence, will grace and worship geue  
and no good thing shall he withhold, from them that purely liue.

14 O Lord of hostes that man is blest, and happy sure is he:  
that is perswaded in his brest, to trust all tymes in thee.

*Benedixisti domine Psalme. Lxxxv. I.H.*

¶ Because God withdrew not his rods from his church after the returne from Babilon, first they put him in minde of their deliuerance, to the intent that he should not leane the worke of his grace vnpersite: next they complaine of their long affliction: And thirdly, they reioyce in hope of felicity promised, for their deliuerance was a figure of Christes kyngdom, vnder which should be persite felicity.

Sing this as the lxxxj Psalme.

**T**hou hast bene mercifull in deede, O Lord vnto thy land,  
For thou restoredst Jacobs sede, fro thraldome out of band.  
2 The wicked wayes that they wer in y<sup>e</sup> didst the cleane remit  
and thou didst hide thy peoples sinne, ful close thou coueredst it.

3 Thine anger eke thou didst asswage, that all thy wrath was gone,  
and so didst turne thee from thy rage, with them to be at one.

4 O God our health do now conuert, thy people vnto thee:  
But all thy wrath from vs apart, and angry cease to bee.

5 Why: shall thine anger neuer end, but still procede on vs,  
and shall thy wrath it selfe extend vpon all ages thus:

6 Wilt thou not rather turne therfore, and quicken vs that we:  
And all thy folke may euermore, be glad and ioy in thee:

7 O Lord on vs do thou declare, thy goodnes to our wealth:  
Shew forth to vs and do not spare, thine ayde & sauing health.

8 I wil harke what God sayth, for he speakes to his people peace,  
And to his saintes, that neuer they returne to folishnes.

9 For why: his health is still at hand, to such as him do feare:  
Wherby great glory in our land, shal dwell, and flourish their.

10 For truth and mercy their shall mete, in one to take their place  
and peace shall iustice kis with greette, & there they shall embrace,

11 As truth from earth shall spring apace, and flourish pleasantly:  
so righteousness shall shew her face, and looke from heauen hye.

12 Yea God him selfe shall take in hand, to geue vs ech good thing.  
And through y<sup>e</sup> costes of all our lād, y<sup>e</sup> earth her fruits shall bring.

13 Before his face shal iustice go, much like a guide or stay:  
He shall direct his steps also, and kepe them in the way.

*Inclina*



David soze afflicted and forsaken of all, prayeth seruentlye for deliuerance: sometimes rehearsing his miseries, sometimes the mercies receaued, desiring also to be instructed of the Lord, that he may feare him al so and glorify his name. He complaineth also of his aduersaries, and requireth to be deliuered from them.

Sing this as the lxxxi. Psalme.

- I** Ord bow thine eare to my request, and heare me by and by:  
 With greuous paine & grief opprest, full poore & weak am I.  
 2 Preserue my soule, because my way, and doinges holy be:  
 And saue thy seruannt, O my Lord, that puts his trust in thee.
- 3 Thy mercy Lord on me expresse, defend me eke with all:  
 For through the day I do not cease, on thee to cry and call.
- 4 Comfort O Lord thy seruants soule, that now with paine is pyned  
 For vnto thee Lord I extol, and lift my soule and minde.
- 5 For thou art good and bountifull, thy giftes of grace are free:  
 And eke thy mercy plentiful, to all that call on thee.
- 6 O Lord likewise when I do pray, regard and geue an eare:  
 Marke well the wordes that I do say, and all my prayers heare.
- 7 In time when trouble doth me moue, to thee I do complaine:  
 For why? I know and well do proue, thou answerest me againe.
- 8 Among the Gods, O Lord, is none, with the to be comparde:  
 And none can do as thou alone, the like hath not bene heard.
- 9 The Gentils and the people al, which thou didst make and frame:  
 Before thy face on knees will fall, and glorify thy name.
- 10 For why? thou art so much of might, all power is thine owne:  
 Thou worked wonders still in sight, for thou art God alone.
- 11 Teach me Lord thy way, and I shall in thy truth procede:  
 Oioyne my hart to thee so npe, that it thy name may dread,
- 12 To thee my God will I geue prayse, with all my hart O Lord.  
 And glorify thy name alwayes, for ever through the world.
- 13 For why? thy mercy shewed to me, is great and doth excell:  
 Thou setst my soule at liberty, out of the lower hell.
- 14 O Lord the proud against me rise, and heapes of men of might  
 They seke my soule, and in no wise, will haue the in their sight,
- 15 Thou Lord art mercifull and meke, full slacke and slow to wrath:  
 Thy goodnes is full great, and eke, thy truth no measure hath:
- 16 Turne me Lord and mercy graunt, thy strength to me apply:  
 O helpe and saue thy seruannt now, thy handmaidens sonne am I.
- 17 On me some signe of fauour shew, that all my foes may see:  
 And be ashamde because Lord thou, doost helpe and succour mee.

*Psalme LXXXVII. LXXXVIII.*

119

*Fundamenta eius. Psalme. Lxxxvii. I. H.*

The holy ghost promiset that the condition of the Church, which was in misery after the captivity of Babylon should be restored to great excellency, so that there should be nothing more comfortable, then to be numbred among the members thereof.

Sing this as the Lxxxi. Psalme.

**W**hat city shal ful wel endure, her ground worke still doth stay:  
Upon the holy hils full sure, it can no whit decay.  
2 God loues the gates of Sion best, his grace doth there abide:  
He loues them more then all the rest, of Jacobs tentes beside.

Full glorious thinges reported be, in Sion and abroad:  
Great thinges I say, are sayd of thee, thou city of our God.  
On Rahab will I cast an eye, and beare in minde the same:  
And Babilon shall eke apply, and learne to know my name.  
Lo Palestine and Tirc also, with Ethiopie likewise,  
A people old ful long ago, were borne and there did rise.  
Of Sion they shal say abroad, that diuers men of fame:  
Haue there sprong vp, & the hye God hath founded eke the same.  
In their recordes to them it shal, through Gods deuise appeare:  
Of Sion that the chiefe of all, had his beginning there.  
The trumpeters with such as sing, therin great plenty be:  
By fountaines and my pleasant springs, are compast all in thee.

*Domine deus salutis. Psalme. Lxxxviii. I. H.*

A greuous complaint of the faythfull, soze afflicted by sickness, persecution and aduersitie: being as it were left of God without any consolation: yet he calleth vpon God by sayth, and strueth against desperation, complaining himselfe to be forsaken of all earthly helpe.



**L**ORD God of health the hope & stay, thou art alone

to me, I cal & cry throughout the day, and all the

might to thee: O let my prayers soone ascend, vnto thy sight on high,

incline thine eare (O Lord entend) and harken to my cry.

- 3 For why: my soule with wo is fild, and doth in trouble dwell:  
My lyfe and breath almost doth yeld, and draweth nye to hell.
- 4 I am esteemed as one of them, that in the pit do fall:  
And made as one among those men, that haue no strength at all.
- 5 As one among the dead, and free, from thinges that here remaine  
It were more easy for me to be, with them the which are slayne.
- 6 As those that lye in grane, I say, whom thou hast cleane forgot:  
The which the hand hath cut away, and thou regardest them not.
- 7 Yea like to one, shut vp full sure, within the lower pit:  
In places darcke and all obscure, and in the depth of it.
- 8 Thine anger and thy wrath likewise, full sore on me doth lye:  
And all thy stormes against me rise, my soule to vex and try.
- 9 Thou puttest my friends, far of fro me, and makest the hate me sore:  
I am shut vp in prison fast, and can come forth no more.
- 10 My sight doth faile through griefe and wo, I call to thee (O God)  
Throughout the day, my handes also, to thee I stretch abroad.
- The second part.
- 11 Dooft thou vnto the dead declare, thy wondrous workes of fame  
Shall dead to life againe repayre, and prayse thee for the same:
- 12 Or shall thy louing kindnes, Lord, be preached in the grane:  
Or shall with them that are destroyed, thy truth her honor haue:
- 13 Shall they that lye in darcke full low, of all thy wonders wot:  
Or there shall they thy iustice know, where all things are forgot:
- 14 But I, O Lord, to thee alway, do cry and call apace:  
My prayer eke ere it be day, shall come before thy face.
- 15 Why doost thou Lord abhore my soule, in griefe that seeketh thee  
And now, O Lord why doost thou hide, thy face away from me:
- 16 I am afflict as dying still, from youth this many a yeare:  
Thy terrours which do vexe me il, with troubled mind I beare.
- 17 The furies of thy wrathfull rage, ful sore vpon me fall:  
Thy terrours eke do not assuage, but me oppresse withall.
- 18 All day they compasse me about, as water at the tide:  
And all at once with streames full stout, beset me on ech side.
- 19 Thou settest far from me my frendes, and louers euery one:  
Yea, and mine old acquaintaunce all, out of my sight are gone.

*Misericordias domini. Psalme. Lxxxix. I. H.*

¶ With many wordes doth the Prophet prayse the name of God, for his Testament and couenaint that  
had made betwene him and his electe by Iesu Christ the sonne of Dauid: Then doth he complayne of  
grea



great ruine and desolation of the kingdome of Danie, so that to the outward appearance, the promise was broken. Finally he prayeth to be deliuered from his afflictions, making mention of þe shortnes of mans lyfe and confirming himselfe by Gods promises.

Sing this as the 67. Psalm.

**T** Sing the mercies of the Lord, my tounge shall neuer spare:  
and with my mouth fro age to age, thy truth I will declare.

2 For I haue sayd that mercy shall, for euermore remayne:  
In that thou doost the heauens stay, thy truth appeareth plaine.

To mine elect (sayth God) I made, a couenant and behest:  
My seruante Dauid to perswade, I swore and did protest.

4 Thy seide for ever I will stay, and stablish it full fast:  
And will uphold thy throne alway, from age to age to last.

5 The heauens shew w ioy & mirth, thy wondrous workes (O Lord)  
Thy saints within thy Church on earth, thy faith & truth record.

6 Who with the Lord is equal then, in all the cloudes abroad:  
Among the sonnes of all the Gods, what one is like our God:

7 God in assemble of the saintes, is greatly to be drad:  
And ouer all that dwell about, in terror to be had.

8 Lord God of hostes in all the world, what one is like to thee:  
On euery side most mighty Lord, thy truth is sene to bee.

9 The raging sea by thine aduise, thou rulest at thy will:  
And when the waues therof arise, thou makest them calme and stil

10 And Egypt thou Lord hast subdued, and thou hast it destroyed:  
Yea thou thy foes with mighty arme, hast scattered all abroad.

The second part.

11 The heauens are thine and stil haue ben, likewise the erth and land  
The world with all that is therein, thou foundest with thy hand.

12 Both North & South, w East & West, thy selfe didst make & frame,  
Both Labor mount and eke Hermo, reioyce and prayse thy name.

13 Thine arme is strong and full of power, al might therein doth lye,  
The strength of thy right hand eche houre, thou liftest vp on hye.

14 In righteounes and equity, thou hast thy seat and place:  
Mercy and truth are still with thee, and go before thy face.

15 That folke is blest that knoweth aright, thy presēt power O God  
For in the fauour of thy sight, they walke full safe abroad.

16 For in thy name throughout the day, they ioy and much reioyce,  
And through thy righteounes haue they, a pleasant fame & noyse.

17 For why: their glory, strength and ayde, in thee alone doth lye:  
Thy goodnes eke that hath vs stayde, shal lift our horne on hye.

18 Our strength, that doth defend vs wel, the Lord to vs doth bring:  
The holy one of Israell, he is our guide and king.

19 Sometime thy Will vnto thy saines, in visions thou didst shew:  
And thus the didst thou say to them, thy mind to make the know.

20 A man of might I haue erect, your king and guide to be:  
And set vp him whom I elect, among the folke to me.

The third part.

21 My seruant Dauid I appoint, whom I haue searched out:  
And with my holy oyle anoynt, him king of all the rout.

22 For why: my hand is ready still, with him for to remaine:  
And with mine arme also I will, him strengthen and sustaine.

23 The enemies shall not him oppresse, they shall him not deuoure:  
Ne yet the sonnes of wickednes, of him shall haue no power.

24 His foes likewise will I destroy, before his face in sight:  
And those that hate him I will plague, & strike the with my might.

25 My truth and mercy eke withall, shall still vpon him lye:  
And in my name his horne eke shall, be lifted vp on hye.

26 His kingdome I will set to be, vpon the sea and sand:  
And eke the running floudes shall he, embrace with his right hand.

27 He shall depend with all his hart on me, and thus shall say:  
My father, and (my God thou art) my rocke of health and stay.

28 As one first borne I will him take, of all on earth that springs:  
His might and honor he shall make, aboue all worldly kinges.

29 My mercy shalbe with hym still, as I my selfe haue told:  
My faithfull couenaunt to fulfill, my mercy I will holde.

30 And eke his seed will I sustayne, for ever strong and sure:  
So that his seat shall still remaine, while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law, and so begin to swerne:  
And of my iudgements haue none awe, nor will not them obserue.

32 Or if they do not vse aright, my statutes to them made:  
And set al my commaundements light, and will not kepe my trade.

33 Then with the rod will I begin, their doings to amend:  
And so with scourging for their sinne, when that they do offend.

34 My mercy yet, and my goodnes, I will not take him fro:  
Nor handle him with craftines, and so my truth forgo.

35 But sure my couenaunt I will holde, with all that I haue spoke:  
No word the which my lips haue tolde, shall alter or be broke.

36 Once swore I by mine holynes, and that performe will I,  
with Dauid I shall kepe promise, to him I will not lye.

37 His sede for euermore shall raygne, and eke his throne of might,  
As doth the sunne it shall remayne, for euer in my sight.

38 And as the moone within the sky, for euer standeth fast:  
A faythfull witnes from on hye, so shall his kingdome last.

39 But now (O Lord) thou doost reiect, & now thou chaungest cheare  
yea thou art wroth with thine elect, thine owne annointed deare.

40 The couenaunt which thy seruāt made, Lord y<sup>e</sup> hast quite vndone:  
and downe vpon the ground also, hast cast his royall crowne.

The fyft Part.

41 Thou pluckst his hedges vp with might, his wals doost y<sup>e</sup> cōfoūd  
Thou beatest eke his bulwarks down, & breakst the to y<sup>e</sup> ground.

42 That he is sore destroyd and torne, of commers by throughout:  
and so is made a mocke and scorne, to all that dwell about.

43 Thou their right hand hast lifted vp, that him so sore annoy:  
And all his foes that him deuour, loe thou hast made to ioy.

44 His swords edge y<sup>e</sup> doost take away, that should his foes wstand:  
To him in warre no victory, thou geuest nor vpper hand.

45 His glory thou doost also wast, his throne, his ioy and mirth,  
By thee is ouerthrowne and cast, full low vpon the earth.

46 Thou hast cut of and made full short, his youth and lusty dayes,  
and rayled of him an il report, with shame and great dysprayse.

47 How long away from me (O Lord) for euer wilt thou turne:  
and shall thine anger still alway, as fire consume and burne:

48 O call to mind, remember then, my tyme consumeth fast,  
why hast thou made the sonnes of men, as things in vaine to wast

49 What man is he that liueth here, and death shall neuer see:  
Or from the hand of hell his soule, shall he deliuer free:

50 Where is O Lord thine old goodnes, so oft declared beforne:  
which by thy truth and vprightnes, to Dauid thou hast sworne:

51 The great rebukes to mind do call, that on thy seruants lye:  
The rayling of my people all, borne in my brest haue I.

52 Wherewith O Lord thine enemies, blasphemed haue thy name,  
The steps of thine annoynted one, they cease not to defame.

53 All prayse to thee O Lord of hostes, both now and eke for aye:  
Through sky and earth in all the costes Amen, Amen, I say.

L. ij.

Domine



**C** Poles in his prayer setteth before vs the eternall fauour of god towarde his, who are neither admonished by the breuity of their lyfe, nor by his plagues to be thankfull. Therfore Poles prayeth God to turne their hartes, and continue his mercis towarde them and their posteritie for euer.

Sing this as the 78. Psalme.

- T**hou Lord hast ben our sure defence, our place of ease and rest:  
**I**n all times past, yea so long sence, as cannot be exprest.  
 2 **O**r there was made mountaine or hil, the earth or world abroad  
 From age to age and allwayes still, for euer thou art God.  
 3 **T**hou grindest man through griefe & payne, to dust or clay & then:  
 And then thou sayest agayne returne, agayne ye sonnes of men.  
 4 **T**he lasting of a thousand yeaere, what is it in thy sight:  
 As yesterday it doth appeare, or as a watch one night.  
 5 **S**o soone as thou doost scatter them, then is their lyfe and trade:  
 All as a slepe and like the grasse, whose bewty soone doth fade.  
 6 **W**hich in the morning shines full bright, but fadeth by and by:  
 And is cut downe, ere it be night, all withered dead and dry.  
 7 **F**or through thine anger we consume, our might is much decayd:  
 And of thy feruent wrath and fume, we are full sore afrayd.  
 8 **T**he wicked works that we haue wrought, y setst before thine eye:  
 Our priuy faults, yea eke our thought, thy countenance doth espy.  
 9 **F**or through thy wrath our dayes do wast, therof doth nought re-  
 Our yeres consume as words or blast, & are not calde againe. (maine:  
 10 **O**ur time is threescore yere and ten, that we do liue on molde:  
 If one see fourescore, surely then we count him wondrous old.  
 11 **B**et of this time the strength and chief, the which we count vpon:  
 Is nothing els but paynfull griefe, and we as blastes are gone.  
 12 **W**ho once doth know what strength is there, what might thine an-  
 or in his hart who doth y feare according to thy wrath: (ger hath:  
 13 **I**nstruct vs Lord to know and try, how long our dayes remaine:  
 That then we may our hartes apply true wisdom to attaine.  
 14 **R**eturne O Lord, how long wilt y, forth on in wrath procede:  
 Shew fauour to thy seruants now, & helpe them at their nede.  
 15 **R**efresh vs with thy mercy soone, and then our ioy shall be:  
 All times so long as life doth last, in hart reioyce shall we.  
 16 **A**s thou hast plagued vs before, now also make vs glad:  
 And for the yeaeres wherein full sore affliction we haue had.  
 17 **O** let thy worke and power appeare, and on thy seruants light:  
 And shew vnto thy children deare, thy glory and thy might.

18. Lord let thy grace and glory stand, on vs thy seruants thus,  
Confirm the workes we take in hand, Lord prosper them to vs.

*Quis habitat. Psalme.xci. I.H.*

Here is described in what assurance he liueth that putteth his whole trust in God, and committeth himself wholly to his protection in all temptations. A promise of god to those that loue him, know him, and trust in him to deliuer them, and geue them immortall glory.

Sing this as the. 99. Psalme.

**E** that within the secret place, of God most he doth dwell:  
In shadow of the mightiest grace, at rest shall kepe him well.  
2 Thou art my hope, & my strong hold, I to the Lord wil say:  
My God is he, in him will I, my wole affiance stay.  
3 He shall defend thee from the snare, the which the hunter layd:  
And from that deadly plague and care, wherof thou art afraid.  
4 And with his wings shall couer thee, and kepe the safely there:  
His fayth & truth thy fence shall be, as sure as shield and speare.  
5 So that thou shalt not nede I say, to feare or be afflight:  
Of all the shaftes that fly by day, nor terrours of the night.  
6 Nor of the plague that priuily doth walke in darke so fast:  
Nor yet of that which doth destroy, & at noone dayes doth wast.  
7 Pea at thy side as thou doost stand, a thousand dead shalbe,  
Ten thousand eke at thy right hand, and yet thou shalt be free.  
8 But thou shalt see it for thy part, thine eyes shall well regard:  
That euen like to their desert, the wicked haue reward.  
9 For why: O Lord I onely lust, to stay my hope on thee,  
And in the hyest I put my trust, my sure defence is he,  
10 Thou shalt not nede no ill to feare, with thee it shall not mell:  
Nor yet y plague shal once come nere, thy house where y doest dwel.  
11 For why: vnto his Angels all, with charge commaunded he.  
That still in all thy wayes they shall, preserue and prosper thee.  
12 And in their handes shall thee beare vp, still wayting thee vpon,  
So that thy foote shall neuer chaunce, to spurne at any stone.  
13 Upon the Lion thou shalt go, the Adder fell and long:  
And tread vpon the Lions pong, with dragons stout and strong.  
14 For he that trusteth vnto me, I will dispatch him quite:  
And him defend because that he, doth know my name a right.  
15 When he for health on me doth cry, an answer I will geue:  
And from his grieve take him will I, in glory for to liue.  
16 With length of yeres, and dayes of wealth, I will fulfill his time:  
The goodnes of thy sauing health, I will declare to him.

This Psalme was made to be song on the Sabbath, to stirre by the people to acknowledge God, & to prayse hym in his workes: The prophet reioyseth therein. But the wicked is not able to consider, that the vngodly when he is most flourishing, shall most speedely perishe. In the end is described the felicity of the iust, planted in the house of God to prayse the Lord.

Sing this as the lxxxviii Psalme.

- I**S is a thing both good and meete, to prayse the highest Lord:  
 And to thy name (O thou most hye) to sing in one accord.  
 2 To shew the kindnes of the Lord, betime ere day be light:  
 And eke declare his truth abrod, when it doth draw to night.
- 3 Upon ten stringed instrument, on lute and harpe so sweete:  
 With all the mirth you can inuent, of instruments most meete.
- 4 For thou hast made me to reioyce, in thinges so wrought by thee:  
 and I haue ioy in hart and voyce, thy handy workes to see.
- 5 O Lord how glorious and how great, are all thy workes so stout:  
 So deeply are thy counsels set, that none can trye them out.
- 6 The man vnwise hath not the wit, this geare to passe to bring:  
 and all such fooles are nothing fit, to vnderstand this thing.
- 7 When so the wicked at their will, as grasse do spring full fast:  
 They when they flourish in their ill, for ever shall be wast.
- 8 But thou art mightie (Lord) most hie, yea thou doost raign therefore  
 In enery tyme eternally, both now and euermore.
- 9 For why: O lord behold and see, behold thy foes I say:  
 how all that worke iniquitie, shall perish and decay.
- 10 But thou like as an Unicorn, shalt lift my horne on hye:  
 with fresh and new prepared oyle, thine oynted kyng am I.
- 11 And of my foes before mine eyes, shalt see the fall and shame:  
 Of all that by against me rise, mine eare shall heare the same.
- 12 The iust shall flourish by on hie, as date trees bud and blow:  
 And as the Ceders multiply, in Libanus that grow.
- 13 For they are planted in the place, and dwelling of our God:  
 within his courtes they spring apace, and flourish all abrod.
- 14 And in their age much fruit shall bring, both fat & well beseene:  
 And pleasauntly bot bud & spring, w boughes & braunches grene.
- 15 To shew that God is good and iust, and vpright is his will.  
 He is my rock, my hope, and trust, in him there is none ill.

Dominus regnauit. Psalme. xciii. I. H.

He prayseth the power of God in the creation of the world, and beatech downe all people which lift them by against his maiestie, and prouoketh to consider his promises.

The



Sing this as the 77. Psalme.

- T**he Lord as king aloft doth raigñ, in glory goodly dight:  
and he to shew his strength & main, hath girt himself w<sup>th</sup> might.  
2 The Lord likewise the earth hath made, & shaped it so sure:  
No might can make it moue or fade, at stay it doth endure.  
3 Ere that the world was made or wrought, thy seat was set before  
Beyond all tyme that can be thought, thou hast bene euermore.  
4 The fouds (O Lord) the fouds do rise, they rore & make a noyce:  
The fouds (I say) did interprise, and lifted vp their voyce.  
5 Nea though þ stormes before in sight, though seas do rage & swell:  
The Lord is strong and more of might, for he on hye doth dwell.  
6 And looke what promise he doth make, his household to defend:  
For iust and true they shall it take, al tymes withouten end.

*Deus ultionum. Psalme. xciii. I.H.*

He prayeth vnto vnto God against the violence & arrogancy of tyrants. When doth he comfort þ afflicted  
by the good issue of their affections, as he felt in himself, and did see in others, and by the ruine of the wicked  
whom the Lord will destroy.

Sing this as the 78 Psalme.

- O** Lord thou doost reuenge al wrong, that office longes to thee:  
Sith vengeaunce doth to thee belong, declare that all may see.  
2 Set forth thy self, for thou of right, þ erth doost iudge & guide  
Reward the proud and men of might, according to their pride  
3 How long shall wicked men beare sway, with lifting vp their voyce  
How long shall wicked men I say, thus triumph and reioyce:  
4 How long shall they with brags burst out, & proudly prate their fil:  
Shall they reioyce which be so stout, whose workes are euer ill:  
5 Thy flock (O Lord) thine heritage, they spoyle and bere ful sore:  
against thy people they do rage, still daily more and more.  
6 The widowes which are comfortles, and straungers they destroy  
They slea the children fatherles, and none doth put them by.  
7 And whē they take these things in hād, this talk they haue of thee  
Can Jacobs God this vnderstand: tush no he cannot see.  
8 O folke vnwise and people rude, some knowledge now discernē:  
(ye fooles) among the multitude, at length begin to learne.  
9 The lord which made þ care of man, he nedes of right must heare  
he made the eyne, all things must then, before his sight appeare.  
10 The Lord doth all the world correct, and make them vnderstand:  
Shal he not then your dedes detect, how can ye scape his hand:

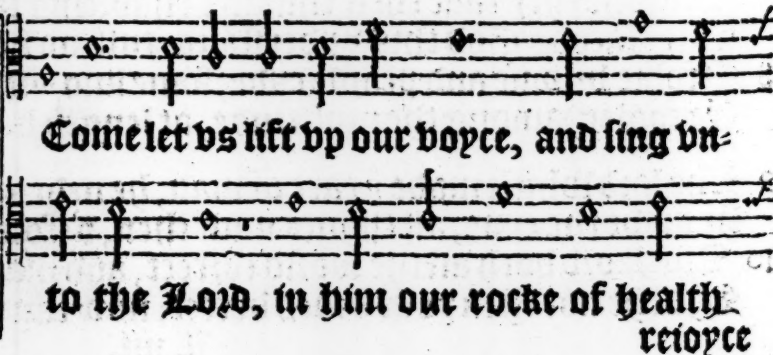
*L. iij.*

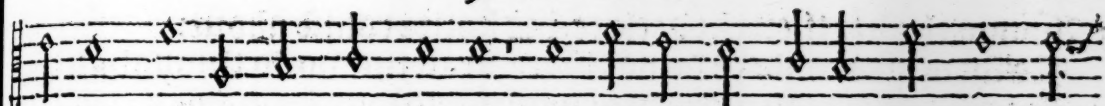
*ii The*

- 11 The lord doth know þ thoughts of mā, his hart he seeth ful playn:  
The lord I say mēs thoughts doth frame, & findeth thē but vayn.
- 12 But Lord that man is happy sure, Whom thou doost keepe in aw:  
And through correction, doost procure, to teach him in thy law.
- 13 Wherby he shall in quiet rest, in tyme of trouble sit:  
When Wicked men shall be suppress, and fall into the pit.
- 14 For sure the Lord will not refuse, his people for to take:  
His heritage whom he did chuse, he will no time forsake.
- 15 Untill that iudgement be decreed, to iustice to conuert:  
That all may follow her with speede, that are of vpright hart.
- 16 But who vpon my part shall stand, against the curled trayne:  
Or who shall rid me frō their hand, that wicked works maintaine.
- 17 Except the Lord had bene mine ayde, mine enemies to repell,  
My soule and life had now bene layd, almost as low as hell.
- 18 When I did say my foote doth slyde, and now am like to fall:  
Thy goodnes Lord did so prouide, to stay me vp withall.
- 19 When with my selfe I mused much, and could no comfort finde:  
Then Lord thy goodnes did me touch, and that did ease my minde.
- 20 Wilt thou enhaunt thy self and draw, With Wicked men to sit:  
Which with pretence in stede of law much mischief do commit.
- 21 For they consult against the life, of righteous men and good:  
And in their counsels they are rife, to shed the giltyes bloud.
- 22 But yet the Lord he is to me, a strong defence or locke:  
He is my God, to him I flee, he is my strength and rocke.
- And he shall cause their mischiefes all, themselues for to annoy:  
And in their malice they shall fall, our God shall them destroy.

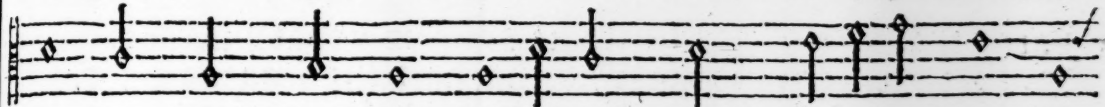
*Venite exultemus. Psalme. xcvi. I.H.*

An earnest exhortation to prayse God for the gouernment of the world, and the election of his Church. An admonition not to follow the rebellion of the old fathers, that tempted God in the wilderness: For the which they might not enter into the land of promise.

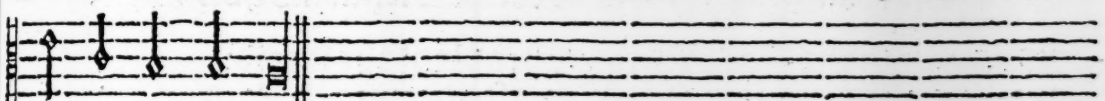




reioyce, let vs With one accord. Psea let vs come before his face, to



geue him thanks and prayse, in singing Psalmes vnto his grace, let



vs be glad alwayes.

- 3 For Why: the Lord he is no doubt, a great and mighty God,  
A kyng aboue all Gods throughout, in all the world abrode.
- 4 The secrets of the earth so deepe, and corners of the land:  
The tops of hilles that are so steepe, he hath them in his hand.
- 5 The sea and waters all are his, for he the same hath wrought.  
The earth and all that therein is, his hand hath made of nought.
- 6 Come let vs bow and praise the Lord, before him let vs fall:  
And kneele to him With one accord, the which hath made vs all.
- 7 For Why: he is the Lord our God, for vs he doth prouide:  
We are his folke, he doth vs feede, his sheepe, and he our guide.
- 8 To day if ye his voyce Will heare, then harden not your hart:  
As ye With grudging many a yeare, prouokte me in desert.
- 9 Wheras your fathers tempted me, my power for to proue:  
By wondrous Works whē they did see, yet stil they Would me moue.
- 10 Twise twenty yeares they did me greue, and I to them did say:  
They erre in hart and not beleue, they haue not known my way.
- 11 Wherfore I sware When that my Wrath, was kindled in my brest:  
That they should neuer tread the path, nor enter to my rest.

*Cantate domino. Psalme. xcvi. I. H.*

An exhortation both to the Iewes and Gentils, to prayse God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. Psalm.

**S**ing ye With prayse vnto the lord, new songs of ioy and mirth:  
Sing vnto hym With one accord, all people on the earth:

2 Psea sing vnto the Lord I say, prayse ye his holy name:  
Declare and shew from day to day, saluation by the same.

3 Among



- 3 Among the heathen eke declare, his honoz round about:  
 To shew his wonders do not spare, in all the world throughout.
- 4 For why: the Lord is much of might, and worthy prayse alway:  
 and he is to be dread of right, aboue all Gods I say.
- 5 For all the Gods of heathen folke, are Idols that will fade:  
 But yet our God he is the Lord, that hath the heauens made.
- 6 All prayse and honoz eke do dwell, for aye before his face:  
 Both power and might likewise excell, within his holy place.
- 7 Ascribe vnto the Lord alway, ye people of the world:  
 All might and worship eke I say, ascribe vnto the lord.
- 8 Ascribe vnto the lord also, the glory of his name:  
 And eke into his courtes do go, with giftes vnto the same.
- 9 Fall downe and worship ye the Lord, within his temple bright:  
 Let all the people of the world, be fearefull at his sight.
- 10 Tell all the world, be not agast, the Lord doth raigne aboue:  
 Yea, he hath set the earth so fast, that it did neuer moue.
- 11 And that it is the Lord alone, that rules with princely might:  
 To iudge the nations euery one, with equity and right.
- 12 The heauens shall great ioy begin, the earth shall eke reioyce:  
 The sea with all that is therein, shall shoute, and make a noyse.
- 13 The field shall ioy, and euery thing, that springeth of the earth:  
 The wood and euery tree shall sing, with gladnes and w<sup>th</sup> mirth.
- 14 Before the presence of the lord, and comming of his might:  
 When he shall iustly iudge the world, & rule his folke with right.

*Dominus regnauit. Psalme xcii. I.H.*

The Prophet exhorteth all to reioyce, for the comming of the kingdome of Christ, dreadfull to rebels and idolaters, and ioyfull to the iust, whom he exhorteth to innocency, to reioysing and thanks geuing.

Sing this as the 95. Psalme.

- T**he Lord doth raigne wherat y<sup>e</sup> earth, may ioy w<sup>th</sup> pleasaunt voyce:  
 and eke the fles with ioyfull mirth, may triumph & reioyce.
- 2 Both clouds & darknes eke do swell, & round about him beat:  
 Yea right and iustice euer dwell, and bide about his seat.
- 3 Yea fyre and heat at once doth run, and go before his face:  
 which shall his foes and enemies burne, abroad in euery place.
- 4 His lightnes eke full bright did blase, and to the world appeare:  
 wherat the earth did looke and gase, with dread and deadly feare.
- 5 The

- 5 The hills like wares did melt in sight, and presence of the Lord:  
They fled before that rulers might, which guideth all the world.
- 6 The heavens eke declare and shew, his iustice forth abroad:  
That all the world may see and know, the glory of our God.
- 7 Confusion sure shall come to such, as worship Idoles bayne:  
And eke to those that glory much, dum pictures to maintayne.
- 8 For all the Idols of the world, which they as Gods do call:  
Shall feele the power of the Lord, and bowne to him that fall.
- 9 With ioy shal Sion heare this thing, and Iuda shall reioyce:  
For at thy iudgements they shall sing, and make a pleasaunt noyse.
- 10 That thou (O Lord) art set on hye, in all the earth abroad:  
And art exalted wondrously, aboue ech other God.
- 11 All ye that loue the Lord, do this, hate all thinges that is ill:  
For he doth keepe the soules of his, from such as would them spill.
- 12 And light doth spring vp to the iust, with pleasure for his part:  
Great ioy with gladnes, mirth and lust, to them of vpright hart.
- 13 Be righteous in the Lord reioyce, his holines proclaim:  
Be thankfull eke with hart and voyce, and mindfull of the same.

*Cantate domino. Psalme. xcviij. I.H.*

An earnest exhortation to all creatures to prayse the Lord for his power, mercy, & fidelity in the promise by Christ, by whom he hath communicated his saluation to all nations.

Sing this as the xcvi. Psalme.

**S**ing ye now vnto the Lord, a new and pleasaunt song:  
For he hath wrought throughout þ world, his wōders great &  
w his right hād ful worthely, doth he his foes deuoure: (strōg.  
And get himself þ victory, with his owne arme and power.

- 3 The Lord doth make the people know, his sauing helth and might:  
The Lord doth eke his iustice shew in all the heathens sight.
- 4 His grace and truth to Israell, in minde he doth recorde:  
That all the earth hath seene right wel, the goodnes of the Lord.
- 5 Be glad in him with ioyfull voyce, all people of the earth.  
Geue thanks to God, sing and reioyce, to him with ioy and mirth.
- 6 Upon the harpe vnto him sing, geue thanks to him with Psalmes:  
Reioyce before the Lord our king, with trumpets & with halines.
- 7 Lea let the sea with all therein, with ioy both roze and swell:  
The earth likewise let it begin, with all that therein dwell.

- 8 And let the fouds reioyce their fill, and clap their handes apace:  
And eke the mountaines and the hills, before the Lord his face.  
9 For he shall come to iudge and try, the world and every wight:  
And rule the people mightely, with iustice and with right.

*Dominus regnabit. Psalme. xcix. I.H.*

¶ He commendeth the power, equity, and excellency of the kingdome of God by Christ, ouer the Jew and Gentils, and prouoketh them to magnify the same, and to serue the Lord, following the example of the aunient fathers, Moyses, Aaron, and Samuell, who calling vpon God were heard in their prayers.

*Sing this as the xcij. Psalme.*

**T**he Lord doth raigne although at it, the people rage full fore:  
Hea he on Cherubins doth sit, though al þ world would rore.  
2 The Lord that doth in Sion dwell, is hie & wondrous great:  
Above all folke he doth excell, and he aloft is set.

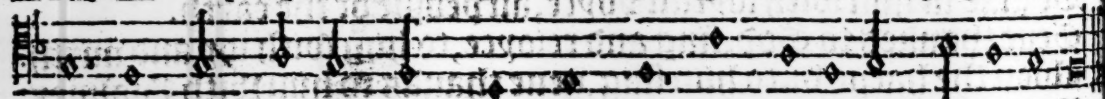
- 3 Let all men praise thy mighty name, for it is fearefull sure:  
And let them magnify the same, that holy is and pure.  
4 The princely power of our kyng, doth loue iudgement and right.  
Thou rightly rulest every thing, in Jacob through thy might.  
5 To praise the lord our God deuise, all honor to him do:  
His footestoope worship him before, for he is holy to.  
6 Moyses, Aaron, and Samuell, as priestes on him did call:  
When they did pray, he heard them wel, and gaue them answer all.  
7 Within the cloud to them he spake, then did they labour still:  
To keepe such lawes as he did make, and pointed them vntill.  
8 O lord our God thou didst them heare, and answerst them againe:  
Thy mercy did on them appeare, their deedes didst not maintaine.  
9 O laud and prayse our God and lord, within his holy hill:  
For why: our God throughout the world, is holy euer still.

*2. Iubilare Deo omnis terra. Psalme. C.*

¶ He exhorteeth all men to serue the Lord who hath made vs, and to enter into his courtes and assemblies to prayse his name.



A people þ on earth do dwell, sing to þ lord with cherefull



voice hym serue w fear, his praisse forth tel come ye before him & reioice

- 3 The lord ye know is God in dede, wout our ayde he did vs make:  
We are his folke he doth vs feede, & for his sheepe he doth vs take.



4 Oh enter the his gates w praise, approach w ioy his courtes vnto:  
Praise, laud, and blesse his name alwayes, for it is semely so to do.  
5 For why: the Lord our God is good, his mercy is for ever sure:  
his truty at all times firmly stode, and shal frō age to age endure.

*An other of the same.*

*Sing this as the lxxij Psalme.*

1 God the Lord be glad & light, praise him throughout the earth:  
Serue him & come before his sight, with singing and with mirth.  
2 Know that the Lord our God he is, he did vs make and keepe.  
Not we our selues, for we are his owne folke and pasture sheepe.  
3 I go into his gates alwayes, geue thanks within the same:  
within his courtes set forth his prayse, and laud his holy name.  
4 For why: the goodnes of Lord, for evermore doth raigue:  
frō age to age throughout the world, his truty doth still remaine.

*Misericordiam & iudicium. Psalme. Ci. N.*

David describeth what gouernment he will obserue in his house and kingdome. He will punish and correct  
by rooting out the wicked, and cherishing the godly persons.

*Sing this as the 81. Psalme.*

**M**ercy will and iudgement sing, O Lord God vnto thee:  
And wisely do in perfect way, vntill thou come to mee.  
2 And in y midst of my house walke, in purenes of my sprite:  
3 And I no kinde of wicked thing, wil set before my sight.

I hate their worke that fall away, it shall not cleaue to me:  
4 From me shall part the froward hart, none euill will I see.  
5 Him will I stroy that flaundereth, his neighbour priuily:  
The lofty hart I can not beare, nor him that looketh hye.  
6 Myne eyes shalbe on them, within the land that faythfull be:  
In perfect way who worketh shall, be seruaunt vnto me.  
7 I will no guilefull person haue, within my house to dwell:  
And in my presence he shall not remaine, that lyes doth tell.  
8 Betwixt I will destroy euen all, the wicked of the land:  
That I may from Gods city cut, the wicked workers band.

*Domine exaudi orationem. Psalme. Cij. I. H.*

It seemeth that this prayer was appointed to the faithfull to pray in the captiuitie of Babilon. A consolation  
for the building of the Church: Wherof soloweth the prayse of God to be published vnto all posterities.  
The conversion of the Gentiles: And the stability of the Church.

*Sing this as the 67. Psalme.*

**H**ear my prayer Lord, and let, my cry come vnto thee:  
2 In time of trouble do not hide, thy face away from mee.  
V. s. Incline

Incline thine eares to me, make hast, to heare me when I call:  
 3 For as the smoke doth fade so do, my dayes consume and fall.

4 And as a hart, my bones are burnt, my hart is smiten dead:  
 And withers as the grasse, that I forget to eat my bread.

5 By reason of my groning voyce, my bones cleave to my skin:

6 As Pellican of wildernes, such case now am I in.

And as an Owle in desert is, loe I am such a one:

7 I watch, and as a Sparow, on the house top am alone.

8 Loe daily in reprochfull wise, myne enemies do me scorne:

And they that do against me rage, against me they haue sworne.

9 Surely with ashes as with bread, my hunger I haue filld:

And mingled haue my drink with teares, & from mine eyes haue still

10 Because of thy displeasure Lord, thy wrath and thy disdayne:

For thou hast lifted me aloft, and cast me downe agayne.

11 The dayes wherein I passe my life, are like the fleeting shade:

And I am withered like the grasse, that sone away doth fade.

12 But thou O Lord, for euer doost, remayne in stedy place:

And thy remembraunce euer doth, abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou to Sion wilt extend:

The time of mercy, now the time, forget is come to ende.

14 For euen in the stones therof, thy seruantes do delight:

And on the dust therof, they haue compassion in their spirite.

15 Then shall the heathen people feare, the Lordes most holy name:  
 and all the kinges on earth shal dread thy glory and thy fame.

16 Then when the Lord the mighty God, againe shall Sion reare:  
 and then when he most nobly in his glory shall appeare.

17 To prayer to the desolate, when he him selfe shall bend.  
 when he shall not disdain vnto, their prayer to attend.

18 This shalbe written for the age, that after shall succede:

The people yet vncreated, the Lordes renowne shall spred.

19 For he from his hye sanctuary, hath looked down below,  
 and out of heauen hath the Lord, beheld the earth also.

20 That of the mourning captiue he, might heare the wofull cry,  
 And that he might deliuer those, that damned are to dye.

21 That they in Sion may declare, the Lordes most holy name:  
 and in Ierusalem set forth, the prayles of the same.

22 Then

22 Then When the people of the land, and kingdomes With accord:  
Shall be assembled for to do, their service to the Lord.

The third part.

23 By former force of strength he hath, abated in the way:  
and shorter he did cut my dayes, thus I therfore did say.

24 My God in midst of all my dayes, now take me not away:  
Thy yeares endure eternally, from age to age for aye.

25 Thou the foundations of the earth, before all tyme hast layde,  
And lord of heauenis are thy worke, which thine own hands haue made:

26 Nea they shal perish and decay, but thou shalt tary still:  
And they shall all in time ware old, euen as a garment will.

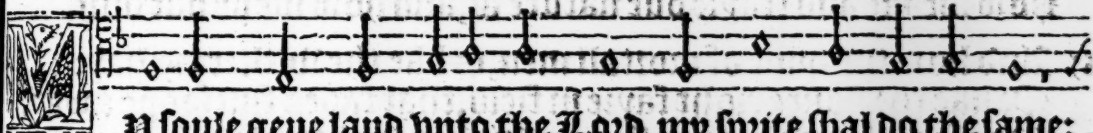
Thou as a garment shalt them chaunge, and chaunged shal they bee:

27 But thou doost still abide the same, thy yeares do neuer flee.

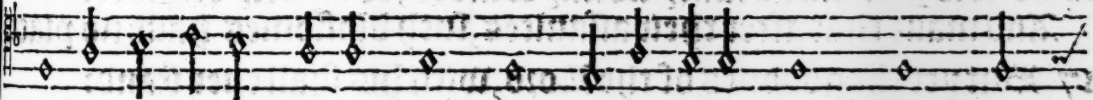
28 The children of thy seruauent shall, continually endure:  
and in thy sight their happy seede, for euer shall stand sure.

1. Benedic anima mea. Psalme. Ciiij. T.S.

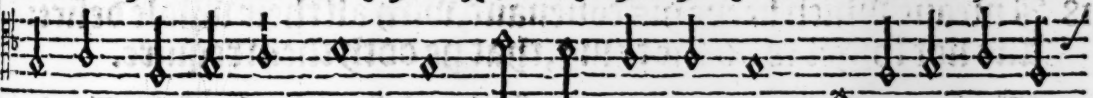
This is a Psalm most excellent, wherein the Prophet both prouoke men and Angels, and all creatures to  
praise the Lord for his fatherly mercies, and deliuerance of his people from all euils, for his prouidence o-  
uer all thinges, and the preservation of the faithfull.



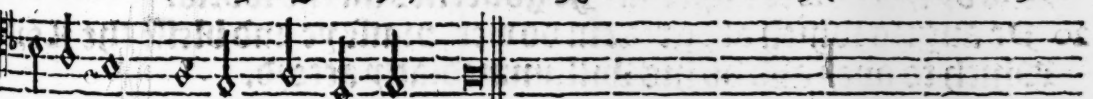
M soule geue laud vnto the Lord, my sprite shal do the same:



and al the secrets of my hart, praise ye his holy name. Gene thakes



to God for all his gifts, shew not thy self vnkinde, & suffer not his



benefites to slip out of thy minde.

3 That gaue thee pardon for thy faultes, and thee restord againe:

For all the weake and fraile disease, and heald thee of thy paine.

4 That did redeme thy life from death, from which thou couldst not flee:

his mercy and compassion both, he did extend to thee.

5 That fild with goodnes thy desire, and did prolong thy youth:

Like as the Egle casteth her bill, wherby her age renueth.

6 The Lord with iustice doth repay, all such as be opprest:



- So that their sufferings and their wronges, are turned to the best.
- 7 His wayes and his commaundementes, to Moyses he did show:  
His counsels and his valiant actes, the Israelites did know.
- 8 The Lord is kinde and mercifull, when sinners do him greue.  
The slowest to conceiue a wrath, and readiest to forgeue.
- 9 He chides not vs continually, though we be full of strife:  
Nor keepes our faultes in memory, for all our sinfull life.
- 10 Nor yet according to our sinnes, the Lord doth vs regard:  
Nor after our iniquities, he doth not vs reward.
- 11 But as the space is wondrous great, twixt earth and heauen above:  
So is his goodnes much more large, to them that do him loue.
- 12 God doth remoue our sinnes from vs, and our offences all:  
As farre as is the sunne rising, full distant from his fall.

The second part.

- 13 And looke what pitie parents deare, vnto their children beare:  
Like pitie beareth the Lord to such, as worship him in feare:
- 14 The Lord hath made vs knoweth our shape, our mould & fashio[n]t:  
How weake and frayle our nature is, and how we be but dust.
- 15 And how the tyme of mortall men, is like the withering hay:  
Or like the floure right fayre in field, that fades full soone away.
- 16 Whose glose and beauty stormy windes, do vtterly disgrace:  
And make that after their assaultes, such blossomes haue no place.
- 17 But yet the goodnes of the Lord, with his shall euer stand:  
Their childrens children do receaue, his righteousnes at hand.
- 18 I meane which keepe his couenant, with all their whole desire:  
And not forget to do the thing, that he doth them require.
- 19 The heauens hye are made the seat, and footstool of the Lord:  
And by his power imperiall, he gouernes all the world.
- 20 He angels which are great in power, praise ye and blesse the Lord:  
Which to obey and do his Will, immediatly accord.
- 21 Ye noble hostes and ministers, cease not to laud him still:  
Which ready are to execute, his pleasure and his Will.
- 22 Ye all his workes in euery place, prayse ye his holy name:  
By hart, and minde, and eke my soule, praise ye also the same.

*Benedic anima mea. Psalme. Ciiij. W. K.*

An excellent Psalme to praise God for the creation of the world, and the gouernance of the same by his marvellous prouidence, wherein the Prophet prayeth against the wicked, who are occasions that God diminisheth his blessings.



My soule praise the Lord, speake good of hys

name: O Lord our great God, how doost thou

appeare, so passing in glory that great is thy fame: honour & ma-

iestie in thee shine most cleare, With light as a robe thou hast thee

beclad: Wherby al the earth thy greatnes may see, the heauens in

such sort thou also hast spred, that it to a curtaine compared may be.

- 3 His chamber beames lye, in the cloudes full sure,  
Which as his charet are made him to beare:  
And there With much swiftnes, his course doth endure,  
Upon the winges riding of Windes in the ayre.
- 4 He maketh his spirites, as heraldes to go:  
And lightnings to serue, we see also prest,  
His will to accomplishe, they runne to and fro,  
To saue or consume thinges, as seemeth them best.



- 5 He grounded the earth, so firmly and fast,  
That it once to moue, none haue shall such power.
- 6 The deepe a fayre couering, for it made thou hast,  
Which by his owne nature, the hills would di- uoure.



7 But at thy rebuke, the Waters do flye:  
and so geue due place, thy Word to obey.  
At thy voyce of thunder so fearefull they be,  
that in their great raging, they hast soone away.

8 The mountaines full high, they then vp ascend:  
If thou do but speake, thy Word they fulfill:  
So likewise the valleis, most quickly discend,  
where thou them appointest, remaine they do still.  
9 Their bonds hast thou set, how farre they shall runne,  
So as in their rage, not that passe they can,  
For God hath appointed they shall not returne.  
the earth to destroy more, which made was for man.

## The second part.

10 He sendeth the springes to strong streames and lakes:  
which runne do full swift, among the huge hilles:  
11 Where both the wilde asses, their thirst oft times slakes.  
And beastes of the mountaines, thereof drinke their fill.  
12 By these pleasaunt springes, or fountaines full fayre:  
the foules of the ayre abide shall and dwell,  
who moued by nature to hop here and there,  
Among the greene braunches their songes shall excell.

13 The mountaynes to moyst, the cloudes he doth vse,  
the earth with his workes are wholly repleat:  
41 So as the brute cattell he doth not refuse,  
But grasse doth prouide them, and herbe for mans meat.  
15 Be a bread wine and oyle, he made for mans sake,  
his face to refresh and hart to make strong,  
16 The Ceders of Liban this great Lord did make,  
which trees he doth nourish that grow vp so long.

17 In these may birds build, and make there their nest:  
In firre trees the Storkes remaine and abide.  
18 The hie hilles are succours, for wilde goates to rest.  
and eke the rockes stony, for connies to hide.  
19 The Moone then is set her seasons to runne,  
the dayes from the nightes thereby to discerne:  
And by the discending also of the Sunne,  
the colde from heat alway, therby we do learne.



20 When darknes doth come, by Gods Will and power,  
Then crepe forth do all, the beastes of the Wood.

21 The Lions range roaring, they pray to deuour,  
But yet it is thou (Lord) which giuest them foode.

22 As sone as the sunne is vp, they retyre

To couch in their dennes, then are they full fayne,  
23 That man to his workes may, as right doth require,  
Till night come and call him, to take rest agayne.

The third part.

24 How sundry (O Lord) are all thy workes found:  
With wisdom full great, they are in dede wrought,  
So that the whole world, of thy prayse doth sound,  
And as for thy riches, they passe all mens thought.

25 So is the great sea, which large is and broad:  
Where thinges that crepe, swarme, and beastes of ech sort,

26 There both mighty ships saile, and some lye at road:  
The whale huge and monstrous, there also doth sport.

27 All thinges on thee wayt, thou doost them relieue:  
And thou in due tyme, full well doost them feede.

28 Now when it doth please thee, the same so to geue,  
they gather full gladly, those thinges which they uede.  
Thou openest thine hand, and they finde such grace,  
That they with good thinges are filled we see:

29 But sore are they troubled, if thou turne thy face:  
For if thou their breath take, vile dust then they be.

30 Agayne when the spirit, from thee doth proceede,  
All thinges to appoint, and what shall insue:  
Then are they created, as thou hast decreed,  
And doost by thy goodnes the dry earth renew.

31 The prayse of the Lord for ever shall last,  
Whc may in his workes by right well reioyce.

32 His looke can the earth make, to tremble full fast,  
And likewise the mountaines, to smoke at his voyce.

33 To this Lord and God, sing will I alwayes,  
So long as I liue, my God prayse will I.

34 Then am I most certaine, my wordes shall him please.  
I will reioyce in him, to him will I cry.

35 The sinners O Lord, consume in thine ire,  
And eke the peruerse them roote out with shame:

But as for my soule, now let it still desire,  
and say with the faithfull, prayse ye the Lordes name.

*Confitemini domino, Psalme. CV. N.*

**¶** He prayseth the singular goodnes of God, who hath of all the people of the world chosen a peculiar people to himselfe, and hauing chosen them, neuer ceased to do them good, euen for his promise sake.

Sing this as the. 97. Psalme.

- ¶** Cue prayles vnto God the Lord, and call vpon his name:  
among þ people eke declare, his workes, to spread his fame.  
2 Sing ye vnto the Lord I say, and sing vnto him prayse,  
And talke of al the wondrous works, þ he hath wrought alwayes.  
3 In honoz of his holy name, reioyce with one accord,  
and let the hart also reioyce, of them that seke the Lord.  
4 Seke ye the Lord, and seke the strength, of his eternall might:  
and seke his face continually, and presence of his sight.  
5 The wondrous works that he hath done, kepe stil in mindful hart,  
Ne let the iudgmentes of his mouth, out of your mind depart.  
6 Be that of faythfull Abraham, his seruauant are the seede,  
Be his elect, the children that, of Jacob do proceede.  
7 For he, he onely is I say, the mighty Lord our God:  
and his most rightfull iudgmētes are, through all the earth abroad.  
8 His promise and his couenaunt, which he had made to his:  
he hath remembred euermore, to thousands of degrees.

The second part.

- 9 The couenaunt which he hath made, with Abraham long ago,  
and faythfull oth which he had sworne to Isaac also.  
10 And did confirme the same for law, that Jacob should obey,  
and for eternall couenaunt, to Israell for aye.  
11 When he thus sayd, loe I to you, all Canaan land will geue:  
The lot of your enheritaunce, wherin your sede shall liue.  
12 Although their number at that tyme, did very smal appeare:  
yea very smal, and in the land, they then but straungers were.  
13 While yet they walke from land to land, without a sure abode:  
and while fro sundry kingdomes they did wander all abroad:  
14 And wrong at none oppressors hand, he suffered them to take:  
But euen the great and mighty kinges, reprovied for their sake.  
15 And thus he sayd touch none of those, that mine annoynted be,  
Ne do the prophets any harme, that do pertaine to me.

16 He called a dearth vpon the land, of bread he stroyd the store:  
But he against their time of neede, had sent a man before.

The third part.

17 Euen Joseph which had once bene sold, to liue a slaue in wo:  
18 Whose feete they hurt in stockes, whose soule, the yron pearst also.  
19 Untill the tyme came when his cause, was known apparantly:  
The mighty word of God the Lord, his faultles truth did try.

20 The king sent and deliuered him, from prison where he was:  
The ruler of the people then, did freely let him passe.

21 And ouer all his house he made, him Lord to beare the sway:  
And of his substance made him haue, the rule and all the stay.

22 That he might to his Will enstruct, the princes of his land:  
And wisdomes loze his auncient men, might teach to vnderstand.

23 Then into the Egyptian land, came Israell also,  
And Jacob in the land of Ham, did liue a straunger tho.

24 His people he exceedingly, in number made to flow,  
And ouer all their enemies, in strength he made them grow.

25 Whose hart he turnd that they with hate, his people did entreate,  
And did his seruantes wrongfully, abuse with false deceit.

The fourth part.

26 His faythfull seruaint Moses then and Aaron whom he chose,  
He did commaund to go to them, his message to disclose.

27 The wondrous message of his signes, among them they did shew  
And wonders in the land of Ham, then did they worke also.

28 Darknes he sent and made it darke, in stede of brighter day,  
And vnto his commission, they did not disobey.

29 He turnd their waters into bloud, he did their fishes slay:

30 Their lād brought frogs euē in y place, where their kīg Pharaol lay

31 He spake & at his voyce there came, great swarmes of noysom flies:  
And all the quarters of their land, were fild with crawling lice.

32 He gaue them colde and stony hayle, in stede of milder rayne:  
And firy flames within their land, he sent vnto their payne.

33 He smote their vines and al their trees, wheron their figs did grow  
And all the trees within their costes, down did he ouerthrow.

34 He spake, then Catterpillers did, and greshoppers abound:

35 Which ate the grasse in al their ground, and fruite of al their land

The fyft part.

36 The first begotten in their land, eke deadly did he smite:

Pea the beginning and first fruite, of all their strength and might.

37 With



- 37 With gold and siluer he them brought, from Egypt land to passe,  
and in the number of the tribes, no feble one there was.
- 38 Egypt was glad and ioyfull then, when they did thence depart:  
For terrour and the feare of them, was fallen vpon their hart.
- 39 To shroud them from the parching heat, a cloud he did display:  
and fire he sent to geue them light, when night had hid the day.
- 40 They asked and he caused quayles, to rayne at their request:  
and fully with the bread of heauen, their hunger he repress.
- 41 He opened then the stony rocke, and waters gushed out:  
and in the dry and parched groundes, like rivers raine about.
- 42 For of his holy couenaunt, aye mindfull was he tho:  
which to his seruaunt Abraham, he plighte long ago.
- 43 He brought his people forth with mirth, and his elect with ioy:  
Out of the cruell land where they, had liued in great annoy.
- 44 And of the heathen men he gaue, to them the fruitfull landes:  
The labors of the people eke, they toke into their handes.
- 45 That they his holy statutes might, obserue for euermore:  
and faythfully obey his lawes, prayse ye the Lord therfore.

*Confitemini domino. Psalme. Cvi. N.*

The people disperfed vnder Antiochus, do magnifie h goodnes of God, among h iust & repentaunt: Desiring to be brought againe into the lande by Gods mercifull bliffation. and after the manifold meruaites of God wrought in their deliuerance forth of Egypt, and the great ingratitude of h people rehearsed, they do pray and desire to be gathered from among h Heathen to h entent they may prayse h name of h God of Israell.

*Sing this as the 95 Psalme.*

**P**rayse ye the Lord, for he is good, his mercy dures for aye:  
2 Who can expresse his noble actes, or all his prayse display.  
3 They blessed are that iudgment kepe, and iustly do alway,  
4 With fauour of thy people, Lord remember me I pray.

And with thy saving health O Lord vouchsafe to visite me:

5 That I the great felicitye, of thine elect may see.

And with thy peoples ioy I may, a ioyfull minde posses:

And may with thine inheritance, a glorying hart expresse.

6 Both we and eke our fathers all, haue sinned euery one:

We haue committed wickednes, and leudly we haue done.

7 The widders great which thou O Lord, hast done in Egypt land:

Our fathers though they saw them all, yet did not vnderstand.

For they thy mercyes multitude did kepe in thankfull minde,

But at the sea, yea the red sea rebelled most vnkinde.

8 *Reuer*

8 Neuertheles he saued them, for honor of his name:  
That he might haue his power knowne, and spred abroad w fame.

9 The red sea he did then rebuke, and forth with it was dryde:  
and as in Wildernes, so through, the deepe he did them guide.

10 He saued them from the cruel hand, of their despitemfull foe:  
and from the enemies hand he did, deliuer them also.

The second part.

11 The Waters their oppressors whelmd, not one was left aliue:

12 Thē they beleued his wordes, & prayse, in song they did him geue.

13 But by and by vnthankfully, his workes they cleane forgot:  
And for his counsell and his will, they did neglect to wait.

14 But lusted in the Wildernes, with fond and greedy lust:  
and in the desert tempted God, the stay of all their trust.

15 And then their wanton mindes desire, he suffered them to haue:  
But wasting leannes therewithall, into their soule he gaue.

16 Then, when they lodged in the tents, at Moses they did grutch.  
Aaron the holy of the Lord, so did they enuy much.

17 Therfore the earth did open wide, and Dathan did deuoure:  
and all Abirams company, did couer in that houre.

18 In their assembly kindled was, the whote consuming fire:  
and wasting flame did then burne vp, the wicked in his ire.

19 Upon the hill of Horeb they, an idole calfe did frame:  
And there the molten image they, did worship of the same.

Into the likenes of a calfe, that fedeth on the grasse:

20 Thus they their glory turnd and all, their honor did deface.

21 And God their onely sauour, vnkindly they forgot:

Which many great & mighty things, in Egypt land hath wrought.

The third part.

22 And in the land of Ham for thē, most wondrous workes had done,  
and by the red sea dreadfull thinges, performed long ago.

23 Therfore for their so shewing them, forgetfull and vkinde,  
To bring destruction on them all, he purposde in his minde.

Had not his chosen Moses stode, before them in the breake:  
to turne his wrath, least he on thē, w slaughter should him wreake.

24 They did despise the heathen land, that he behight to geue:  
Hea and the wordes that he had spoke, they did no whit beleue.

25 But in their tentes with grudging hart, they wickedly repinde:  
Nor to the voyce of God the Lord, they gaue a harkning minde.

26 Ther-

- 26 Therfore against them lifted he, his strong reuenging hand:  
Them to destroy in wilderness, ere they should passe the land.
- 27 And to destroy their sede among, the nations with his rod:  
and through the countries of the world, to scatter them abroad.
- 28 To Baal peor then they did, and ioyne themselves also:  
and eate the offringes of the dead, so they forsooke him tho.
- 29 Thus with their owne inuentions, his wrath they did prouoke:  
and in his so vnkindly wrath, the plague vpon them broke.
- 30 But Phineas stood by with zeale, the sinners vile to slay:  
and iudgment he did execute, and then the plague did stay.
- The fourth part.
- 31 It was imputed vnto him, for righteousness that day:  
and from thence forth so counted is, from race to race for aye.
- 32 At waters eke of Meribath they did him angry make:  
yea so far forth that Moses then, was punisht for their sake.
- 33 Because they bere his sprite so sore, that in impatient heat:  
his lips spake vnadvisedly, his feauor was so great.
- 34 Nor as the Lord commaunded them, they slew the people tho:
- 35 But were among the heathen mixt, and leard their workes also
- 36 And did their idols serue which were, their ruine and decay:  
To feedes their sonnes and daughters they, did offer by a lay.
- 37 Yea with vnkindly murthering knife, the guiltles blood they spilt:
- 38 yea their own sonnes & daughters blond, without all cause of gilt.
- Whom they to Canaan Idols then, offred with wicked hand:  
And so with blood of innocents, defiled was the land.
- 39 Thus were they stayned with the works, of their own filthy way  
And with their owne inuentions, a whoring did they stray.
- 40 Therfore against his people was, the Lords wrath kindled sore:  
And euen his owne inheritaunce, therfore he did abhorre.
- 41 Into the handes of heathen men, he gaue them for a pray:  
And made their foes their Lordes who they, were forced to obey.

The fyft part.

- 42 Yea and their hatefull enemies, opprest them in the land:  
And they were humbly made to stoope, as subiects to their hand:
- 43 Full oftentimes from thrall had he, deliuered them before:  
But with their counsels they to wrath, prouoked him euermore.
- Therfore they by their wickednes, were brought full low to lye:
- 44 Yet when he saw them in distres, he harkened to they cry.



- 45 He cald to minde his couenaunt, which he to them had swore:  
And by his mercies multitude, repented him therfore.
- 46 And fauour he them made to finde, before the sight of those:  
That led the captiue fro their lād, when erst they were their foes.
- 47 Saue vs O Lord that art our God, saue vs O Lord we pray:  
And from among the heathen folke, Lord gather vs away.
- 48 That we may spread the noble prayse, of thy most holy name:  
That we may glory in thy prayse, and sounding of thy fame.
- 49 The Lord the God of Israell, be blest for evermore:  
Let all the people say Amen, prayse ye the Lord therfore.

*Confitemini domino. Psalme. Cuii. VV.K.*

The Prophet exhorteth all that are redeemed by the Lord and gathered vnto him, to geue thanks for this mercifull prouidence of god, governing all things at his good pleasure, sending good and euill, prosperitie and aduersitie, to bring men vnto him Therfore as the righteous therat reioyce, so shall the wicked haue their mouthe stopped.

Sing this as the 99. Psalme.

- G**ue thanks vnto the Lord our God, for gracious is he:  
And that his mercy hath no ende, all mortall men may see.
- 2 Such as y Lord redeemed hath, With thāks should praise his  
Thew how they fro foes are freed, & how he wrought y same. (name
- 3 He gathered them forth of the landes, that lay so farre about:  
fro East to west, fro North to South, his hand did fynd them out
- 4 They wandred in the Wildernes, and strayed from the way:  
And found no citie where to dwell, that serue might for their stay:
- 5 Whose thirst and hunger was so great, in these desertes so boyde:  
That faintnes did them sore assault, and eke their soules annoyde.
- 6 Then did they cry in their distres, vnto the Lord for ayde:  
Who did remoue their troublous state, according as they prayde.
- 7 And by that way which was most right, he led them like a guide:  
That they might to a citie go, and there also abide.
- 8 Let men therfore before the lord, confesse his goodnes then:  
and thew the wonders that he doth, before the sonnes of men.
- 9 For he the empty soule sustaind, Whom thirst had made to faint:  
The hungry soule With goodnes fed, and did them eke acquaint.
- 10 Such as do dwell in darknes deepe, Where they of death do wait:  
fast bound to tast such troublous stormes, as iron chayns do threat

The second part.

- 11 For that against the Lordes owne wordes, they sought so to rebel:  
Esteeming light his counsels high, which doth so far excell.

- 12 But Whē he humbled thē ful low, they then fel downe With griefe  
And none was found so much to helpe, wherby to get reliefe,
- 13 Then did they cry in their distres, vnto the Lord for ayde:  
Who did remoue their troublous state, according as they prayd.
- 14 For he frō darknes out thē brought, & from deaths dreadfull shade  
Bursting with force the iron bandes, which did before them lade.
- 15 Let men therfore before the Lord, confesse his kindnes then:  
And shew the wonders that he doth, before the sonnes of men
- 16 For he threw down their gates of bras, & brake thē w strong hand  
The iron barres he smote in two, nothing could him withstand.
- 17 The foolish folke great plagues do feelee, and cannot frō thē wend:  
But heape on mo to those they haue, because they do offend.
- 18 Their soule so much did loth all meat, that none they could abide:  
Wherby death had them almost caught, as they full truly tride.
- 19 Then did they cry in their distres, vnto the Lord for ayde:  
Who did remoue their troublous state, according as they prayde.
- 20 For he then sent to them his word, which health did soone restore  
and brought thē frō those dangers depe, wherin they were before.

The third part.

- 21 Let men therfore before the Lord, confesse his kindnes then:  
and shew the wonders that he doth, before the sonnes of men.
- 22 And let them offer sacrifice, With thankses and also feare:  
and speake of all his wondrous workes, with glad & ioyful cheare
- 23 Such as in ships or brittle barkes, into the seas descend:  
their marchandise through fearful flouds, to compasse and to end
- 24 Those men are forced to behold, & Lordes workes what they be  
And in the dangerous depe the same, most maruelous they see.
- 25 For at his word the stormy wind, ariseth in a rage:  
And stirreth vp the surges so, as nought can them allwage.
- 26 Then are they lifted vp so high, the cloudes they semie to gayne:  
and plunging down the depth vntil, their soules consume w payne
- 27 And like a drunkard to and fro, now heare now there they reele:  
As men with feare of wit bereft, or had of sence no feelee.
- 28 Then did they cry in their distres, vnto the Lord for ayd,  
who did remoue their troublous state, according as they prayd.
- 29 For with his word the Lord doth make, & sturdy storme to cease  
So that the great waues frō their rage, are brought to rest & peace

30 Then are men glad whē rest is come, which they so much do craue  
and are by him in haue brought, which they so faine would haue.

*The fourth part.*

31 Let men therfore before the Lord, confesse his kindnes then:  
And shew the wonders that he doth, before the sonnes of men.

32 Let them in presence of the folke, with prayse extol his name:  
And where the elders do conuent, let them there do the same.

33 For running flouds to dry desertes, he doth oft chaunge and turne  
And dryeth vp as it were dust, the springing well and bourne.

34 A fruitfull land with pleasures dect, full barren he doth make  
When on their sins which dwel therein, he doth iust vègeaūce take.

35 Agayne the Wildernes full rude, he maketh frute to beare:  
With pleasāt springs of water clere, though none before were there

36 wherin such hungry soules are set, as he doth freely chuse:  
That they a citie may them build, to dwell in for their vse.

37 That they may sow their pleasant land, & vineyardes also plant:  
To yeld them frutes of such increase, as none may seme to want.

38 They multiply exceedingly, the Lord doth blesse them so:  
who doth also their brute beasts make, by nūbers great to grow.

39 But when the faithfull are low brought, by the oppressors stout:  
And minish do through many plagues, that compasse them about.

40 Thē doth he princes bring to shaine, which did them sore oppres,  
And likewise caused them to erre, within the wildernes.

41 But yet the poore he rayseth vp, out of his troubles depe:  
and oft times doth his trayne augmēt, much like a flocke of shepe

42 The righteous shall behold this sight, and also much reioyce:  
Wheras the wicked and peruerse, with grieve shall stop their voyce

43 But who is wise that now full well, he may these things record:  
For certainly such shall perceiue, the kindnes of the Lord.

*Paratum cor meum. Psalme. Cviii. N.*

*This Psalme is composed of two other Psalms before, the seuen and fiftie, and the sixty. The matter here  
contained is, that David geth himselfe with hart and voyce to prayse the Lord, and assureth himselfe of  
the promise of God, concerning his kingdome ouer Israell, & his power against other nations, who though  
he seme to forsake vs for a tyme, yet he alone in the ende will cast downe our enemies.*

*Sing this as the 95 Psalme.*



God my hart prepared is, and eke my tong is so,  
I will aduance my voyce in song, and geuing prayse also  
2 Awake my byole and my harpe, swete melody to make:  
And in the morning I my selfe, right early will awake.



- 3 By me among the people Lord, still prayesd shalt thou bee:  
And I among the heathen folke, will sing (O Lord) to thee
- 4 Because thy mercy Lord is great, aboue the heauens hye:  
And eke thy truth doth reach the clouds, within the lofty skye.
- 5 Aboue the starry heauens high, exalt thy selfe (O God)  
And Lord display vpon the earth, thy glory all abroad.
- 6 That thy dearely beloued may, be set at libertie:  
Helpe (O my God) with thy right hand, and harken vnto me.
- 7 God in his holines hath spoke, wherfore my ioyes abound:  
Sichein I shall deuide and mete, the vale of Succoth ground.
- 8 And Gilead shalbe mine owne, Manasses mine shall be:  
My head strength Ephraim, and law shall Iuda geue for me.
- 9 Moab my washyot and my shoe, on Edom will I throw,  
Upon the land of Palestine, in triumph will I go.
- 10 Who shall into the citie strong, be guide to conduct me:  
O who by whom to Edom land, conueyed shall I be:
- 11 Is it not thou (O God) which late, hadst vs forsaken quite:  
and thou (O Lord) which with our host, didst not go forth to fight:
- 12 Geue vs (O Lord) thy sauing ayde, when troubles do assaile:  
For all the helpe of man is bayne, and can no whit auayle.
- 13 Through God we shall do valiant acts, and worthy of renoune:  
He shall subdue our enemies, yea he shall tread them downe.

*Deus laudem tuam. Psalme. Cix. N.*

¶ David being falsly accused by flatterers vnto Saule, prayeth god to kepe him, and to destroye his enemies. And vnder them he speaketh of Judas the traytour vnto Iesus Christ, and of all the like enemies of children of god: And desireth to be deliuered, that his enemies may knowe the works of god. Then doth he promise to geue prayes vnto God,

*Sing this as the 98 Psalme.*

- [A speechles silence do not hold, O God thy tong alwayes:  
O God euen thou I say that art, the God of all my prayse.
- 2 The wicked mouth and guilefull mouth, on me disclosed be:  
And they with false and lying tong, haue spoken vnto me.
- 3 They did beset me round about, with wordes of hatefull spite:  
Without all cause of my desert, against me did they fight.
- 4 For my good will they were my foes, but then gan I to pray:  
My good with il my frendlines with hate they did repay.
- 6 Set thou the wicked ouer them to haue the vpper hand:  
At his right hand eke suffer thou, his hatefull foe to stande.
- 7 When he is iudged, let him then condemned be therin:  
And let the prayer he that makes, be turned into sinne.

- 8 Few be his dayes, his charge also, let thou an other take,  
 9 His children let be fatherles, his wife a widow make.  
 10 Let his offspring be vagaboundes, to beg and seeke their bread:  
 Wandring out of the wasted place, wher erst they haue bene fed.  
 11 Let couetous extortioner, catch all his goods and store:  
 And let the straungers spoyle the fruites of all his toyle before.  
 12 Let there be none to pity him, let there be none at all:  
 That on his children fatherles, will let their mercy fall.

The second part.

- 13 And so let his posterity, for euer be destroyd:  
 Their name out blotted in the age, that after shall succede.  
 14 Let not his fathers wickednes, from Gods remembraunce fall:  
 And let thou not his mothers sinne, be done away at all.  
 15 But in the presenc of the Lord, let them remayne for aye:  
 That from the earth their memory, he may cut cleane away.  
 16 Sith mercy he forgate to shew, but did persue with spite:  
 The troubled man, and sought to slay, the wofull harted wight.  
 17 As he did cursing loue it shall betide vnto him so:  
 And as he did not blessing loue it shall be farre him fro.  
 18 As he with cursing clad him selfe, so it like water shall,  
 Into his bowels and like oyle, into his bones befall.  
 19 As garment let it be to him, to couer him for aye:  
 And as a girdle wherewith he, shal girded be alway.  
 20 Lo, let this same be from the Lord, the guerdon of my foe,  
 Vea and of those that euell speake, against my flesh also.  
 21 But thou (O Lord) that art my God, deale thou I say with me,  
 After thy name deliuer me, for good thy mercies be.  
 22 Because in depth of great distresse, I neddy am and poore:  
 And eke within my payned brest, my hart is wounded sore,  
 23 Euen so do I depart away, as doth declining shade,  
 And as the Grasshopper, so I am shaken of and fade.  
 24 With fasting long from needfull fooode, enfebled are my knees:  
 And all her fatnes hath my flesh, enforced bene to leese.  
 25 And I also a vile reproche, to them was made to be:  
 and they that did vpon me loke, did shake their heds at me.  
 26 But thou O Lord that art my God, mine ayde and succour be:  
 according to thy mercy Lord, saue and deliuer me.  
 27 And they shall know therby, that this Lord is thy mighty hand  
 and that thou, thou hast done it lord, so shall they vnderstand.

- 28 Although they curse with spite, yet thou shalt blesse w<sup>th</sup> louing voice  
They shall arise and come to shame, thy seruau<sup>t</sup> shall reioyce.
- 29 Let them be clothed all with shame, that enemies are to me,  
And with confusion as a cloke, eke couered let them be.
- 30 But greatly I will with my mouth, geue thanks vnto the Lord:  
And I among the multitude, his prayles will record.
- 31 For he with helpe at his right hand, will stand the poore man by:  
To saue him from the men that would, condemne his soule to dy.

*Dixit dominus domino. Psalmie. Cx. N.*

¶ David prophecieth of the power and euerlasting kingdom geuen to Christ & of his priesthoode, which should put an end to the priesthoode of Aen.

Sing this as the 68. Psalmie.

**T**he Lord did say vnto my Lord, sit thou at my right hand:  
till I haue made thy foes a stoole, wheron thy feete shal stand

2 The Lord shall out of Sion send, the septer of thy might:  
Amid thy mortall foes be thou, the ruler in their sight.

And in the day on which thy raigne, and power they shall see:

3 Then hereby freewill offrings shall, thy people offer thee.  
Yea with a holy worshipping, then shall they offer all:

Thy birthes dew is the dew that doth, fro wombe of morning fall

4 The Lord hath sworne and neuer will, repent what he doth say:  
By thorder of Melchisedech, thou art a priest for ay.

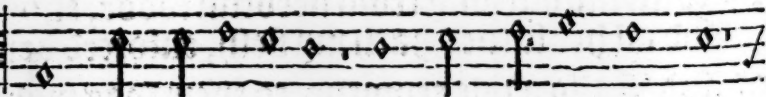
5 The Lord thy God on thy right hand, that standeth for thy stay:  
Shall wound for thee the stately kings, vpon his wrathfull day.

6 The heathen he shall iudge and fill, the place with bodie dead,  
And ouer diuers countreis shall, in sunder smite the head.

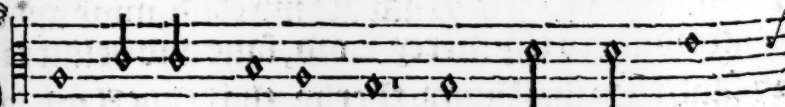
And he shall drinke out of the brooke, that runneth in the way:  
Therefore he shall lift vp on hye, his royall head that day.

*Confitebor tibi domine. Psalmie. Cxi. N.*

¶ He geueth thanks to the Lord for his mercifull workes towarde his Church, and declareth wherin true wisdom and right knowledge consisteth.

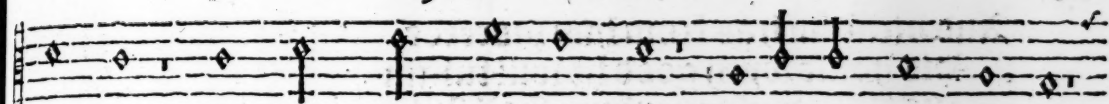


With hart I do accord, to praise & laud the Lord



In presence of the iust: For great his workes  
are

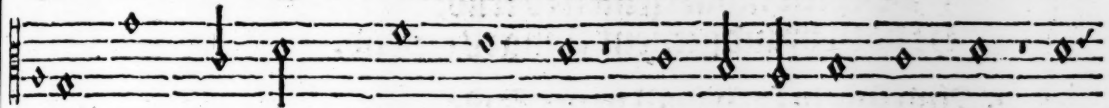




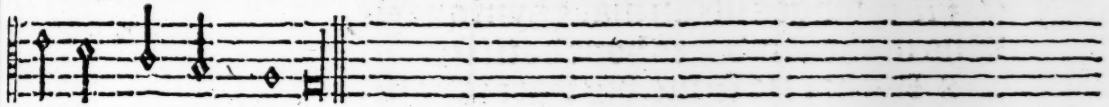
are found. To search them such are bound, as do him loue and trust.



his Workes are glorious, also his righteousness, it doth endure for



uer, his wondrous workes he would, we still remember should, his



mercy fayleth neuer.

- 5 Such as to him loue beare, a portion full fayre,  
He hath vp for them layd, for this they shall well finde,  
He will them haue in minde, and keepe them as he sayd.
- 6 For he did not disdain, his workes to shew them plaine,  
By lightning and by thunders, when he the heathens land  
Did geue into their hand, where they beheld his wonders.
- 7 Of all his workes insueth, both iudgement, right and truth,  
Wherto his statutes tend; they are decreed sure.
- 8 For euer to endure, which equity doth ende,  
Redemption he gaue, his people for to saue.
- 9 And hath also required, his promise not to fayle,  
But alwayes to preuaile, his holy name be feared.
- 10 Who so with hart full faine, true wisdom would attayne,  
The Lord feare and obey. Such as his lawes do keepe,  
Shall knowledge haue ful deepe, his praise shall last for aye.

Beatus vir. Psalme. Cxii. W.K.

¶ He prayeth the felicitie of them that feare God, and condemneth the cursed state of the contemners of God.

¶ Sing this as the *Pater noster*.

**T**he man is blest that God doth feare,  
And that his lawes doth loue in dede;  
His seede on earth God will bpreare,

A.iii.

And

And blesse such as from him proceede,  
His house wyth good he will fulfill:  
His righteousnes endure shall still.

4 Unto the righteous doth aryle,  
In trouble ioy, in darchnes light:  
Compassion is in his eyes,  
And mercy alwayes in his sight:  
5 Psea pitie moueth such to lend:  
He doth by iudgement thinges expend.

6 And surely such shall neuer fayle,  
For in remembraunce had is he:  
7 No tydings ill can make hym quayle,  
Who in the Lord sure hope doth see.  
8 His hart is firme, his feare is past:  
For he shall see hys foes downe cast.

9 He did well for the poore prouide,  
His righteousnes doth still remayne,  
And his estate wyth prayse abide,  
Thou that the wicked man disdayne.  
10 Psea gnash his teeth therat shall he,  
And so consume his state to see.

*Laudate pueri. Psalme. Cxiiij. W.K.*

*An exhortation to prayse the Lord for hys prouidence in that, that contrary to the course of nature he worketh in his church.*



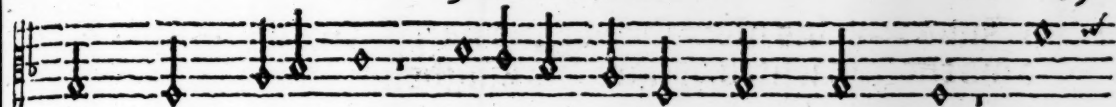
Children which do serue the Lord, prayse



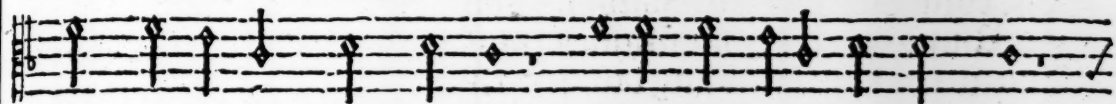
ye hys name with one accord, yea blessed



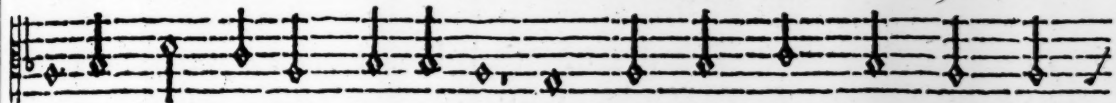
be alwayes his name, who from the rising of the sunne, till it re-  
turne



turne Where it begonne, is to be prayled With great fame. The



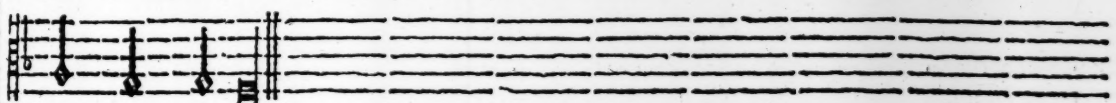
Lord all peoples doth surmount, as for his glory we may count,



aboue the heauens hye to be: With God the Lord who may com-



pare, Whose dwellinges in the heauens are, of such great power



and force is he.

- 6 He doth abase himselfe we know,  
 Things to behold both here below,  
 And also in heauen aboue,  
 7 The nedy out of dust to draw,  
 And eke the poore which helpe none saw,  
 His onely mercy did him moue:  
 8 And so him set in high degree,  
 With princes of great dignitie:  
 That rule his people With great fame  
 9 The barren he doth make to beare,  
 And with great ioy her fruit to reare,  
 Therefore praise ye his holy name.



In exitu Israel. Psalme. Cxiiij. W.W.

How the Israelites were deliuered out of Egypt, and of the wonderfull miracles that God shewed at that tyme, which put vs in remembraunce of Gods great mercies to wardes his children, and of our unthankfulness for the same.

Sing this as the xc. Psalme.

**W**hen Israell by Gods addres, from Pharaos land was bent:  
 And Jacobs house y strangers left, & in the same traine wet.



- 2 In Iuda God his glory shewde, his holynes most bright:  
So did the Israelites declare, his kingdome, power and might.
- 3 The sea it saw and sodenly, as all amasde did flee:  
The roling streames of Jordans floud, reculed backwardly.
- 4 As Rāmes afraid, y mōtaines skipt, their strēgth did thē forsake,  
And as the sely trembling lambes, their tops did beate and shake:
- 5 What ayled the sea as all amasde, so sodenly to flee:  
Ye rouling waues of Jordans floud, why ran ye backwardly:
- 6 Why shoke ye hils as Rāmes afraid, why did your strēgth so shake:  
Why did your tops as trembling lambes, for feare quiver & quake.
- 7 O earth confesse thy soueraigne Lord, and dread his mighty hand:  
Before the face of Jacobs God, feare ye both sea and land:
- 8 I mean y god which frō hard rocks, doth cause mayn flouds apeare  
and from the stony flint doth make, gush out the fountaines cleare.

*Non nobis domine. Psalme. Cxv. N.*

A prayer of the faithfull, oppressed by Idolatrous tirants, against whom they desire that God would succour them: sozasmuch, as there is no comparison betwene him and their false Gods or Idoles, trusting most constantly that God will preserve them in this their nede, seeing that he hath adopted, and receaved them to his fauour, promising finally, that they will not be unmindfull of so great a benefite, if it would please God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the lxxvij Psalme.

- N**Ot vnto vs lord, not to vs, but to thy name geue prayse:  
Both for the mercy and the truth, that are in thee alwayes.
- 2 Why shal y heathen scorers say, Where is their God become:
- 3 Our God in heauen is, & what he will that hath he done.
- 4 Their Idols siluer are and golde, worke of mens handes they bee:
- 5 They haue a mouth and do not speake, and eyes and do not see.
- 6 And they haue eares toynd to their heads, and do not heare at all,  
And noses eke they formed haue, and do not smell withall.
- 7 And handes they haue and handle not, and feete and do not goe,  
a throte they haue, yet through y same, they make no sound to blow.
- 8 Those that make them are like to them, & those whose trust they be:
- 9 O Israel trust in the lord, their helpe and shield is he:
- 10 O Arons house trust in the lord, their helpe and shield is he,  
Trust ye the Lord that feare the lord, their helpe and shield is he,
- 12 The Lord hath mindfull bene of vs, and will vs bleste also:  
On Israels and Arons house, his blessing he will shew.

Then

- 13 Them that be fearers of the Lord, the Lord will blesse them all:  
Euen he will blesse them euery one, the great and eke the small.
- 14 To you I say the living Lord, will multiply his grace:  
To you and to the children that, shall follow of your race.
- 15 We are the blessed of the Lord, euen of the Lord, I say:  
Which both the heauen and the earth, hath made and set in stay.
- 16 The heauens yea the heauens hye, belong vnto the Lord:  
The earth vnto the sonnes of men, he gaue of free accord.
- 17 They that be dead do not with prayse, set forth the Lords renown  
Nor any that into the place, of silence do go downe.
- 18 But we wil praise the lord our God, from henceforth and for aye:  
Sound ye the prayses of the lord, praise ye the Lord I say.

*Dilexi quoniam.. Psalme. Cxvi. N.*

Dauid being in great daunger of Saule in the desert of Hammon, perceining the great and inestimable loue of God toward him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.

Sing this as the 95. Psalme.

- 1 Loue the lord, because my voyce, and prayer heard hath he:  
When in my dayes I calde on him, he bowed his eare to me.
- 2 Euen when the snares of cruell death, about beset me round:  
When paines of hel me caught, & when I wo and sorrow found.
- 3 Vppon the name of God my lord, then did I call and say.  
Deliuier thou my soule O lord, I do thee humbly pray:
- 4 The lord is very mercifull, and iust he is also:  
And in our God compassion, doth plentifully flow.
- 5 The lord in safety doth preserue, all those that simple be:  
I was in wofull misery, and he relieved me.
- 6 And now my soule sith thou art safe, retorne vnto thy rest:  
For largely loe, the lord to thee, his bounty hath exprest.
- 7 Because thou hast deliuered, my soule from deadly thral:  
My moysted eyne from mourneful teares, my sliding feete from fal.
- 8 Before the Lord I in the land, of life will walke therefore:  
I did beleue therefore I spake, for I was troubled sore.
- 9 I sayd in my distresse and feare, that all men lyers be:  
What shall I pay the Lord for all his benefites to me?
- 10 The holesome cup of sauing health, I thankfully will take:  
And on the Lordes name I will call, when I my prayer make.

II I to

- 11 I to the Lord will pay the vowes, that I haue him behight:  
Yea, euen at this present time, in all his peoples sight.
- 12 Right deare and precious in his sight, the Lord doth ay esteeme:  
The death of all his holy ones, what euer men do deeme.
- 13 Thy seruant Lord, thy seruant I, I do my selfe confesse:  
Son of thy handmaid, thou hast broke, the bondes of my distresse.
- 14 And I will offer vp to thee, a sacrifice of prayse:  
and I will call vpon the name, of God the Lord alwayes.
- 15 I to the Lord will pay the vowes, that I haue him behight:  
Yea, euen at this present time, in all his peoples sight.
- 16 Yea in the courtes of Gods owne house, and in the mids of thee:  
O thou Ierusalem I say, wherfore the lord prayse yee.

*Laudate dominum. Psalme. Cxvii. N.*

**¶** He exhorteth the gentils to prayse God, because he hath accomplished as well to them as the Iewes, the promise of life euermlasting by Iesus Christ.

*Sing this as the 98. Psalme.*

**¶** All ye nations of the world, prayse ye the Lord alwayes:  
and all ye people euery where, set forth his noble prayse.  
For great his kindnes is to vs, his truth endures for ay:  
wherfore praise ye the lord our God, praise ye the Lord I say.

*Confitemini domino. Psalme. Cxviii. M.*

**¶** Dauid reiected of Saule and of the people, at the tyme appointed obtained the kingdome, for the which he biddeth all them that feare the Lord, to be thankfull, and vnder his person in all this was Christ liney set forth, who should be of his people reiected.

*Sing this as the xcviij Psalme.*

- ¶** Gue ye thanckes vnto the Lord, for gracious is hee:  
Because his mercy doth endure, for euer towardees thee.
- 2 Let Israel confesse and say, his mercy dures for aye:  
Now let the house of Aaron say, his mercy dures for aye.
- 3 Let all that feare the lord our God, euen now confesse and say:  
The mercy of the lord our God, endureth still for aye.
- 4 In trouble and in heauines, vnto the lord I cride:  
which louingly heard me at large, my sute was not depide.
- 5 The lord himselfe is on my side, I will not stand in doubt:  
Nor feare what man can do to me, when God standes me about.
- 6 The lord both take my part with them, that helpe to succour me:  
Therefore I shall see my desire, vppon mine enemy.
- 7 Better it is to trust in God, then in mans mortall seede:  
Or to put confidence in kinges, or princes in our neede.
- 8 All nations haue inclosed me, and compassed me round:  
But in the name of God shall I, mine enemies confound.

9 They



- 9 They kept me in on euery side, they kept me in I say:  
but through þe Lords most mighty name, I shal worke their decay.
- 10 They came about me all like bees, but yet in the Lordes name:  
I quēcht their thornes that were on fire, and will destroy the same
- 11 Thou hast with force thrust sore at me, that I indede might fall:  
but through the Lord I found such help, þe they wer vanquisht all.
- 12 The Lord is my defence and strength, my ioy, my mirth, and song  
he is become for me in deede, a sauour most strong.
- 13 The right hand of þe lord our God, doth bring to passe great things  
he causeth voyce of ioy and wealth, in righteous mens dwellings.
- 14 The right hand of þe Lord doth bring most mighty things to passe  
his hand hath the preeminence, his force is as it was.
- 15 I will not dye but euer liue, to vtter and declare:  
the lord his might & wondrous power, his works & what they are.
- 16 The Lord him selfe hath chastened and hath corrected me:  
But hath not geuen me ouer yet, to death as ye may see.
- 17 Set open vnto me the gates, of truth and righteousness:  
That I may enter into them, the Lordes prayse to confesse:
- 18 This is the gate euen of the Lord, which shall not so be shut:  
But good and righteous men alway, shall enter into it.
- 19 I will geue thanks to thee O Lorde because thou hast heard me  
And art become most louingly, a sauour vnto me.
- 20 The stone which ere this time among the builders was refused:  
Is now become the corner stone, and chiefly to be vsed.
- 21 This was th ...ghty worke of God, this was the lords own fact  
And it is merueilous to behold, with eyes that noble act.
- 22 This is þe ioyfull day in deede, which God himselfe hath wrought.  
Let vs be glad and ioy therin, in hart, in minde, in thought.
- 23 Now helpe me Lord and prosper vs, we wish with one accord:  
Blessed be he that comes to vs in the name of the Lord.
- 24 God is the Lord that shewes vs light, binde ye therefore w cord  
your sacrifice to the altar, and geue thanks to the Lord.
- 25 Thou art O God I will confesse, and render thanks to thee:  
Thou art my God and I will prayse, thy mercy towards me:
- 26 O geue ye thanks vnto the Lord, for gracious is he:  
Because his mercy doth endure, for euer towardees thee.

In this Psalme is contayned an exquisite arte, and a wonderfull vehemency in setting forth the prayes of Gods law: wherein the prophet cannot satisfie himselfe, nor sufficiently expresse the affection which he beareth thereunto: adding moreover many notable complaints and consolations, wherefoze it is mete that all the faithfull haue it alway both in hart and mouth, and in the Chyue every day. verses begin wth one letter of the Alphabet.



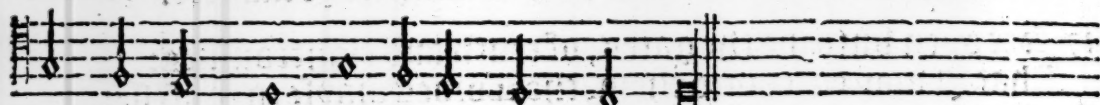
Blessed are they that perfect are, & pure in minde and hart:



whose liues & cōuersation, from gods lawes neuer start. 2. Blessed are



they that geue themselves, his statutes to obserue: seeking the Lord



With all their hart, and neuer from him swerue.

- 3 Doubtles such men go not astray, nor do no wicked thing:  
which stedfastly walke in his pathes, without any wandring.
  - 4 It is thy Will and commaundement, that with attentiu heede:  
Thy noble and diuine precepts, we learne and keepe in deede.
  - 5 Oh would to God it might thee please, my wayes so to addresse:  
That I might both in hart and voyce, thy lawes keepe and cōfesse.
  - 6 So should no shame my life attaint, whilst I thus set mine eyes:  
And bent my minde alwayes to muse, on thy sacred decrees.
  - 7 Then will I prayse with vpright hart, and magnify thy name:  
whē I shal learne thy iudgements iust, and likewise proue y same.
  - 8 And wholly will I geue my selfe, to keepe thy lawes most right:  
Forsake me not for ever Lord, but shew thy grace and might.
- BETH The second part.
- 9 B What meanes may a yong man best, his lyfe learne to amende:  
If that he marke & keepe thy worde, and therein his time spend.
  - 10 Unfaynedly I haue thee sought, and thus seeking abide:  
Oh neuer suffer me O Lord, from thy precepts to slide.

II Within

- 11 Within my hart and secret thoughts, thy wordes I haue hid stak:  
That I might not at any time, offend thy godly will.
- 12 We magnifie thy name (O Lord) and prayse thee euermore:  
Thy statutes of most worthy faune, O Lord teach me therfore.
- 13 My lips haue neuer ceast to preach, and publish day and night.  
The iudgements all which did procede, fro thy mouth ful of might.
- 14 Thy testimonies and thy wayes, please me no lesse in deede:  
The all þ treasures of þ earth, which worldlings make their neede.

- 15 Of thy precepts I will still muse, and therto frame my talke.  
As at a marke so will I ayne, thy wayes how I may walke:
- 16 My onely ioy shall be so fixed, and on thy lawes so set:  
That nothing can me so far blinde, that I thy wordes forget.

GIMEL

The third part.

- 17 **G** Raunt to thy seruant now such grace, as may my life prolong:  
Thy holy word then wil I keepe, both in my hart and tong.
- 18 Myne eyes which were dim & shut vp, so opē and make bright:  
That of thy law & maruelous works, I may haue the cleare sight.
- 19 I am a straunger in this earth, wandring now here, now there:  
Thy word therfore to me disclose, my footsteps for to cleare.
- 20 My soule is rauisht with desire, and neuer is at rest: (best.)  
But seekes to know thy iudgements hie, & what may please thee
- 21 The proud men and malicious, thou hast destroyed ech one:  
And cursed are such as do not, thy hestes attend vppon.
- 22 Lord turne me from rebuke and shame, which wicked men conspire:  
For I haue kept thy couenants, with zeale as hoate as fire.

- 23 The princes great in councell sate, and did against me speake:  
but the thy seruāt thought how he, thy statutes might not breake.
- 24 For why: thy couenantes are my ioy, and my great hartes solace:  
They serue in steede of counsellers, my matters for to passe.

DALETH

The iiii. part.

- 25 **I** Am alas as brought to graue, and almost turnde to dust:  
Restore therfore my life againe, as thy promise is iust.
- 26 My wayes when I acknowledged, with mercy thou dost heare:  
Heare now eftsones and me instruct, thy lawes to looe and feare.
- 27 Teach me once thoroughly for to know, thy precepts and thy loe:  
Thy workes then will I meditate, and lay them by in store.
- 28 My soule I feele so sore opprest, that it melteth for griefe:  
According to thy word therfore, hast Lord to send reliefe.



- 29 From lying and deceitfull lips, let thy grace me defend:  
And that I may learne thee to loue, thy holy law me send:  
30 The way of truth both safe and sure, I chosen haue and found:  
I set thy iudgment me before, which kepe me safe and sound.  
31 Since then O Lord I forced my selfe, thy couenaunts to embrace  
Let me therefore haue no rebuke, nor checke in any case.  
32 Then wil I runne with ioyful cheace, where thy word doth me cal  
When thou hast set my hart at large, and rid me out of thrall.

The fyft part.

- 33 I Instruct me Lord in the right trade, of thy statutes deuine:  
And it to kepe euen to the end, my hart will I encline.  
34 Graunt me the knowledge of thy law, and I shall it obey:  
With hart and minde, and all my might, I will it kepe I say.  
35 In the right path of thy precepts, guide me Lord I require:  
None other pleasure do I wish, nor greater thing desire.  
36 Incline my hart thy lawes to kepe, and coneuanttes to embrace:  
And from all filthy auarice, Lord shield me with thy grace.  
37 From bayne desires & worldly lustes, turn back mine eyes & sight  
Geue me the spirite of lyfe and power, to walke thy wayes aright.  
38 Confirme thy gracious promise Lord, which thou hast made to mee  
Which am thy seruant and do loue, and feare nothing but thee.  
39 Reproch and shame which I so feare, from me (O Lord) expell:  
For thou doost iudge with equitie, and therein doost excell.  
40 Behold my hartes desire is bent, thy lawes to kepe for aye.  
Lord strengthen me so with thy grace, that it performe I may.

VAV

The vi Part.

- 41 Thy mercies great and manifold, let me obtayne O Lord:  
Thy saving health let me enjoy, according to thy word.  
42 So shal I stop y<sup>e</sup> clamorous mouthes, of leud men & vniust:  
For in thy faithfull promises, stands my comfort and trust.  
43 The word of truth within my mouth, let euer still be prest:  
For in thy iudgments wonderfull, my hope doth stand and rest.  
44 And while y<sup>e</sup> breath within me vest, doth natural life preserue  
Till this world shall be dissolved, thy law will I obserue.  
45 So walke will I as set at large, and made free from all drede:  
Because I sought how for to kepe, thy precepts and thy rede.  
46 Thy noble actes I will describe, as thinges of most great fame:  
Eue before kings I wil them blase, and shrinke no whit for shame.

- 47 I Will reioyce then to obey, thy worthy hestes and Will:  
Which euermore I haue loued best, and so Will loue them still.  
48 My hands Will I lift to thy lawes, Which I haue dearly sought:  
And practise thy commaundements, in Will, in dede, and thought.

ZAIN

The vii. part.

- 49 Thy promise Which thou madest to me, thy seruant Lord remember:  
For therein haue I put my trust, and confidence for euer.  
50 It is my comfort and my ioy, When troubles me assaile:  
For were my life not by thy Word, my life would soone me fayle.

- 51 The proud and such as God contemne, still made of me a scorne:  
Yet would I not thy law forsake, as he that were forlorne.  
52 But cald to mind (lord) thy great Works, shewd to our fathers old:  
Wherby I felt the ioy surmount, my griefe an hundred fold.

- 53 But yet alas for feare I quooke, seying how Wicked men:  
thy law forsooke & did procure, thy iudgemēt who knoweth when:  
54 And as for me I frande my songes, thy statutes to exalt:  
When I among the straungers dwelt, & thoughts gan me assalt.

- 55 I thought vpon thy name O Lord, by night when others sleepe:  
As for thy law also I kept, and euer Will it keepe.

- 56 This grace I did obtaine because, thy couenants sweete & deare:  
I did embrace and also keepe, with reuerence and with feare.

HETH

The viij. part.

- 57 O God which art my part and lot, my comfort and my stay:  
I haue decreed and promised, thy law to keepe alway.

- 58 Myne earnest hart did humbly sue, in presence of thy face:  
As thou therefore hast promised, Lord graunt me of thy grace.

- 59 My life I haue examined, and tried my secret hart:  
Which to thy statutes caused me, my feete strait to conuert.

- 60 I did not stay nor linger long, as they that slouthfull are:  
But hastily thy lawes to keepe, I did my selfe beware.

- 61 The cruel bandes of Wicked men, haue made of me their pray:  
Yet would I not thy law forget, nor from them go astray.

- 62 Thy righteous iudgemēt shewd toward me, so great is and so hie:  
That euen at midnight Will I rise, thy name to magnifie.

- 63 Companion am I to all them, that seeke thee in their hart:  
And neither Will for loue nor dread, from thy commaundements start.

- 64 Thy mercies Lord most plenteously, do all the world fulfill:  
O teach me how I may obey, thy statutes and thy Will.

D. iij.

Teth

TETH

The ix. part.

- 65 **A**CCORDING to thy promise Lord, so hast thou with me delt:  
For of thy grace in sundry sortes, haue I thy seruant felt.
- 66 **T**EACH me to iudge alwayes aright, & geue me knowledge sure:  
For certainly beleue I do, that thy precepts are pure.
- 67 **B**ETTER thou didst touch me with thy rod, I erred and went astray:  
But now I keepe thy holy word, and make it all my stay.
- 68 **T**HOU art both good and gracious, and geuest most liberally:  
Thine ordinaunces how to keepe, therfore (O Lord) teach me.
- 69 **T**HE proud and wicked men haue forgd, against me many a lye:  
Yet thy commaundementes still obserue, with all my hart will I.
- 70 **T**HEIR harts are swolne w<sup>th</sup> worldly wealth, as grease so ar they fat  
But in thy law do I delight, and nothing seek but that.
- 71 **O**H happy time may I well say, when thou didst me correct:  
For as a guide to learne thy lawes, thy rods did me direct.
- 72 **S**O that to me thy word and law, is dearer manifolde:  
then thousands great of siluer & golde, or ought that can be tolde.

IOD

The x. part.

- 73 **S**EING thy handes haue made me lord, to be thy creature:  
Graunt knowledge likewise how to learn, to put thy lawes in bre.
- 74 **S**O they that feare thee shall reioyce, when euer they me see:  
Because I haue learned by thy word, to put my trust in thee.
- 75 **W**HĒ with thy rods the world is plagde, I know the cause is iust,  
So when thou didst correct me lord, the cause iust needes be must.
- 76 **N**OW of thy goodnes I thee pray, some comfort to me send:  
As thou to me thy seruant hetest, so from all ill me shend.
- 77 **T**HY tender mercies poure on me, and I shall surely liue:  
For ioy and consolation both, thy lawes to me do geue.
- 78 **C**ONFOUND the proude, whose false pretence, is me for to destroy:  
But as for me thy helpest to know, I will my selfe employ.
- 79 **W**HO so with reuerence do thee feare, to me let them retyre:  
And such as do thy couenantes know, and them alone desire.
- 80 **M**Y hart without all wauering, let on thy lawes be bent:  
that no confusion come to me, wherby I should be shent.

CAPH

The xi. part.

- 81 **M**Y soule doth faint and ceaseth not, thy sauing health to craue:  
And for thy words sake still I trust, my harts desire to haue.
- 82 **S**OME eyes do faile, with looking for, thy word and thus I say:  
Oh when wilt thou me comfort lord, why doost thou this delay:



- 83 As a skin bottell in the smoke, so am I partcht and dryde:  
Yet will I not out of my hart, let thy commaundement slide.
- 84 Alas how long shall I yet liue, before I see the houre:  
that on my foes which me torment, thy vëgance thou wilt poure.
- 85 Presumptuous men haue digged pits, thinking to make me sure:  
Thus contrary against thy law, my hurt they do procure.
- 86 But thy commaundements are al true, & causeles they me greue,  
To thee therfore I do complayne, that thou mightest me releue.
- 87 Almost they had me cleane destroyd, & brought me quite to ground:  
Yet by thy statutes I abode, and therin succor found.
- 88 Restore me Lord agayne to lyfe, for thy mercies excell:  
And so shall I thy couenauntes kepe, till death my lyfe expell.

LAMED

The xii Part.

- 89 **H**eaues Lord where thou doost dwel, thy word is stablisht sure  
and shall for all eternity, fast grauen there endure.
- 90 From age to age thy truth abides as doth the earth witnes:  
Whose ground worke thou hast layd so sure, as no tong cā expresse.
- 91 Euen to this day we may well see, how all thinges perseuere:  
according to thine ordinaunce, for all things thee reuere.
- 92 Had it not bine that in thy law, my soule had comfort sought:  
Long time ere now in my distres, I had ben brought to nought.
- 93 Therfore will I thy precepts aye, in memory kepe fast:  
By them thou hast my life restord, when I was at last cast.
- 94 No wight to me can title make, for I am onely thine:  
Saue me therfore, for to thy lawes, mine eares and hart encline.

- 95 The wicked men do seke my bane, and therto lye in wayt:  
But I the while considered, thy noble workes and great.
- 96 I see nothing in this wide world, at length which hath not end:  
But thy commaundement and thy word, beyond all end extend.

MEM

The xiii Part.

- 97 **W**hat great desire and feruent loue, do I beare to thy law:  
all the day long my whole deuise, is onely on thy law.
- 98 Thy word hath taught me far to passe, my foes in policy:  
For still I kepe it as a thing of most excellency.
- 99 My teachers which did me instruct, in knowledge I excell:  
Because I do thy couenauntes kepe, and them to others tell.
- 100 In wisdom I do passe also, the auncient men in dede:  
And all because to kepe thy lawes, I held it aye best rede.

- 101 My fete I haue refrayned eke, from euery euill way:  
Because that I continually, thy word might kepe I say.  
102 I haue not swarued from thy iudgemets, nor yet thronke any del,  
For why: thou hast me taught therby, to liue godly and well.  
103 Oh Lord how sweete vnto my tast, fynde I thy wordes alway:  
Doubtles no honyn in my mouth, feele ought so sweete I may.  
104 Thy lawes haue me such wisdom leard, that vtterly I hate:  
All wicked and vngodly wayes, in euery kynd or rate.

NVN

The xiiii. part.

- 105 **E**uen as a lanterne to my feete, so doth thy word shine bright:  
And to my pathes where euer I go, it is a flaming light.  
106 I haue both sworne & wil performe, most certainly doubtles:  
That I will kepe thy iudgments iust, and them in life expresse.  
107 Affliction hath me sore oppressed, & brought me to deathes dore:  
O Lord as thou hast promised, so me to life restore.  
108 The offrings which with hart & boyce, most franchly I y gene,  
Accept and teach me how I may, after thy iudgments liue.  
109 My soule is aye so in my hand, that daungers me assayle:  
Yet do I not thy lawes forget, nor it to kepe will fayle.  
110 Although the wicked layd their nets, to catch me at a bray:  
Yet did I not from thy precepts, once swerue or go astray.  
111 Thy law I haue so claymed alway, as mine owne heritage:  
And why: for therin I delite, and set my whole courage.  
112 For euermore I haue bene bent, thy statutes to fulfill:  
Euen so likewise vnto the end, I will continue still.

SAMECH

The xv. part.

- 113 **T**he crafty thoughts and double hart, I do alwayes detest:  
But as for thy law and precepts, I loued them euer best.  
114 Thou art my hid and secret place, my shield of strong defence:  
Therefore haue I thy promises, lookt for with patience.  
115 Go to therefore ye wicked men, depart from me anone:  
For the commaundements will I kepe, of God my Lord alone.  
116 As thou hast promised so performe, that death me not assayle:  
Nor let my hope abuse me so, that through distrust I quayle.  
117 Uphold me and I shall be safe, for ought they do or say:  
And in thy statutes pleasure take, will I both night and day.  
118 Thou hast trode such vnder thy feete, as do thy statutes breake:  
For nought auaieth their subtelty, their counsell is but weake.

119 Like

119 Like drosse thou casts the wicked out, where euer they go or dwel:  
Therefore can I as thy statutes, loue nothing halfe so wel.

120 My flesh alas, is taken with feare, as though it were venomd:  
For when I see thy iudgements straye, I am as one astound.

AIN The wil. part.

121 Doe the thing that lawfull is, and geue to all men right:  
Religne me not to them that would oppresse me w<sup>th</sup> their might.

122 But for thy seruaunt surety be, in that thing that is good:  
That proud me geue me not y<sup>e</sup> foyle, which rage as they were wood.

123 Mine eyes w<sup>ch</sup> wayting are now blind, thy health so much I craue:  
And eke thy righteous promise Lord, wherby thou wilt me saue.

124 Intreat thy seruaunt louingly, and fauour to him shew:  
Thy statutes of most excellency, teach me also to know.

125 Thy humble seruaunt lord I am, oh graunt me to vnderstand:  
how by thy statutes I may know, best what to take in hand.

126 It is now time (Lord) to begin, for truth is quite decayd:  
Thy law likewise they haue transgressed, and none against the sayd.

127 This is the cause wherfore I loue, thy lawes better then golde:  
Or iewels fine which are esteemed, most costly to be solde.

128 I thought thy precepts almost lost, and so them layd in store:  
All crafty and malicious wayes, I do abhorre therefore.

PE The xlii. part.

129 Thy couenants are most wonderfull, & ful of things profound:  
My soule therefore doth kepe the sure, whē they are true & sound.

130 Whē men first enter into thy wordes, they find a light most cleare:  
And very wijs vnderstand, when they it read or heare.

131 For ioi I haue both gaped & breathde, to know thy cōmāndemēt:  
That I might guide my life therby, I sought what thing I went.

132 With mercy and compassion lord, behold me from aboue:  
As thou art wont to behold such, as thy name feare and loue.

133 Direct my footsteps by thy word, that I thy will may know:  
And neuer let iniquity, thy seruaunt ouerthrow.

134 Fro<sup>m</sup> staidorous counsels & deadly harms, preserve & kepe me sure:  
Thy precepts then I will obserue, and put them eke in ure.

135 Thy countenance which doth surmount, the sunne in his bright hew:  
Let shine on me, and by thy law, teach me what to eschew.

136 Out of mine eyes great floods gush out, of dryery teares and fel:  
When I behold how wicked men, thy law keepe neuer a deal.



137 **I**n every poynt Lord y<sup>e</sup> art iust, the wicked though they grudge:  
and whē thou doost sentēce pronouce, y<sup>e</sup> art a righteous iudgē.  
138 To render right & fly from guile, are two chief points most hye:  
And such as thou hast in thy law, commaunded vs straightly.

139 With zeale and wrath I am consumed, and even pyned away:  
To see my foes thy wordes forget, for ought that I do may.

140 So pure and perfect is thy word, as any hart can deeme:  
And I thy seruant nothing more, do loue or yet esteeme.

141 And though I be nothing set by, as one of base degree:  
Yet do I nor thy helles forget, nor shrink away from thee.

142 Thy righteousness (Lord) is most iust, for euer to endure:  
also thy law is truth it selfe, most constant and most pure.

143 Trouble & grief haue sealed on me, & brought me wondrous low:  
Yet do I still of thy precepts, delight to heare and know.

144 The righteousness of thy iudgements, do last for euermore:  
Then teach them me, for euen in them, my life lyeth vp in store.

145 **W**ith feruent hart I call and cryde, now answer me O Lord  
That thy commaundement to obserue, I may fully accord

146 To thee (my God) I make my sute, w<sup>th</sup> most humble request:  
Saue me therfore and I will kepe, thy precept and thy best.

147 To thee I cry euen in the morne, before the day waxe light:  
Because that I haue in thy word, my confidence whole plight.

148 Mine eyes preuent the watch by night, and ere they call I wake  
That by deuising of thy word, I might some comfort take.

149 Incline thine eares to heare my voyce, and pity on me take.  
As thou wast wont so iudge me Lord, least life me should forsake.

150 My foes draw nere and do procure, my death maliciously:  
which from thy law are farre gone backe, and strayed from it rudly

151 Therefore O Lord approach thou nere, for nede doth so require:  
And all thy precepts true they are, then helpe I thee desire.

152 By thy commaundements I haue leard, not now but long ago:  
That they remaine for euermore, thou hast them grounded so.

153 **M**y trouble and affliction, consider and behold:  
Deliver me for of thy law, I euer take fast hold.

154 Defend my good and righteous cause, With speede me succor send:  
From death as thou hast promised, Lord kepe me and defend.

155 As for the wicked farre they are, from hauing health and grace:  
Wherby they might thy statutes know, they enter not the trace.

156 Great are thy mercies Lord I graunt, what tongue can the attain  
As thou hast iudged me ere now, so let my life obtaine.

157 Though many men did trouble me, and persecute most sore:  
Yet from thy lawes I neuer throncke, nor went awy therfore.

158 And truth it is for grieve I dye, When I these traytours see:  
Because they kepe no whit thy word, nor yet seeke to know thee

159 Beholde, for I do loue thy lawes, With hart most glad & fayne:  
As thou art good and gracious Lord, restore my life againe.

160 What thy word doth decree must be, and so it hath bene euer,  
Thy righteous iudgments are also most true, and decay neuer.

SCHIN.

The xxi. part.

161 **P**rinces haue sought by cruelty, causes to make me crouch:  
But all in vaine, for of thy word, the feare did my hart touch

162 162 And certainly euen of thy word, I was more mery & glad:  
Then he which of rich spoyle and pray, great store & plenty had.

163 As for all lyes and falsity, I hate most and detest:  
For why thy holy law do I above all thinges loue best.

164 Seuen times a day I prayse the Lord, singing with hart & voyce  
Thy righteous actes and wonderfull, so cause me to reioyce.

165 Great peace and rest shall al such haue, which do thy statutes loue  
No daunger shall their quiet state, empyre or once remoue.

166 My onely health and comfort Lord, I looke for at thy hand:  
And therfore haue I done those things, which y<sup>e</sup> didst me comaund.

167 Thy lawes haue bene my exercise, which my soule most desired:  
So much my loue to them was bent, that nought els I required.

168 Thy statutes and comaundements, I kept thou knowest aright  
For all the thinges that I haue done, are present in thy sight.

TAV

The xxii. Part.

169 **O** Lord let my complaint and cry, before thy face appeare:  
and as thou hast me promise made, so teach me the to feare

170 My humble supplication, toward thee let finde access:  
And graunt me Lord deliuerance, for so is thy promise.

171 Then shall my lips thy prayles speake, after most ample sort:  
When thou thy statutes hast me taught, wherin stands al confort.

172 My tong shall sing and preach thy word, and on this wise say that:  
Gods famous actes and noble lawes, are iust and perfect all.

173 Stretch out thy hand I thee besech, and spedely me saue:  
For thy commaundementes to obserue, chosen O Lord, I haue.

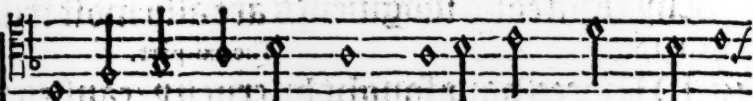
174 Of thee alone Lord I craue health, for other I know none:  
And in thy law and nothing els, I do delite alone.

175 Graunt me therefore long dayes to liue, thy name to magnifie:  
And of thy iudgements mercifull, let me thy fauour trye.

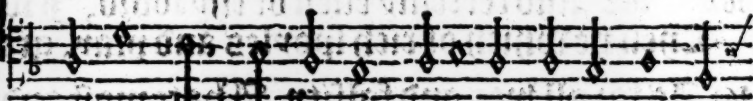
176 For I was lost and went astray, much like a wandring sheepe:  
Oh seeke me for I haue not fayled thy commaundemētes to keepe.

*Ad dominum cum tribularer. Psalme. Cxx. T. S.*

The prayer of Dauid being now banished among the barbarious people of Arabia, by the false reposes of enuious flatterers. And therefore he lamenteth his long abode among those infidels, who were geuen to all kinde of wickednes and contention.



In trouble and in thral, vnto the Lord, I call:



and he doth me cōfort: deliuer me I say, fro



lyers lips alway, and toung of false report.

4 What vantage, or what thyng,  
Getst thou thus for to syng.  
Thou false and flattering lyer:

5 Thy coung doth hurt I wene,  
No lesse then arrowes kene,  
Of whote consuming fire.

6 Alas to long I flake,  
Within these tentes so blake,  
Whych Kedars are by name:

By whom the flocke elect,  
And all of Isaaks sect,  
Are put to open shame.

7 With them that peace did hate,  
I came a peace to make,  
And set a quiet life:

8 But when my word was told,  
Causeles I was controld,  
By the that would haue strife.

*Leuaui oculos meos. Psalme. Cxxxi. W. W.*

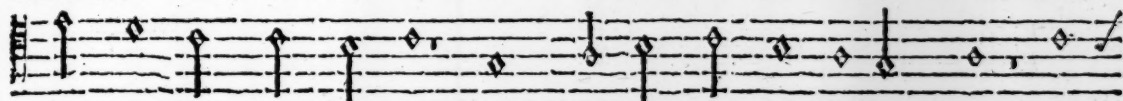
The Prophet shewed by his owne example that a faithfull ought to looke for all their succour of God alone, who will gouerne and geue good successe to all their godly enterprises.

I list

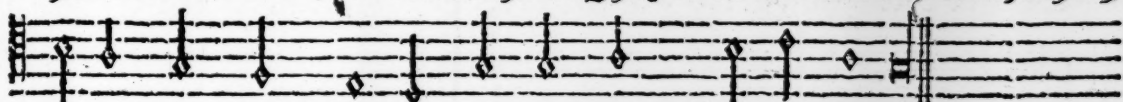




Lift mine eyes to Sion hill, from whence I do attende,



that succour God me send. The mighty God me succour will, which



heauen and earth framed, and all things therein named,

3 Thy foote from slip he wil preserue,  
And will thee safely keepe:  
For he will neuer sleepe.

4 Lo, he that doth Israel conserue,  
No sleepe at all can him cat ch:  
But his eyes shall euer watch.

5 The Lord is thy warrant alway,  
The Lord eke both thee couer,  
As at thy right hand euer.

6 The sunne shal not thee partch by day,  
Nor the moone not halfe so bright:  
Shall with colde thee hurt by night.

7 The Lord wil kepe thee from distresse,  
And will thy life sure saue:  
And thou also shalt haue,

8 In all thy busines good successe,  
Where euer thou goest in or out,  
God will thy thinges bring about.



*Letatus sum.*

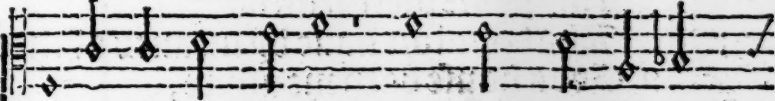
*Psalme. Cxxii.*

*W. K.*

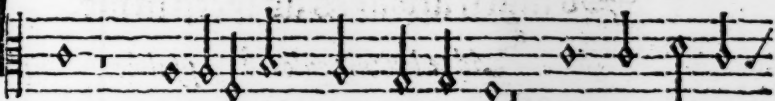
David reioycth in the name of the faithfull, that God hath accomplished his promise and placed his Arke in Sion, for the which he geueth thanks, and prayeth for the prosperitie of the Church.



Did in hart reioyce, to heare the peoples

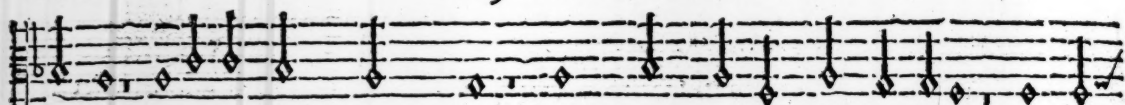


voyce, in offering so willingly: For let vs by

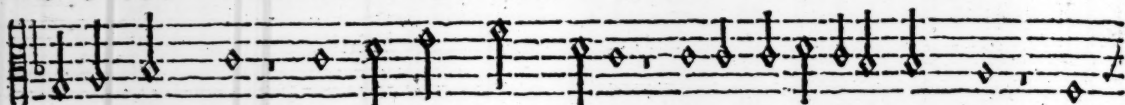


*P. J.*

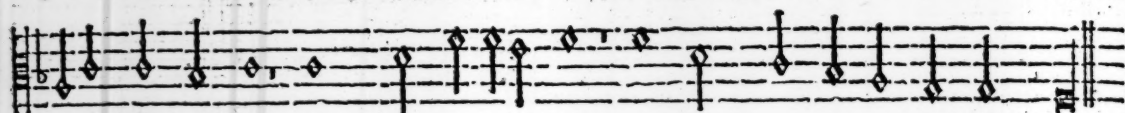
*say*



say they, & in þ lord's house pray, thus spake þ folk ful louigly. Our fete



þ wādred wide, shal in thy gates abide, O þ Jerusale ful faire: which



art so semely set, much like a citie net, þ like wherof is not els where.

4 The tribes with one accord,  
The tribes of God the Lord,  
Are thither bent their way to take:  
So God before did tell,  
That there his Israell,  
Their prayers should together make.



5 For there are thornes erect,  
And that for this respect,  
To set forth iustice orderly:  
Which thornes right to maintaine,  
To Dauid's house pertaine,  
His folke to iudge accordingly.



6 To pray let vs not cease,  
For Jerusalem's peace,  
Thy frendes God prosper mightely:



7 Peace be thy walles about,  
And prosper thee throughout,  
Thy places eke continually.



8 I wish thee prosperous state,  
For my poore brethren's sake,

That comfort haue by meanes of thee.  
9 Gods house doth me allure,  
Thy wealth for to procure,  
So much alwayes as lyeth in me.



*Ad te leuauit oculos. psalme. Cxxiii. T.S.*

A prayer of the saythfull, which are afflicted by the wicked worldynges and contemners of God.

*Pfalme CXXIII. CXXIII.*

175

Sing this as the 119. Psalme.

**O** Lord that heauen doost possesse, I lift mine eyes to thee:  
 Euen as the seruant lifteth his, his maisters hands to see.  
 2 As handmaids watch their maistres hâds, some grace for to  
 So we behold the Lord our God, til he do vs forgene. (atchme  
 3 Lord graunt vs thy compassion, and mercy in thy sight:  
 For we are filled and ouercommen, with hatred and despight.  
 4 Our mindes be stuffed with great rebuke, the rich & worldly wise:  
 Do make of vs a mocking stocke, the proud do vs despise.

*Nisi quia dominus. Psalme. Cxxiiij. W.W.*

The people of God being deliuered out of great daunger, acknowledgeth not to haue escaped by their owne  
 power, but through the fauour of God, and shew in how great perill they were.



Ow Israel may say and that truely, If that the

Lord had not our cause maintaynd: If that the

Lord had not our right sustaind: When al the world against vs fu-

riously, made their vprores, and sayd we should all dye.

3 Now long a go, they had deuour'd vs all:  
 And swallowed quicke, for ought that we could deeme,  
 Such was their rage, as we might well esteeme:

4 And as the floudde, with mighty force do fall,  
 So had they now, our life euen brought to thrall.

5 The raging streames, most proud in roaring noise,  
 Had long a go, ouerwhelmd vs in the deepe.

6 But loued be God which doth vs safely keepe  
 From bloudy teeth, and their most cruell voyce.  
 Which as a pray to eate vs would reioyce.

7 Euen as a birde out of the Fowlers ginne  
 Escapeth away, right so it fareth with vs:

P.ij.

Wroke



Broke are their nets, and we haue scaped thus.  
 8 God that made heauen and earth, is our helpe then,  
 His name hath saued vs from these wicked men.

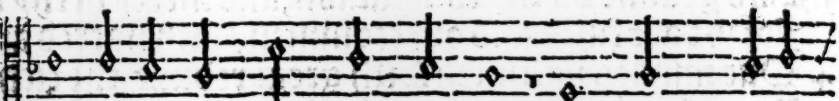


*Qui confidunt.*

*Psalme.Cxxv.*

*W.K.*

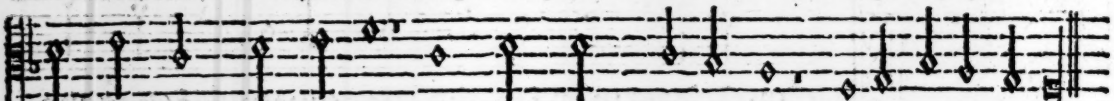
He describeth the assurance of the saythfull in their afflictions, and desireth their welth, and the destruction of the wicked.



As in God the Lord do trust, as mount Sion



Shal firmly stand, & be remoued at no hand, the Lord



Will cost the right & iust. So that they shalbe sure, for euer to indure.

As mighty mountaines huge and great,  
 Jerusalem about do close,  
 So will the Lord be vnto those,  
 Who on his godly Will do wayte,  
 Such are to him so deare,  
 They neuer neede to feare.



3 For though the righteous try doth he,  
 By making wicked men his rod:  
 Least they through grief forsake they? God,  
 It shall not as their lot still be.

4 Goe Lord to those thy light,  
 Whose harts are true and right.

5 But as for such as turne aside,  
 By crooked wayes which they out sought,  
 The Lord will surely bring to nought.  
 With workes most vile they shall abyde,  
 But peace with Israell,  
 For euermore shall dwell.



*An other of the same by. R.W.*

*Sing this as the x Commaundementes.*



Those that do put their confidence vpon the Lord our God onely  
 And flye to him for his defence, in all their nede and misery.  
 They?

They?

Their faith is sure, firme to endure, grounded on Christ y<sup>e</sup> corner stone,  
Houed with no il but standeth stil, stedfast like to the mount Sion.

And as about Jerusalem, the mighty hills do it compas:

So that no enimies cometh to the, to hurt that towne in any case.  
So God in dede in euery nede, his faythfull people will defend:  
Stading them by assuredly, fro this time forth world without end.

Right wise and good is our Lord God, and will not suffer certainly:

The sinners and vngodlies rod, to tary vpon his family:  
Least they also from God should go, falling to sinne and wickednes:  
O Lord defend, world wout end, thy christe flock through thy goodnes.

O Lord do good to Christians al, that stedfast in thy word abide.

Such as willingly fro God fall, and to false doctrine daily slide:  
Such will the Lord scatter abroad, w<sup>h</sup> hypocrites thrown down to hel:  
God wil the sed paynes wout end, but lord graunt peace to Israel.

Glory to God the father all might, and to the sonne our Sauour:

And to the holy ghost whose light, shine in our hartes and vs succour.

That the right way from day to day, we may walke and him glorifie:

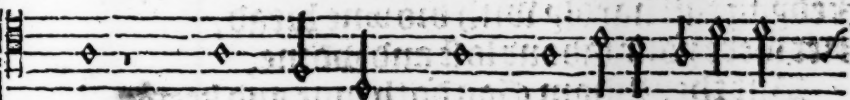
With hartes desire all that are here, worship the Lord and say, Amen.

In conuertendo. Psalme. Cxxvi. W.K.

This Psalme was made after the returne of the people from Babilon, and sheweth that the meane of their deliuerance was wonderfull, after the seuentie yeares of captiuitie foretold by Iere. 25. 12. and 29. 10.



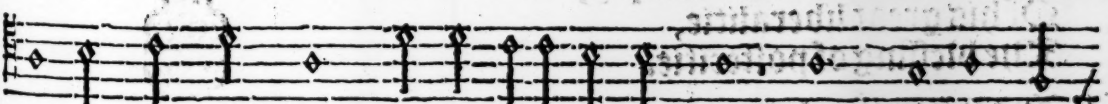
When that the Lord agayne hys Sion had forth



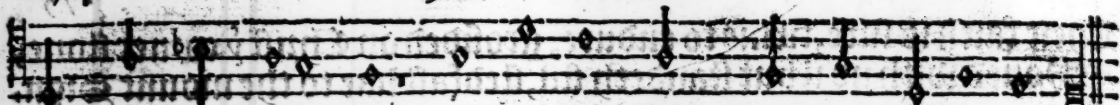
brought, from bondage great, and also seruitude



extreme, his worke was such, as did surmount mas hart & thought



so that we were much like to the y<sup>e</sup> ble to dreame, our mouthes were



With laughter filled then, and eke our tonges did shew vs ioyful men.

The heathen folke, were forced then, this to confesse,  
How that the Lord, for them also great thinges had done.

3 But much more we, and therefore can confesse no lesse:  
Wherefore to ioy, we haue good cause as we begunne.

4 O Lord go forth, thou canst our bondage end,  
As to desertes, thy flowing riuers send.

5 Full true it is, that they which sow with teares in deede,  
A tyme will come, when they shall reape in mirth and ioy:

6 They went and wept, in bearing of their precious seede,  
For that their foes, ful oftentimes did them annoy.

But their returne, with ioy they shall sure see:

They theaues home bring, and not impeired bee.

*Nisi dominus. Psalme. Cxxvii. W. W.*

¶ It is not man's witte or labour but the free goodnes of God that getteth riches, preserveth towtines and countreies, graunteth nourishment and children.

*Sing this as the Psalter.*

**E**xcept the Lord the house do make,  
And therunto do set his hand.  
What men do buid it can not stand,  
Like wise in vaine men undertake,  
Cities and holdes to watch and warde,  
Except the Lord be their safegarde.

2 Though ye rise early in the morne,  
And so at night go late to bed,  
Fedyng full hardly with browne bread,  
Yet were your labour lost and wome,  
But they whom God doth loue and keepe,  
Shall see all thinges with quiet sleepe.

3 Therefore marke well when euer ye see,  
That men haue heyres to enioy theyr land,  
It is the gift of Gods owne hand,  
For God himselfe doth multiply,  
Of his great liberalitie,  
The blessing of posteritie.

4 And when the children come to age,  
They grow in strength and actiuenes,



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